CONTRACT



WBMM 100 Interstate Park Drive Suite 120 Montgomery, AL 36109-5488 (334)270-3200

WBMM

And:

Canal Partners Media 25 Whitlock Place SW Suite 201 Marietta, GA 30064

| | Contract / Re | evision | | Alt Order | # | |
|---------------------------------|---------------|---------|-----|-------------|-----|----------|
| | 424285 | 1 | | 1075264 | 4 | |
| Advertiser | | | | iginal Date | e/F | Revision |
| Daniels for Congress District 2 | | | (| 2/23/24 | 1 | 02/23/24 |
| Contract Dates | Estimate # | | že. | | | |
| 02/27/24 - 03/05/24 | 11446 | | | | | |
| Product | | | | | | |
| ANTHONY DANIELS | | | | | | |

| Billing Cycle | Billing Cal | endar | Cash/Trade |
|---------------|-----------------|-----------------|---------------|
| EOM/EOC | Broadcast | | Cash |
| Property | Account E | <u>xecutive</u> | Sales Office |
| WBMM | Cinthia Ma | chado | Washington DC |
| Special Hand | ling | | • |
| | | | |
| Demographic | | | |
| Adults 35+ | 200 | | |
| | | | |
| | | | |
| Agy Code | Advertiser Code | | Product 1/2 |
| 9913041 | 1515 | | 1843 |
| Agency Ref | | Advertiser | Ref |
| | | | |
| | | | |

| | Start/End | Spots/ | T | \t.a | Amazunt |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|------------|---------------|---------|
| *Line Ch Start Date End Date Description | Time | Days Length Week Rat | | THE RESIDENCE | Amount |
| N 1 WBMM02/27/24 02/27/24 M-F 9a-10a | 9a-10a | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/24 -2 2 | \$15.00 | | | | |
| N 2 WBMM02/28/24 02/28/24 M-F 9a-10a | 9a-10a | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/242 2 | \$15.00 | | | | |
| N 3 WBMM02/29/24 02/29/24 M-F 9a-10a | 9a-10a | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/242 2 | \$15.00 | | | | |
| N 4 WBMM03/01/24 03/01/24 M-F 9a-10a | 9a-10a | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/242 2 | \$15.00 | | | | |
| N 5 WBMM03/04/24 03/04/24 M-F 9a-10a | 9a-10a | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 03/04/24 03/10/24 2 2 | \$15.00 | | | | |
| N 6 WBMM02/27/24 02/27/24 M-F 12P News on CW | 12p-1230p | :30 | NM | 1 | \$10.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/24 -1 1 | \$10.00 | | | | |
| N 7 WBMM02/28/24 02/28/24 M-F 12P News on CW | 12p-1230p | :30 | NM | 1 | \$10.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 02/26/24 03/03/241 1 | \$10.00 | | | | |
| N 8 WBMM02/29/24 02/29/24 M-F 12P News on CW | 12p-1230p | :30 | NM | 1 | \$10.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | 1070,200 | | |
| Week: 02/26/24 03/03/241 1 | \$10.00 | | | | |
| N 9 WBMM03/01/24 03/01/24 M-F 12P News on CW | 12p-1230p | :30 | NM | 1 | \$10.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | 22.009(0); | | |
| Week: 02/26/24 03/03/241 1 | \$10.00 | | | | |
| N 10 WBMM03/04/24 03/04/24 M-F 12P News on CW | 12p-1230p | :30 | NM | 1 | \$10.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 03/04/24 03/10/24 1 1 | \$10.00 | | | | |
| N 11 WBMM02/27/24 02/27/24 M-F 11a-12p | 11a-12p | :30 | NM | 2 | \$30.00 |
| Start Date End Date Weekdays Spots/Week | Rate | 1 <u>=</u> = | | | |
| CIGHT BOTTO THE STATE OF THE ST | | | - | | |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Cinc Transactions: N = New, E = Colled, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise added to contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Advertiser and Agency represent and warrant that advertising supplied to Station for distribution is rights cleared for over the air broadcast, digital, and internet distribution worldwide. Two week advance cancellation notice is required unless otherwise specified. Station does not accept advertising sales agreements that impermissibly discriminate on the basis of race or ethnicity. This non-discrimination provision is a condition of each advertising sales agreement with Station, whether verbal or written.



WBMM

WBMM 100 Interstate Park Drive Suite 120 Montgomery, AL 36109-5488 (334)270-3200

| Contract / Revision | Alt Order # | |
|---------------------|-------------|--|
| 424285 / | 10752644 | |

 Advertiser
 Original Date / Revision

 Daniels for Congress District 2
 02/23/24 / 02/23/24

 Contract Dates
 Product
 Estimate #

 02/27/24 - 03/05/24
 ANTHONY DANIELS
 11446

Start/End Spots/ Time Length Week Type Spots Amount Rate Ch Start Date End Date Description Days *Line End Date Spots/Week Weekdays Rate Start Date \$15.00 Week: 02/26/24 03/03/24 -2----2 M-F 11a-12p 11a-12p :30 NM 2 \$30.00 02/28/24 WBMM02/28/24 Spots/Week **End Date** Weekdays Rate Start Date \$15.00 Week: 02/26/24 03/03/24 -2---2 \$30.00 :30 NM 2 WBMM02/29/24 02/29/24 M-F 11a-12p 11a-12p Spots/Week Rate Weekdays Start Date **End Date** Week: 02/26/24 03/03/24 2 \$15.00 NM 2 \$30.00 :30 03/01/24 M-F 11a-12p 11a-12p WBMM03/01/24 Spots/Week **End Date** Weekdays <u>Rate</u> Start Date Week: 02/26/24 \$15.00 03/03/24 ----2--2 NM 2 \$30.00 03/04/24 M-F 11a-12p 11a-12p :30 15 WBMM03/04/24 Start Date Spots/Week Rate **End Date** Weekdays Week: 03/04/24 \$15.00 2 03/10/24 NM M-F 5p-6p :30 \$15.00 5p-6p 02/29/24 WBMM02/29/24 Weekdays Spots/Week Start Date Rate **End Date** \$15.00 Week: 02/26/24 03/03/24 ---1---1 NM \$15.00 M-F 5p-6p 5p-6p :30 WBMM03/01/24 17 03/01/24 Spots/Week **End Date Weekdays** Rate Start Date \$15.00 Week: 02/26/24 03/03/24 ----1--1 \$380.00 Totals

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|---------------------|--------------|------------|
| 02/26/24 -03/04/24 | 27 | \$380.00 | (\$57.00) | \$323.00 |
| Totals | 27 | \$380.00 | (\$57.00) | \$323.00 |

| Signature: | Date: | |
|------------|-------|--|
| | | |

(* Line Transactions: N = New, E = Edited, D = Deleted)



Rep: TELEREP, INC. Run On: Feb23/24 at 13:38

E-Order# 13239669 (Rev 0)
Station: WBMM-TV MONTGOMERY-SELMA
Agency: CANAL PARTINERS MEDIA
Advortisor: POLIVA DANIEL SIDICONIAL
Advortisor: POLIVA DANIEL SIDICONIAL

Hdln#: 10752644 (Mod 0.0)

Dates: Feb27/24 - Mar05/24

Prod1: ANTHONY DANIELS

REP BUYLINES

Traffic#: 424285 Salesperson: CINTHIA FLAGG Est#: 11446

Page: 1 Requested by: SP

| | | | Mod Code | |
|---------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------|
| Monthly Estimate Dollars: | Total 27 Spots for: | ##CASH ##CNLP 1 Tue/9-10A 2 Wed/9-10A 3 Thu/9-10A 4 Fri/9-10A 5 Mon/9-10A 6 Tue/12N-1230P 7 Wed/12N-1230P 7 Wed/12N-1230P 9 Fri/12N-1230P 10 Mon/12N-1230P 11 Tue/11A-12N 12 Wed/11A-12N 13 Thu/11A-12N 14 Fri/11A-12N 15 Mon/11A-12N 16 Thu/5-6P 17 Fri/5-6P | Buy Line Day∏ime | |
| Dollars: | | 88888888888888888888888888888888888888 | Length | Advertiser: POLI/A DANIELS/D/CON/AL Buyer: JEFF SCATTERGOOD |
| | \$380 | \$15 Feb27/24 \$15 Feb28/24 \$15 Feb29/24 \$15 Mar01/24 \$15 Mar04/24 \$10 Feb28/24 \$10 Feb29/24 \$10 Mar01/24 \$10 Mar04/24 \$10 Mar04/24 \$10 Feb29/24 \$15 Feb29/24 \$15 Feb29/24 \$15 Feb29/24 \$15 Feb29/24 \$15 Mar04/24 \$15 Mar04/24 \$15 Feb29/24 | Starting Rate Date | ELS/D/CON/AL ERGOOD |
| | | Feb27/24 Feb28/24 Feb29/24 Mar01/24 Mar01/24 Feb27/24 Feb28/24 Feb29/24 Mar01/24 Feb28/24 Feb28/24 Feb28/24 Feb29/24 Mar01/24 Feb29/24 Mar01/24 | Ending Date | |
| | | | # Spt/ Wks Week | Prod2: Tel #: |
| | 27 | | pt/ Total | |
| \$380 | 7 \$380 | 212 222 222 223 223 223 223 223 223 223 | Total Dollars | |
| Mar/24 | | KARAMO KARAMO KARAMO KARAMO KARAMO CW NEWS AT NOON CW NEWS AT | Program Name | Demo: RA35+ |
| 0.0 | 0.0 | 000000000000000000000000000000000000000 | Rep: RA35+ | |
| Mar/24 | | | Last | |
| | | Rev #0. | Last Mod/Rev | |
| | | | | |

CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charge | es. See Invoice for actual schedule and charges. | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
| I, Jeff Scattergood | , hereby request station time as follows: | | | |
| IDENTIFY CANDIDATE TYPE | EDERAL CANDIDATE FATE OR LOCAL CANDIDATE | | | |
| ALL QUESTIONS/BLO | CKS MUST BE COMPLETED | | | |
| Candidate name: | | | | |
| Anthony Daniels | | | | |
| Authorized committee: | | | | |
| ANTHONY DANIELS FOR ALABAMA | | | | |
| Agency requesting time (and contact information): | | | | |
| N/A Canal Partners Media, 900 Circle 75 Parkway, S | uite 1650, Atlanta, GA 30339 | | | |
| Candidate's political party: | | | | |
| Democratic | | | | |
| Office sought (no acronyms or abbreviations): | | | | |
| United States House of Representatives | | | | |
| Date of election: 03/05/2024 | General ✓ Primary | | | |
| Treasurer of candidate's authorized committee: | | | | |
| Lewis Gillis | | | | |
| The undersigned represents that: (1) the payment for the broadcast time requested has been furnished by (check one box below): the candidate listed above who is a legally qualified candidate, or the authorized committee of the legally qualified candidate listed above; (2) this station is authorized to announce the time as paid for by such person or entity; and (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | |
| Candidate/Committee/Agency | Station Representative | | | |
| Signature: Jeff Scattergood | Signature: | | | |
| Name: Jeff Scattergood | Name: Steffanie Liter | | | |
| Date of Request to Purchase Ad Time: 11/20/2023 | Date of Station Agreement to Sell Time: 11/10/23 | | | |

| Federal Candidate Certification: The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|--|--|--|
| Candidate/Authorized Committee/ | Agency | | | | |
| Signature: Jeff Scattergood | | | | | |
| Name: Jeff Scattergood | | | | | |
| Date: 11/20/2023 | | | | | |
| тс | BE COMPLETED BY STATION OF | | | | |
| Ad submitted to Station? Yes Note: Must have separate PB-19 Fore | No Date ad received: | | | | |
| Federal candidate certification signed (al | pove): Yes No | N/A | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason: *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | |
| Contract #: 424 285 | Station Call Letters: | Date Received/Requested: | | | |
| Station Location: Station Location: Man Start and End Dates: 2/27/24 = 3/05/24 | | | | | |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF. | | | | | |