AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| tation and | | 2 0100 | e TV | Date: 2/2 | 1/2024 |
|--------------------------------------|--|------------------------|--------------------------|-------------------|-----------------|
| | KALF | | (| | |
| | onty K | | | | , a legall |
| | ate of the Rep | | | | politic |
| | The second secon | | | | |
| ty for the offic | ce of: 394# | · Judici | al Dis | trict Cou | it Jud |
| ty for the offic | ce of: 394th Inblica | n Prim | al Dist | rict Cou | it Jud |
| ty for the offic | ce of: <u>394#</u> Inblicar eld on: <u>Ma</u> | n Prim arch 5, | al 1) is, 2024 | rict Cou | it Jud |
| the <u>Ref</u> ection to be he | ce of: 394# Onblicar eld on: | n Prim arch 5, | al 1) is, ary 2024 | rict Cou | rt Judg |
| the <u>Ref</u> ection to be he | onblicar | n Prim arch 5, | al Dist | Times per Week | Number of Weeks |
| the ALF ection to be he hereby reque | eld on: | n Primarch 5, follows: | 2024 | Times per | Number |
| the ALF ection to be he hereby reque | eld on: | n Primarch 5, follows: | 2024 | Times per Week | Number |

| For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below: |
|---|
| |
| |
| |
| I represent that the payment for the above described broadcast time has been furnished by: |
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |
| The name of the treasurer of the candidate's authorized committee is: |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates). |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. |
| To Be Signed By Candidate or Authorized Committee |
| 2/21/2024 Monty Tempall Date Signature |
| To Be Signed By Station Representative |
| Accepted Accepted in Part Rejected |
| Patricia General Patricia Benevich Owner/Partne |
| V |

Alpine Radio LLC - FM P O Box 184 ALPINE, TX 79831 432-837-2144

> MONTY KIMBALL PO BOX 539 ALPINE, TX 79831

KALP Order Confirmation

OrderID:

0407-004

Sponsor: Product:

Monty Kimball Monty Kimball

Estimate/PO:

AccountRep: BillingCycle:

House Accounts Calendar Month Times/Rates

InvoiceType: Run Dates:

2/22/2024 - 3/5/2024

Items Ordered: Gross Amount: 13 130.00

Discounts:

0.00

Agency Commission: Net Amount:

0.00

Scheduled Station(s): KALP

Monty Kimball

| Run Dates | Run | Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Descriptio | Avail Type | Copy ID Qt | y Item Cost | Total Cost |
|--|---------------|----------------|--|-----|-----|-----|-----|-----|-----|-----|---------------|--------|--------------|---------------|------------|----------------|------------|
| 1 2/22/2024 - 3/5 2 2/22/2024 - 3/5 | | /eeks /eeks | 06:00 PM - 08:00 PM 12:00 PM - 06:00 PM | | 1 | 1 | 1 | 1 | | ż | 5 2 | | Spot Spot | | 9 4 | 10.00 10.00 | |
| Calendar M | onth Projecte | d Billing: | | | | | | | | | | | | | | | |
| Ja | an-24 | 0. | 00 Feb | -24 | | | 80 | .00 | | | Mar-2 | 4 | 5 | 0.00 | Q1-20 |)24 | 130.0 |

Confirmed Correct; Payment Guaranteed

Accepted for KALP

Alpine Radio LLC AM/FM

P.O. Box 184

Alpine, Texas 79831

MONTY KIMBALL PO BOX 539 ALPINE, TX 79831 **KVLF** Order

OrderID:

0407-004

Sponsor: Product:

Monty Kimball Monty Kimball

Estimate/PO:

AccountRep: BillingCycle:

House Accounts

Calendar Month Times/Rates

InvoiceType: Run Dates:

2/22/2024 - 3/5/2024

Items Ordered: Gross Amount: 54 540.00

Discounts:

0.00

Agency Commission:

0.00

Net Amount:

540.00

Scheduled Station(s): KALP / KVLF Monty Kimball

| Run Dates | Run Weeks | Run Times | P | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Descrip | otio Avail Type | Copy ID | Qty | Item Cost | Total Cost |
|--|-------------------------------------|--|-------|-------|-------------|-------------|-------|-------------|-----|-----|---------------|--------|----------------------|--------------------|---------|-------------|-------------------------|----------------------------|
| 2/22/2024 - 3/5/2024 2/22/2024 - 3/5/2024 2/22/2024 - 3/5/2024 | All Weeks All Weeks All Weeks | 06:00 AM - 08: 12:00 PM - 01: 04:30 PM - 05: | 00 PM | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 | | | 5 5 5 | :30 | Spot Spot Spot | | | 9 9 9 | 20.00 20.00 20.00 | 180.00 180.00 180.00 |
| Calendar Month P | • | o.00 | Feb-2 | 24 | | | 360 | .00 | | | Mar-2 | 24 | | 180.00 | | Q1-2024 | | 540 |
| | | | | | | | | | | | | | | | | | | 1 |

Confirmed Correct; Payment Guaranteed

Accepted for