



125 West 55th St
New York, NY 10019

KATZ TELEVISION
GROUP

Contract # 26137996

CPE: 1091/1104/6755

Agency: BUYING TIME, LLC
650 Massachusetts
AVE NW
Suite 210
Washington, DC 20001

Changes as of: 8/27/2018 at 8:02 AM

Flight: 10/23/18 - 10/29/18

Advertiser: Defend Oregon
Product: Sked A

Agency Order #: 7669945

Buyer: Linden, Sarah

Salesperson: SHEPARD RITZEN
215-567-7950

Separation:

Comments: Separation: 30

Version: Highlighting Revision 1

Station: KOB

Market: Medford-Ashland
Office: PHILADELPHIA

Service: Nielsen

Primary Demo: Adults 35+

Assistant: SHEPARD RITZEN
215-567-7950

Con Type: POLITICAL/VOTE

Total \$: \$6,440.00

Total Spots: 47

Total CPP: \$0.00

Total GRP:

#25153

| # | Day/Time | DP | Program | Rate | A35P Rating | Len | 10/23 - 10/23 | | Total Spots | Total \$ | CPP* | GRP* |
|----|----------------------|----|----------------------------------|----------|----------------|-----|---------------|--|----------------|-------------|--------|------|
| | | | | | | | 10/23 | | | | | |
| 1 | Sa 6a-8a | | Saturday Today | \$55.00 | 0 | 30 | 1 | | 1 | \$55.00 | \$0.00 | 0.0 |
| 2 | Su 7a-8a | | Sunday Today | \$45.00 | 0 | 30 | 1 | | 1 | \$45.00 | \$0.00 | 0.0 |
| 3 | Tu-F 5:30a-6a | | NBC 5 News At Sunrise | \$35.00 | 0 | 30 | 2 | | 2 | \$70.00 | \$0.00 | 0.0 |
| 4 | Tu-F 7a-9a | | Today Show | \$100.00 | 0 | 30 | 2 | | 2 | \$200.00 | \$0.00 | 0.0 |
| 5 | Tu-F 6a-7a | | NBC 5 News At Sunrise | \$75.00 | 0 | 30 | 2 | | 2 | \$150.00 | \$0.00 | 0.0 |
| 6 | Su 8a-9a | | Meet The Press | \$100.00 | 0 | 30 | 1 | | 1 | \$100.00 | \$0.00 | 0.0 |
| 7 | Tu-F 10a-11a | | Today with Kathie Lee & Hoda-NBC | \$45.00 | 0 | 30 | 3 | | 3 | \$135.00 | \$0.00 | 0.0 |
| 8 | Tu-F 9a-10a | | Megyn Kelly Today-NBC | \$75.00 | 0 | 30 | 2 | | 2 | \$150.00 | \$0.00 | 0.0 |
| 9 | Tu-F 4p-5p | | Dr. Oz | \$55.00 | 0 | 30 | 3 | | 3 | \$165.00 | \$0.00 | 0.0 |
| 10 | Sa 6p-6:30p | | NBC 5 News At 6P Saturday | \$125.00 | 0 | 30 | 1 | | 1 | \$125.00 | \$0.00 | 0.0 |
| 11 | Tu-F 7p-7:30p | | NBC 5 News At 7P | \$125.00 | 0 | 30 | 3 | | 3 | \$375.00 | \$0.00 | 0.0 |
| 12 | Tu-F 5p-5:30p | | NBC 5 News At 5P | \$125.00 | 0 | 30 | 3 | | 3 | \$375.00 | \$0.00 | 0.0 |
| 13 | Tu-F 6p-6:30p | | NBC 5 News At 6P | \$175.00 | 0 | 30 | 3 | | 3 | \$525.00 | \$0.00 | 0.0 |
| 14 | Tu-F 6:30p-7p | | NBC 5 News At 6:30P | \$175.00 | 0 | 30 | 2 | | 2 | \$350.00 | \$0.00 | 0.0 |
| 15 | Sa 7p-8p | | Access Hollywood | \$75.00 | 0 | 30 | 1 | | 1 | \$75.00 | \$0.00 | 0.0 |
| 16 | F 10p-11p | | Dateline NBC (Season Premiere) | \$400.00 | 0 | 30 | 1 | | 1 | \$400.00 | \$0.00 | 0.0 |
| 17 | Sa 11p-11:30p | | NBC 5 News At 11P | \$75.00 | 0 | 30 | 1 | | 1 | \$75.00 | \$0.00 | 0.0 |
| 18 | Tu-F Su-M 11p-11:35p | | NBC 5 News At 11P | \$100.00 | 0 | 30 | 6 | | 6 | \$600.00 | \$0.00 | 0.0 |
| 19 | Tu-F 12:35a-1:37a | | Late Night-NBC | \$25.00 | 0 | 30 | 3 | | 3 | \$75.00 | \$0.00 | 0.0 |
| 20 | Sa 11:30p-1a | | Saturday Night Live-NBC | \$100.00 | 0 | 30 | 2 | | 2 | \$200.00 | \$0.00 | 0.0 |



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| | | | | | |
|--------------------------|--|-------------------------------------|--|----------------------------------|--|
| Contract # 26137996 | | Changes as of: 8/27/2018 at 8:02 AM | | Version: Highlighting Revision 1 | |
| CPE: 1091/1104/6755 | | Flight: 10/23/18 - 10/29/18 | | Station: KOB1 | |
| Agency: BUYING TIME, LLC | | Advertiser: Defend Oregon | | Market: Medford-Ashland | |
| 650 Massachusetts AVE NW | | Product: Sked A | | Office: PHILADELPHIA | |
| Suite 210 | | Agency Order #: 7669945 | | Service: Nielsen | |
| Washington, DC 20001 | | Buyer: Linden, Sarah | | Primary Demo: Adults 35+ | |
| | | Salesperson: SHEPARD RITZEN | | Assistant: SHEPARD RITZEN | |
| | | 215-567-7950 | | 215-567-7950 | |
| | | Separation: | | | |
| | | | | Total CPP: \$0.00 | |
| | | | | Total GRP: | |
| | | | | Total Spots: 47 | |
| | | | | Con Type: POLITICAL/NOTE | |
| | | | | Total \$: \$6,440.00 | |

| # | Day/Time | DP | Program | Rate | A35P Rating | Len | 10/23 - 10/23 | | Total Spots | Total \$ | CPP* | GRP* |
|------------|---------------------|----|---------------------------|------------|-------------|-----|---------------|--|-------------|------------|--------|------|
| | | | | | | | 10/23 | | | | | |
| 21 | Tu-F, 11:35p-12:35a | | Tonight Show-NBC | \$65.00 | 0 | 30 | 3 | | 3 | \$195.00 | \$0.00 | 0.0 |
| 22 | Su 5:20p-8:30p | | NBC Sunday Night Football | \$2,000.00 | 0 | 30 | 1 | | 1 | \$2,000.00 | \$0.00 | 0.0 |
| TOTALS: 47 | | | | | | | | | 47 | \$6,440.00 | \$0.00 | 0.0 |



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New York, NY 10019

Contract # 26137996 **Changes as of:** 8/27/2018 at 8:02 AM **Version:** Highlighting Revision 1
CPE: 1091/1104/6755 **Flight:** 10/23/18 - 10/29/18 **Station:** KOB1 **Con Type:** POLITICAL/NOTE
Agency: BUYING TIME, LLC **Advertiser:** Defend Oregon **Market:** Medford-Ashland **Total \$:** \$6,440.00
650 Massachusetts **Product:** Sked A **Office:** PHILADELPHIA **Total Spots:** 47
AVE NW **Agency Order #:** 7669945 **Service:** Nielsen **Total CPP:** \$0.00
Suite 210 **Buyer:** Linden, Sarah **Primary Demo:** Adults 35+ **Total GRP:**
Washington, DC 20001 **Salesperson:** SHEPARD RITZEN **Assistant:** 215-567-7950
Separation:

| | |
|----------------------|--|
| Special Instructions | |
|----------------------|--|

| Order Level Comments | | |
|----------------------|----------------|----------------|
| Date/Time | Added by | Comment |
| 08/27/18 8:02 AM | SHEPARD RITZEN | Separation: 30 |
| 08/27/18 8:02 AM | SHEPARD RITZEN | Separation: 30 |

| Competitive Information | | | |
|-------------------------|-----------|--|--|
| Market Budget: | \$25,344 | | |
| KOB1 Share: | 16% | | |
| Comment: | est share | | |
| Unknown: | 84% | | |

| Daypart Summary | | | |
|-----------------|-----------|-------|-----|
| Day/Time | % Distrib | Spots | CPP |
| | 100% | 47 | N/A |
| Total | 100% | 47 | N/A |

| Monthly Summary | | | |
|-----------------|-------|------------|------------|
| Month | Spots | Dollars | |
| 2018-Oct | 47 | \$6,440.00 | \$6,440.00 |
| Total | 47 | | \$6,440.00 |

| Transaction History | | | | | |
|---------------------|------------------|----------------|---------|-------|-------|
| Trans | Created/Received | Created by | Status | Spot+ | Spot- |
| Revision | 8/27/18 8:02 AM | SHEPARD RITZEN | Revised | | |
| New | 8/27/18 7:59 AM | SHEPARD RITZEN | New | 47 | |

| | | | |
|--|------------|-------------|--|
| | \$ Chg | Contract \$ | Comment |
| | \$0 | \$6,440.00 | Changes: Origproduct to Issue, Product from Issue to Sked A, Demo Meta to [R16]. |
| | \$6,440.00 | \$6,440.00 | |

Non-Discrimination Policy PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES, CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|------------------------------|-------------------------|
| Station and Location: | Date: 8/27/18 |
|------------------------------|-------------------------|

I, Buying Time, LLC

do hereby request station time concerning the following issue:

| |
|---------------|
| Defend Oregon |
|---------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|---------|----------------|-----------------|
| | | AS | ORDERED | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

This broadcast time will be used by: Defend Oregon

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Defend Oregon

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Defend Oregon
3321 SE 20th Ave, Portland OR 97202 503-295-1851

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jef A Green

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

N/A

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

N/A

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

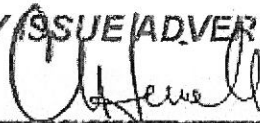
THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/22/2018

Date



Signature

(202)965-5060

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected



Signature

CONNIE BURTON

Printed Name

GSM

Title