

**KLTZ** **1240-AM**

# KLTZ

Broadcast Order

Agreement To

Montanans Against Tax Hikes  
Regional Reps  
6505 Rockside Road Suite 200  
Cleveland, Ohio 44131

Account Executive Name  
POL

Account Exec. Number  
10

Billing Cycle  
 Broadcast Month  
 Calendar Month

Routing  
Please initial  
Accounting

Under FCC regulations KLTZ & KLAN cannot discriminate on the basis of race or ethnicity. An advertiser whose intent is to discriminate in such manner shall be held liable.

| AD                                      | Cart # | Cut # | Broadcast Dates |         | Co-op | Product Advertiser/Co-op | Code | Broadcast Times |     | Ad Length | # of Ads | Rate  | Amount |    |        |
|---|--------|-------|-----------------|---------|-------|--------------------------|------|-----------------|-----|-----------|----------|-------|--------|----|--------|
|   |        |       | Start           | End     |       |                          |      | Start           | End |           |          |       |        |    |        |
| A                                       | 1916b  |       | 10/30/18        | 11/6/18 | X     | ESTIMATE: 64533          | A    | 6A              | 8A  | 60        | 6        | 15.30 | 91.80  |    |        |
| B                                       |        |       |                 |         | X     |                          | B    | 8A              | 10A | 60        | 3        | 15.30 | 45.90  |    |        |
| C                                       |        |       |                 |         | X     | CPE: MATH/MATH/          | C    | 3P              | 7P  | 60        | 7        | 15.30 | 107.10 |    |        |
| D                                       |        |       |                 |         | X     |                          | D    | 10A             | 3P  | 60        | 8        | 15.30 | 122.40 |    |        |
| E                                       |        |       |                 |         |       | Order#                   | E    |                 |     |           |          |       |        |    |        |
| F                                       |        |       |                 |         |       |                          | F    |                 |     |           |          |       |        |    |        |
| Special Instructions: AE: Deshaun Jones |        |       |                 |         |       |                          |      |                 |     |           |          |       | Totals | 94 | 367.20 |

| MO    | SUNDAY |     | MONDAY |     | TUESDAY |     | WEDNESDAY |     | THURSDAY |     | FRIDAY |     | SATURDAY |     | MO  | YEAR | ADS | AMOUNT |
|-------|--------|-----|--------|-----|---------|-----|-----------|-----|----------|-----|--------|-----|----------|-----|-----|------|-----|--------|
|       | Date   | Ads | Date   | Ads | Date    | Ads | Date      | Ads | Date     | Ads | Date   | Ads | Date     | Ads |     |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | JAN |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | FEB |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | MAR |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | APR |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | MAY |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | JUN |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | JUL |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | AUG |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | SEP |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | OCT |      |     |        |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | NOV | 18   |     | 367.20 |
|       |        |     |        |     |         |     |           |     |          |     |        |     |          |     | DEC | 15   |     | 319.6  |
| TOTAL |        |     |        |     |         |     |           |     |          |     |        |     |          |     |     |      |     |        |

367.20  
319.6  
9/20/18  
9/20/18

# MONTANANS AGAINST TAX HIKES EST 6453 10.30-11.6 RE

Date: 8/14/2018

## RADIO SCHEDULE

Client: N/A  
 Product: MATH EST 6453 10.30-11.6  
 Flight Dates: 10/29/18-11/6/18  
 Market: KANSAS CITY

Estimate: 1  
 Buyer: DESHAWN JONES  
 Station: Jun 18 MSA CustRadio

# of SPOTS PER DAY

| Station                          | DP | Day/Time    | Mon   | Tue   | Wed   | Thu  | Fri  | Sat  | Sun  | Mon  | Tue  | Total Spots | Gross Cost |
|----------------------------------|----|-------------|-------|-------|-------|------|------|------|------|------|------|-------------|------------|
|                                  |    |             | 10/29 | 10/30 | 10/31 | 11/1 | 11/2 | 11/3 | 11/4 | 11/5 | 11/6 |             |            |
| KANSAS CITY Jun 18 MSA CustRadio |    |             |       |       |       |      |      |      |      |      |      |             |            |
| KLAN-FM                          | AM | MF 6a-10a   | 0     | 0     | 1     | 1    | 2    | 0    | 0    | 0    | 0    | 5           | \$15.30    |
|                                  | PM | MF 3p-7p    | 0     | 0     | 1     | 1    | 1    | 0    | 0    | 0    | 0    | 4           | \$15.30    |
|                                  | MD | MF 10a-3p   | 0     | 0     | 1     | 1    | 2    | 0    | 0    | 0    | 0    | 5           | \$15.30    |
|                                  | WK | Sa 10a-3p   | 0     | 0     | 0     | 0    | 0    | 1    | 0    | 0    | 0    | 1           | \$15.30    |
|                                  | WK | Sa 3p-7p    | 0     | 0     | 0     | 0    | 0    | 1    | 0    | 0    | 0    | 1           | \$15.30    |
|                                  | WK | Su 10a-3p   | 0     | 0     | 0     | 0    | 0    | 0    | 1    | 0    | 0    | 1           | \$15.30    |
|                                  | WK | Su 3p-7p    | 0     | 0     | 0     | 0    | 0    | 0    | 1    | 0    | 0    | 1           | \$15.30    |
|                                  | AM | M-Tu 6a-10a | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 2    | 1    | 3           | \$15.30    |
|                                  | MD | M-Tu 10a-3p | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 1    | 1    | 2           | \$15.30    |
|                                  | PM | M-Tu 3p-7p  | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 1    | 1    | 2           | \$15.30    |
|                                  |    |             | 0     | 3     | 3     | 3    | 5    | 2    | 2    | 4    | 2    | 24          |            |
|                                  |    |             | 0     | 48    | 48    | 46   | 77   | 31   | 31   | 51   | 31   | 0.987       | \$987.20   |

Spots Per Week:  
 Cost Per Week:  
 Station Total:  
 KANSAS CITY Totals:  
 TOTAL SPOTS: 24  
 TOTAL COST: \$987.20  
 TOTAL Adults 18+ Reach: 987.20

Agreed to and Accepted By:

*[Signature]*  
 (Please Sign and Return)

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|   |  |   |
|---|--|---|
| <b>Station and Location:</b><br><span style="font-size: 1.2em; color: blue;">KWTZ-AM/KLAN-FM</span> | <span style="font-size: 1.2em; color: blue;">Glasgow,<br/>MT.</span> | <b>Date:</b><br><span style="font-size: 1.2em; color: blue;">8/14/18</span> |
|---|--|---|

I, Tammie Wingrove

do hereby request station time concerning the following issue:

Montanans Against Tax Hikes

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  | Varies                           |      |       |                |                 |

This broadcast time will be used by: \_\_\_\_\_



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Montanans Against Tax Hikes  
PO Box 4032  
Helena, MT 59604

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Group Treasurer: Chuck Denowh

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Montanans Against Tax Hikes  
PO Box 4032  
Helena, MT 59604

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Group Treasurer: Chuck Denowh

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

7-24-18      M. Murphy      916-447-0015  
Date                          Signature                          Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted       Accepted in Part       Rejected  
Shirley Trang      Shirley Trang      General  
Signature                          Printed Name                          Title  
Manager



## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  | Varies                           |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



**Client Information Form  
Issue**

**Advertiser Group Name:** Montanans Against Tax Hikes

**Address:** PO Box 4032

**City, State & Zip Code:** Helena, MT 59604

**Phone:** \_\_\_\_\_

**Website URL:** \_\_\_\_\_

**Executive Director/President:** \_\_\_\_\_

**Other Members of Executive  
Committee or Board of Directors:** \_\_\_\_\_  
*(list all that are applicable)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Group Treasurer:** Chuck Denowh

*\*Please complete all sections of this form. Media outlets may not accept advertising if required information is omitted.\**