

young

NAB Form PB-18 Issues

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                            |          |
|----------------------------|----------|
| Station and Location:      | Date:    |
| iHeartMedia, Anchorage, AK | 05/01/17 |

I, Mike Furman authorized Media buyer  
do hereby request station time concerning the following issue:

still an age tax allowing insurance companies  
to charge 5x to those 50+  
Save My Care

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

as ordered

This broadcast time will be used by: Save My Care

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☒ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Tell Congressman Young to vote "NO" on  
the healthcare bill. Healthcare

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Save My Care 541 Shepard Street NW, Washington, DC 20011

888  
852  
0653

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below. (or attach separately):

Lon Lodes, Treasurer  
Leslie Dach - Campaign Manager  
Alice Chen - Board Member

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

4/24/17      *[Signature]*      2-2-338-8766  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
*[Signature]*      Andrew Lohman      Market President  
Signature                      Printed Name                      Title

**REVISED**

**Jun 27, 17**  
 CONT# **30936980** Mod# Ver# 3 (Last = )  
 REP **iHeartMedia**  
 TO **KENI-AM (Anchorage, AK)**  
 FM **GENELLE NIBLACK (PHIL)**  
 OFF **PHILADELPHIA**  
 AGY **CANAL PARTNERS MEDIA**  
 ADDR **900 CIRCLE 75 PARKWAY SE SUITE 1650**  
**ATLANTA, GA 30339**

DDS CONT# 0  
 C/P/E: **SMC / 0 / 0**

**SALESPERSON FAX#**

**PH #**

BYR **JEFF SCATTERGOOD**  
 ADV **SAVE MY CARE**  
 PDT **Save My Care**  
 FLT **Jun 27, 17 - Jun 28, 17**

**\* REP ORDER COMMENT \***

**\*\* 6/27/2017 2:16:00 PM:**

**HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX**

**\*\* 6/27/2017 2:16:00 PM: REVISED. REVISED SPOT TIMES TO :30 AND REVISED RATES FOR :30**

**\*\* 6/27/2017 2:16:00 PM: THIS IS A REVISED ORDER. DO NOT DOUBLE BOOK. THANKS!**

| MC                                | LN  | REV TYPE              | DAYS    | TIME     | LEN | EFFECTIVE DATES       | # OF WKS | NPW       | RATE              | TOT SPTS |
|-----------------------------------|-----|-----------------------|---------|----------|-----|-----------------------|----------|-----------|-------------------|----------|
|                                   |     | <b>FLIGHT 1</b>       |         |          |     |                       |          |           |                   |          |
| CHG                               | 1.1 | National Agency-Sales | .TW.... | 10A - 3P | 30  | 6/27/2017 - 6/28/2017 | 1W       | 10        | \$45.00           | 10       |
| CHG                               | 1.2 | National Agency-Sales | .TW.... | 3P - 7P  | 30  | 6/27/2017 - 6/28/2017 | 1W       | 8         | \$45.00           | 8        |
| CHG                               | 1.3 | National Agency-Sales | .TW.... | 7P - 12A | 30  | 6/27/2017 - 6/28/2017 | 1W       | 10        | \$25.00           | 10       |
| CHG                               | 1.4 | National Agency-Sales | ..W.... | 6A - 10A | 30  | 6/28/2017 - 6/28/2017 | 1W       | 4         | \$45.00           | 4        |
| <b>** WEEKLY FLIGHT TOTALS **</b> |     |                       |         |          |     |                       |          | <b>32</b> | <b>\$1,240.00</b> |          |

|       |               |  |  |  |  |  |  |
|-------|---------------|--|--|--|--|--|--|
|       | <b>Jul 17</b> |  |  |  |  |  |  |
| SPOTS | 32            |  |  |  |  |  |  |
| CASH  | 1240.00       |  |  |  |  |  |  |
| TRADE | 0.00          |  |  |  |  |  |  |
| NSL   | 0.00          |  |  |  |  |  |  |
| TOTAL | 1240.00       |  |  |  |  |  |  |

|       |  |  |  |  |  |              |
|-------|--|--|--|--|--|--------------|
|       |  |  |  |  |  | <b>TOTAL</b> |
| SPOTS |  |  |  |  |  | 32           |
| CASH  |  |  |  |  |  | 1,240.00     |
| TRADE |  |  |  |  |  | 0.00         |
| NSL   |  |  |  |  |  | 0.00         |
| TOTAL |  |  |  |  |  | 1,240.00     |

Jun 27, 17  
CONT# 30936980 Mod# Ver# 3 (Last = )  
REP iHeartMedia

DDS CONT# 0  
C/P/E: SMC / 0 / 0

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**\*\* Competitive Comments \*\***

SAVE MY CARE

SVC: FA16 TSA ARB

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

# Order Confirmation

Page 1 of 2  
Printed: 06/27/2017 11:31:49

Save My Care  
c/o Canal Partners Media  
  
900 Circle 75 Parkway SE  
Suite 1650  
Atlanta, GA 30339

Advertiser No: 478360      Order No: 1116647028  
Start Date: 06/27/2017      Co-op: No  
End Date: 06/28/2017      Package: No  
Month Type: Broadcast      Agency Comm.: 15%  
Revision #: 5  
CPE: SMC - 0 - 0  
AE: CCRS  
Entered: 06/27/2017 10:44 AM by Fusion  
Last Update: 06/27/2017 11:00 AM by Fusion  
Note: KENI/0 0  
Note 2: 30936980  
Spl Req Inv:

| Market Station      | Bind To                | Start Date | End Date | No Of Weeks | Rate Rev. Type              | Skip W. M T W T F S S | Spots/ W. | Spot Length | Ord Spots | Ord Cost |
|---------------------|------------------------|------------|----------|-------------|-----------------------------|-----------------------|-----------|-------------|-----------|----------|
| 1 Anchorage KENI-AM | 10:00-15:00 Commercial | 06/27/17   | 06/28/17 | 1           | 45.00 National Agency-Sales | 0 x x                 | 10        | 30          | 10        | 450.00   |
| 2 Anchorage KENI-AM | 15:00-19:00 Commercial | 06/27/17   | 06/28/17 | 1           | 45.00 National Agency-Sales | 0 x x                 | 8         | 30          | 8         | 360.00   |
| 3 Anchorage KENI-AM | 19:00-23:59 Commercial | 06/27/17   | 06/28/17 | 1           | 25.00 National Agency-Sales | 0 x x                 | 10        | 30          | 10        | 250.00   |
| 4 Anchorage KENI-AM | 06:00-10:00 Commercial | 06/28/17   | 06/28/17 | 1           | 45.00 National Agency-Sales | 0 x                   | 4         | 30          | 4         | 180.00   |

|                            |        |                       |                   |
|----------------------------|--------|-----------------------|-------------------|
| No. of Spots/Misc/Digital: | 32/0/0 | Ordered Gross:        | \$1,240.00        |
|                            |        | Agency Commission:    | \$186.00          |
|                            |        | Ordered Net:          | \$1,054.00        |
|                            |        | <b>Total Net Due:</b> | <b>\$1,054.00</b> |

|                   | Jul      | Aug  | Sep  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  |
|-------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|
| <b>Amt. Ord.:</b> | 32       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| <b>Gross:</b>     | 1,240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Net:</b>       | 1,054.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: \_\_\_\_\_

Accepted for Advertiser: \_\_\_\_\_

## Participating Customers

Save My Care

100%