



125 West 55th St  
New York, NY 10019

KATZ TELEVISION  
GROUP

#25154

Contract # 26137997 Changes as of: 8/27/2018 at 8:02 AM Version: Highlighting Revision 1  
CPE: 1091/1104/6756 Flight: 10/30/18 - 11/6/18 Station: KOB  
Agency: BUYING TIME, LLC Advertiser: Defend Oregon Market: Medford-Ashtland  
650 Massachusetts Ave NW Product: Sked A Office: PHILADELPHIA  
Suite 210 Agency Order #: 7669949 Service: Nielsen  
Washington, DC 20001 Buyer: Linden, Sarah Primary Demo: Adults 35+  
Salesperson: SHEPARD RITZEN Assistant: SHEPARD RITZEN  
215-567-7950 215-567-7950  
Total CPP: \$0.00  
Total GRP: \$0.00  
Con Type: POLITICAL/NOTE  
Total \$: \$5,625.00  
Total Spots: 43

Comments: Separation: 30

#	Day/Time	DP	Program	Rate	A35P Rating	Len	10/30 - 11/6		Total Spots	Total \$	CPP*	GRP*
							10/30	11/6				
1	Sa 16a-8a		Saturday Today	\$55.00	0	30	1	0	1	\$55.00	\$0.00	0.0
2	Tu 5:30a-6a		NBC 5 News At Sunrise	\$35.00	0	30	0	1	1	\$35.00	\$0.00	0.0
3	Su 7a-8a		Sunday Today	\$45.00	0	30	1	0	1	\$45.00	\$0.00	0.0
4	Tu-F,M 5:30a-6a		NBC 5 News At Sunrise	\$35.00	0	30	2	0	2	\$70.00	\$0.00	0.0
5	Tu-F,M 7a-9a		Today Show	\$100.00	0	30	2	0	2	\$200.00	\$0.00	0.0
6	Tu-F,M 6a-7a		NBC 5 News At Sunrise	\$75.00	0	30	2	0	2	\$150.00	\$0.00	0.0
7	Su 7a-9a		Meet The Press	\$100.00	0	30	1	0	1	\$100.00	\$0.00	0.0
8	Tu 6a-7a		NBC 5 News At Sunrise	\$75.00	0	30	0	1	1	\$75.00	\$0.00	0.0
9	Tu 7a-9a		Today Show	\$100.00	0	30	0	2	2	\$200.00	\$0.00	0.0
10	Tu-F,M 10a-11a		Today with Kathie Lee & Hoda-NBC	\$45.00	0	30	2	0	2	\$90.00	\$0.00	0.0
11	Tu-F,M 9a-10a		Megyn Kelly Today-NBC	\$75.00	0	30	2	0	2	\$150.00	\$0.00	0.0
12	Tu-F,M 4p-5p		Dr. Oz	\$55.00	0	30	2	0	2	\$110.00	\$0.00	0.0
13	Sa 6p-6:30p		NBC 5 News At 6P Saturday	\$125.00	0	30	1	0	1	\$125.00	\$0.00	0.0
14	Tu-F,M 7p-7:30p		NBC 5 News At 7P	\$125.00	0	30	2	0	2	\$250.00	\$0.00	0.0
15	Tu-F,M 5p-5:30p		NBC 5 News At 5P	\$125.00	0	30	2	0	2	\$250.00	\$0.00	0.0
16	Tu-F,M 6p-6:30p		NBC 5 News At 6P	\$175.00	0	30	2	0	2	\$350.00	\$0.00	0.0
17	Tu-F,M 6:30p-7p		NBC 5 News At 6:30P	\$175.00	0	30	2	0	2	\$350.00	\$0.00	0.0
18	Sa 7p-8p		Access Hollywood	\$75.00	0	30	1	0	1	\$75.00	\$0.00	0.0
19	Sa 11p-11:30p		NBC 5 News At 11P	\$75.00	0	30	1	0	1	\$75.00	\$0.00	0.0
20	Tu-F,Su-M 11p-11:35p		NBC 5 News At 11P	\$100.00	0	30	4	0	4	\$400.00	\$0.00	0.0



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**CPE:** 1091/1104/6756      **Flight:** 10/30/18 - 11/6/18      **Station:** KOB!      **Con Type:** POLITICAL/VOTE

**Agency:** BUYING TIME, LLC      **Advertiser:** Defend Oregon      **Market:** Medford-Ashland      **Total \$:** \$5,625.00

650 Massachusetts      **Product:** Sked A      **Office:** PHILADELPHIA      **Total Spots:** 43

AVE NW      **Agency Order #:** 7669949      **Service:** Nielsen      **Total CPP:** \$0.00

Suite 210      **Buyer:** Linden, Sarah      **Primary Demo:** Adults 35+      **Total GRP:**

Washington, DC 20001      **Salesperson:** SHEPARD RITZEN      **Assistant:** SHEPARD RITZEN

215-567-7950      **Separation:**

#	Day/Time	DP	Program	Rate	A35P Rating	Len	10/30 - 11/6			Total Spots	Total \$	CPP*	GRP*
							10/30	11/6					
21	Tu-F,M 12:35a-1:37a		Late Night-NBC	\$25.00	0	30	3	0		3	\$75.00	\$0.00	0.0
22	Sa 11:30p-1a		Saturday Night Live-NBC	\$100.00	0	30	2	0		2	\$200.00	\$0.00	0.0
23	Tu-F,M 11:35p-12:35a		Tonight Show-NBC	\$65.00	0	30	3	0		3	\$195.00	\$0.00	0.0
24	Su 5:20p-8:30p		NBC Sunday Night Football	\$2,000.00	0	30	1	0		1	\$2,000.00	\$0.00	0.0
<b>TOTALS:</b>							<b>39</b>	<b>4</b>		<b>43</b>	<b>\$5,625.00</b>	<b>\$0.00</b>	<b>0.0</b>





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Total CPP: \$0.00  
Total GRP:

Special Instructions

Order Level Comments		
Date/Time	Added by	Comment
08/27/18 8:02 AM	SHEPARD RITZEN	Separation: 30
08/27/18 8:02 AM	SHEPARD RITZEN	Separation: 30

Competitive Information		
Market Budget:	\$25,344	
KOB Share:	16%	
Comment:	est share	
Unknown:	84%	

Daypart Summary		
Day/Time	% Distrib	Spots
	100%	43
Total	100%	43
	Dollars	CPP
	\$5,625.00	N/A
	\$5,625.00	N/A
	GRP	
	0.0	0.0
		0.0

Monthly Summary		
Month	Spots	Dollars
2018-Nov	43	\$5,625.00
Total	43	\$5,625.00

Transaction History				
Trans	Created/Received	Created by	Status	
Revision	8/27/18 8:02 AM	SHEPARD RITZEN	Revised	
New	8/27/18 7:59 AM	SHEPARD RITZEN	New	
	Spot+	Spot-	\$ Chg	Contract \$
	43		\$0	\$5,625.00
			\$5,625.00	\$5,625.00
			Changes: Origproduct to Issue, Product from Issue to Sked A, Demo Meta to [R16].	

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES, CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b> <span style="font-size: 1.2em; color: blue;">8/27/18</span>
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I, Buying Time, LLC

do hereby request station time concerning the following issue:

Defend Oregon
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
		AS	ORDERED		

This broadcast time will be used by: Defend Oregon

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☒ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Defend Oregon

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Defend Oregon

3321 SE 20th Ave, Portland OR 97202

503-295-1851

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jef A Green

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

N/A

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

N/A

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

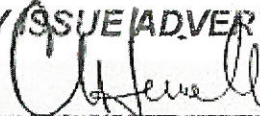
**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/22/2018

Date



Signature

(202)965-5060

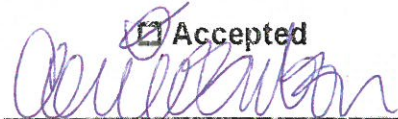
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

☐ Accepted in Part

☐ Rejected



Signature

Connie Eaton

Printed Name

GSM

Title