

Sales Order

Station: **WJQK-FM** Agency: **MICHIGAN SPOT SALES**
 Contract Name: **Utility Meter Choice for MI** Address: **9864 E GRAND RIVER SUITE #1102**
 Contract#: **9856** City: **BRIGHTON** State: **MI** Zip: **48116**
 Start Date: **9/13/18** End Date: **9/21/18** Buyer:
 Revenue Type: **NAT'L AGENCY** Type: **Cash** Tax Schedule: **(None)**
 Advertiser: **MICHIGAN SPOT SALES** Agency Commission %: **15**
 Address: Billing Cycle: **Standard**
 City: State: Zip: Salesperson: **2527cmil** Comm %: **0**
 Product Name: **Utility Meter Choice for** Makegood Policy: **WITHIN CONTRACT DATES**
 Estimate #: **#15**
 Competitive Code: **Z AGENCY**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION								RATE	TOTALS		PTY	
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk		D/W	SPOTS		\$\$
1	9/13/18	9/14/18		6:00 AM	7:00 PM	30				3	3			6	D	37.00	6	222.00	0
2	9/17/18	9/21/18		6:00 AM	7:00 PM	30	3	3	3	3	3			15	D	37.00	15	555.00	0

Billing Projections: By Month

Sep 18
 CA 777.00
 ST 777.00

Print Spot Prices

TOTAL SPOTS 21
 GROSS TOTAL \$ 777.00
 ADJUSTED SPOTS 21
 ADJUSTED TOTAL \$ 777.00

APPROVE DECLINE

- 2527cmil, 09/12/18 @9:32AM
- Traffic Manager
- General Manager
- Local Sales Manager

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
------------------------------	--------------

I, Randy Bishop
do hereby request station time concerning the following issue:

meter choice Bill. HB

4276

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Patriot Comm
unications

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Patriot Communications

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Randy Bishop

11089 Wood Special
Kewadin, MI
49618