



Candidate Agreement Form for Political Advertisements

Station and Location: NewsTalkSTL (KNBS - KLJYHD3 - K270BW)

Date: 7-6-2022, 202

I, Jane Puszkar,

[check one:]

being

on behalf of: _____, a legally qualified candidate of the political party for the office of St. Charles County Council - Dist 5 in the election to be held on August 2nd, 2022, 202__, a

Federal Elective Office State/local Elective Office

do hereby request station time as follows:

| Dates of Broadcast | Class of Time | Time of Day, Rotation or Package | Length | Times Per Week | Number of Weeks | Rate |
|--------------------|---------------|----------------------------------|--------|----------------|-----------------|------|
| | | | | | | |
| | | See Attached for | | | | |
| | | Schedule Details | | | | |
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Total Charges:

Note on the order any part of the request that has not been accepted by station.

N/A

The broadcasts will will not include, in whole or in part, material that "communicates a message relating to any political matter of national importance. For material that will, list the matters of national importance:

I represent that the candidate named above has authorized the announcements ordered above to be broadcast pursuant to the terms of this agreement.

Each announcement must include a statement that it is paid for or sponsored by, and then name the sponsor (i.e.: the candidate or his/her campaign committee).

In addition, if the announcement is on behalf of a candidate for Federal office: (a) it must include a statement read by the candidate that identifies the candidate by name and states that the candidate approved the broadcast, (b) any radio broadcast must include the office being sought, and (c) any television broadcast must conclude with at least a four-second segment consisting of either an unobscured view of the candidate making the required statement or the candidate's voice accompanied by a clearly identifiable photographic or similar image of the candidate, together with a clearly readable printed text of the statement. The image must be at least 80% of screen height and the text must be in letters at least 4% of screen height and must reasonably contrast with the background.

The payment for the above described broadcast time has been furnished by the following:

"Friends of Jane Puszkar"

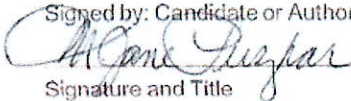
You are authorized to announce the time as paid for by such person or entity. The entity or person furnishing the payment for this announcement is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

Name of the Treasurer's of the candidate's authorized committee: Ronald Puszkar

This application, whether accepted or rejected, will remain available for public inspection for a period of at least two years.

I hereby acknowledge that I have received and understand the station's political advertising practices and policies, classes of time, rates and discount policies, and promotional and sales practices.

Signed by: Candidate or Authorized Committee



Jane Puszkar

Signature and Title

7-6-22

Date

Signed by: Station Representative



Joe Rusch - GM

Signature and Title

7-6-22

Date

St. Charles County Council - District # 5

NewsTalkSTL :30 Commercial Schedule for the August 2nd Primary

| Program Daypart | Program Description | 18-Jul | | | | | | | 22-Jul | | | | | | | Rate per Unit | Total Units | Total Cost |
|-----------------------|------------------------|--------|----|----|----|----|----|----|--------|----|----|----|----|----|-----------|---------------|-------------|------------|
| | | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa | Su | | | |
| 4a - 5:30a | Fox News Rundown | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$5.00 | 3 | \$15 |
| 6a - 9a | The Mike Ferguson Show | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$30.00 | 3 | \$90 |
| 9a - 11a | The Vic Porcelli Show | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$30.00 | 3 | \$90 |
| 11a-2p | The Dan Bongino Show | | | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$35.00 | 2 | \$70 |
| 3:30p-6:45p | The Jones & Arps Show | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$35.00 | 3 | \$105 |
| 7p - 10p | The Joe Pags Show | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$5.00 | 3 | \$15 |
| Weekly Total = | | | | | | | | | | | | | | | 17 | \$385 | | |

All :30 commercials

| Program Daypart | Program Description | 25-Jul | | | | | | | 29-Jul | | | | | | | Rate per Unit | Total Units | Total Cost |
|-----------------------|------------------------|--------|----|----|----|----|----|----|--------|----|----|----|----|----|-----------|----------------|-------------|------------|
| | | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa | Su | | | |
| 4a - 5:30a | Fox News Rundown | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$5.00 | 6 | \$30 |
| 6a - 9a | The Mike Ferguson Show | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$30.00 | 4 | \$120 |
| 9a - 11a | The Vic Porcelli Show | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$30.00 | 4 | \$120 |
| 11a-2p | The Dan Bongino Show | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$35.00 | 5 | \$175 |
| 3:30p-6:45p | The Jones & Arps Show | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | \$35.00 | 4 | \$140 |
| 7p - 10p | The Joe Pags Show | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | \$5.00 | 6 | \$30 |
| Weekly Total = | | | | | | | | | | | | | | | 29 | \$615 | | |
| Grand Total = | | | | | | | | | | | | | | | 46 | \$1,000 | | |

Flight Dates: July 20th thru August 1st

| | | | |
|---|--|--|--|
| 401 S. 18th Street - Suite 100 St. Louis, MO 63103 | | Office Sought: St. Charles County Council - District #5 | |
| Joe Rusch - General Manager | | Candidate Name: Jane Puszkar | |
| 314-276-4497 joe@eacstl.net | | Candidate Signature:  | |
| | | Date: 7-6-22 | |

NewsTalkSTL

NEWS ANALYSIS OPINION

101.9FM NEWSALKSTL.COM 94.1FM