

KLITZ 1240 AM  
 KLAN MIX-93

**COMBO**  
 Broadcast Order

Account Executive Name: *POLO*  
 Account Exec. Number: *10*

Billing Cycle:  Broadcast Month  Calendar Month  
 Routing:  Please Initial  Accounting

Under FCC regulations KLITZ & KLAN cannot discriminate on the basis of race or ethnicity. An advertiser whose intent is to discriminate in such manner shall be null & void.

AD	Cart #	Cut #	Broadcast Dates		Co-op	Product Advised/Co-op	Code	Broadcast Times		Ad Length	# of Ads	Rate	Amount
			Start	End				Start	End				
A	848		11/3/18	11/5/18	X	Direct	A	6A-10A	60	6	18,200	109,200	
B					X	3156318	B	10A-1P	60	6	13,200	109,200	
C					X	Contract #	C	1P-6P	60	9	18,200	163,800	
D					X	4338895	D						
E					X	Estimate 0883	E						
F					X	11-3/11-4	F						
Special Instructions:										Totals	21	X	382,200

Healthway Montana  
 Media Financial Services  
 1550 Paul Bunyan Blvd. Suite 903  
 Missoula, MT

15/15

0155

MO	SUNDAY		MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY		MO	YEAR	ADS	AMOUNT	
	Date	Ads	Date	Ads	Date	Ads	Date	Ads	Date	Ads	Date	Ads	Date	Ads					
															JAN				
															FEB				
															MAR				
															APR				
															MAY				
															JUN				
															JUL				
															AUG				
															SEP				
															OCT				
															NOV	18		382,200	
															DEC			382,200	
TOTAL																			

ROSS 2  
 1/15/18



<b>STATION:</b>	KLTZ-AM	<b>ORDER#:</b>	3156318	<b>DATE:</b>	11/02/2018
<b>MARKET:</b>	Unmeasured Market	<b>AMOUNT:</b>	\$382.20	<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES
<b>REP:</b>	Non-Rep Local Focus	<b>SPOTS:</b>	21		1655 Palm Beach Lakes Blvd. Suite 903 WEST PALM BEACH, FL 33401
<b>MOD:</b>	Stn Ver: 1 Last:				
<b>SALES OFFICE:</b>	PHILADELPHIA	<b>SLS PH:</b>	412 421 2600		
<b>SALESPERSON:</b>	Roger Rafson	<b>SLS FAX:</b>	412 421 6001		
<b>SLS EMAIL:</b>	Roger.Rafson@GenMediaPartners.com				
<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES	<b>AGY CLI:</b>		<b>CONTRACT # FOR INVOICING</b>	<b>4338895</b>
<b>ADVERTISER:</b>	Healthy Montana	<b>AGY PRD:</b>		<b>INVOICE:</b>	MEDIA FINANCIAL SERVICES
<b>PRODUCT:</b>	Est.6883 11/3-11/6.	<b>AGY EST:</b>	6883		1655 Palm Beach Lakes Blvd. Suite 903 WEST PALM BEACH, FL 33401
<b>FLIGHT:</b>	11-03-2018 TO 11/5/2018	[X]Unwired [ ]Spot [ ]Mod			
<b>TOT # OF DAYS:</b>	3				
<b>PRIM. DEMO:</b>	Adults 35+	[X]Cash [ ]Trade			
<b>SEC. DEMO:</b>		<b>SPOT TYPE:</b>		<b>LAST SENT:</b> 11/02/2018 09:49	

**COMMENTS**

11/02/2018: THIS IS A NEW ORDER. PLEASE CONFIRM TO LETA.MORK@GENMEDIAPARTNERS.COM OR IN RADIO EXCHANGE IF YOU ARE SETUP.

Invoices must include the Estimate number. Please include it within the product lines.

THIS IS AN UNWIRED NETWORK ORDER. SEND AFFIDAVITS TO MFS AT THE ADDRESS ABOVE OR ELECTRONICALLY BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: R112580 OR 9912580; MARKETRON: 120873; Spot Data: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

Rates are gross. Stn will be billed by GMP for 15% commission on the net amount. Send invoices at the end of each broadcast mth and include both gross & net amts. Invoices must include date, time, ISCI code, & gross cost of each spot that aired. Post logs and affidavits can't substitute for invoices.

\*\*\*\*\* Traffic: Please run REASONS 100 PERCENT UFN \*\*\*\*\*

DAY#1		11/3/2018 To 11/3/2018					TOT \$127.40			TOTAL SPOTS 7	
MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	2		.....S.	6:00AM	7:00PM	60	11/3/2018	11/3/2018	7	\$18.20	\$127.40

DAY#2		11/4/2018 To 11/4/2018					TOT \$127.40			TOTAL SPOTS 7	
MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	3		.....S	6:00AM	7:00PM	60	11/4/2018	11/4/2018	7	\$18.20	\$127.40

<b>STATION:</b>	KLTZ-AM	<b>ORDER#:</b>	3156318	<b>DATE:</b>	11/02/2018
<b>MARKET:</b>	Unmeasured Market	<b>AMOUNT:</b>	\$382.20	<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES
<b>REP:</b>	Non-Rep Local Focus	<b>SPOTS:</b>	21		1655 Palm Beach Lakes Blvd. Suite 903 WEST PALM BEACH, FL 33401
<b>MOD:</b>	Stn Ver: 1 Last:				
<b>SALES OFFICE:</b>	PHILADELPHIA	<b>SLS PH:</b>	412 421 2600		
<b>SALESPERSON:</b>	Roger Rafson	<b>SLS FAX:</b>	412 421 6001		
<b>SLS EMAIL:</b>	Roger.Rafson@GenMediaPartners.com				
<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES	<b>AGY CLI:</b>		<b>CONTRACT # FOR INVOICING 4338895</b>	
<b>ADVERTISER:</b>	Healthy Montana	<b>AGY PRD:</b>		<b>INVOICE:</b> MEDIA FINANCIAL SERVICES	
<b>PRODUCT:</b>	Est.6883 11/3-11/6.	<b>AGY EST:</b>	6883	1655 Palm Beach Lakes Blvd. Suite 903 WEST PALM BEACH, FL 33401	
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<b>TOT # OF DAYS:</b>	3				
<b>PRIM. DEMO:</b>	Adults 35+	[X]Cash [ ]Trade			
<b>SEC. DEMO:</b>		<b>SPOT TYPE:</b>		<b>LAST SENT:</b> 11/02/2018 09:49	

**DAY#3**                      **11/5/2018 To 11/5/2018**                      **TOT \$127.40**                      **TOTAL SPOTS 7**

MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1		M.....	6:00AM	7:00PM	60	11/5/2018	11/5/2018	7	\$18.20	\$127.40

TOTAL	Nov											Total
SPOT	21											21
CASH	382.20											382.20
TOTAL	382.20											382.20

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> KLTZ-AM - KLAN-FM Glasgow MT.	<b>Date:</b> 11/2/18
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I, The New Media Firm

do hereby request station time concerning the following issue:

MT Ballot Measure (I-185)

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<i>See Attached Schedule</i>					

This broadcast time will be used by: Healthy Montana



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Healthy Montana, Dr. Steven Bailey Treasurer, P.O. Box 1614, Helena, MT 59624

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Dr. Steven Bailey Treasurer



**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/16/18

Date



Signature

202-775-1440

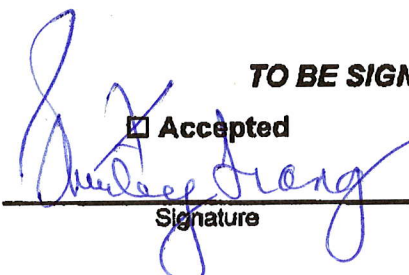
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected



Signature

Shirley Trang

Printed Name

General Manager

Title