WMAN And WMAN-FM Ashland, OH Quarterly Issues/Programs List Third Quarter, 2016 10/03/2016

WMAN Quarterly Issues/Programs List

WMAN provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **BREAST CANCER** : The Pat Kracker Breast Cancer Fund is 20. We discussed the funds history and how it helps .
- Business Eduction for Youth: Examining the need for young people to learn about the business world, &opportunities available.
- **Colonel James Camp:** The new Commander of the 179th Air Lift Wing discussed operations locally and the economic impact.
- Dr. Dorey Diab: Options availabe for higher education & skill training; How NCSC has connected with the community.
- EARTH STEWARDSHIP: A discussion of earth stewardship, litter prevention & the annual beautification winners.
- EMERGENCY PREPAREDNESS: Preparing for emergencies & what the EMA does for big events, & a cancer survivor class at the Y.
- **FINANCIAL PLANNING:** Savings and investment topics, as more people are not prepared for an emergency or retirement.
- HUMANE SOC. OF RICHLAND COUNT: Dicussing the finacial concerns for the RC Humane Society and announcing upcoming fundraisers.
- **Tim Stried:** We explored the fall high school sports season and what the OHSAA is doing to cut down injuries.
- **UNDERSTANDING GOVERNMENT:** A review of the Mansfield Codes and Permits Dept and recent State legislation with Senator Obhof.
- WOMEN IN THE COMMUNITY: Women in the community are getting involved in charitable causes, by giving to the Women's Fund.
- YOUTH OPPORTUNITIES: (See Addendum)

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------------|---------------------------------------|---|--------------------|------------------------|----------|
| UNDERSTANDING GOVERNMENT | INSIGHT 30 - JULY 2 -3, 2016 | A review of the Mansfield Codes and Permits Dept and recent State legislation with Senator Obhof. | J.R. RICE | 07/02/2016 07:28 AM | 029:59 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 07/03/2016 07:29 AM | 029:25 |
| FINANCIAL PLANNING | INSIGHT 30 - JULY 9 -10, 2016 | Savings and investment topics, as more people are not prepared for an emergency or retirement. | REBEKAH BARSCH | 07/09/2016 07:27 AM | 029:59 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 07/10/2016 07:29 AM | 029:30 |
| EARTH STEWARDSHIP | INSIGHT 30 - JULY 16 - 17, 2016 | A discussion of earth stewardship, litter prevention & the annual beautification winners. | KIM HILDRETH | 07/16/2016 07:28 AM | 029:59 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 07/17/2016 07:29 AM | 029:45 |
| BREAST CANCER | INSIGHT 30 - JULY 23 - 24, 2016 | The Pat Kracker Breast Cancer Fund is 20. We discussed the funds history and how it helps . | DAVE KRACKER | 07/23/2016 07:27 AM | 029:59 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 07/24/2016 07:29 AM | 029:29 |
| Colonel James Camp | INSIGHT 30 - JULY 30 -31. 2016 | The new Commander of the 179th Air Lift Wing discussed operations locally and the economic impact. | ECONOMIC IMPACT | 07/30/2016 07:28 AM | 030:00 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 07/31/2016 07:29 AM | 029:38 |
| EMERGENCY | INSIGHT 30 - | Preparing for | MARK | 08/06/2016 | 030:01 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------------|--|--|--------------------------------------|------------------------|----------|
| PREPAREDNESS | AUGUST 6 -7, 2016 | emergencies & what the EMA does for big events, & a cancer survivor class at the Y. | RAFELD | 07:28 AM | |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 08/07/2016 07:28 AM | 029:25 |
| YOUTH OPPORTUNITIES | INSIGHT 30 - YMCA | | | 08/08/2016 08:42 AM | 013:24 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 08/14/2016 07:29 AM | 029:27 |
| HUMANE SOC. OF RICHLAND COUNT | INSIGHT 30- AUGUST 20- 21, 2016 | Dicussing the finacial concerns for the RC Humane Society and announcing upcoming fundraisers. | Missy Houghton/Mike Vetter | 08/20/2016 07:28 AM | 030:00 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 08/21/2016 07:30 AM | 029:28 |
| Tim Stried | INSIGHT 30- AUGUST 27- 28, 2016 | We explored the fall high school sports season and what the OHSAA is doing to cut down injuries. | Ohio High School Athletic Ass | 08/27/2016 07:26 AM | 030:00 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 08/28/2016 07:28 AM | 029:28 |
| Dr. Dorey Diab | INSIGHT 30 - SEPTEMBER 3 & 4, 2016 | Options availabe for higher education & skill training; How NCSC has connected with the community. | NORTH CENTRAL STATE COLLEGE | 09/03/2016 07:29 AM | 029:57 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 09/04/2016 07:29 AM | 029:28 |
| YOUTH OPPORTUNITIES | THIS WEEK IN AMERICA PART 1 | (See Addendum) | | 09/05/2016 06:06 PM | 000:54 |
| YOUTH OPPORTUNITIES | THIS WEEK IN AMERICA PART 2 | (See Addendum) | | 09/05/2016 06:09 PM | 016:29 |
| YOUTH OPPORTUNITIES | THIS WEEK IN AMERICA PART 3 | (See Addendum) | | 09/05/2016 06:28 PM | 006:44 |
| YOUTH OPPORTUNITIES | INSIGHT 30 - CABIN | | | 09/08/2016 07:43 AM | 009:49 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--------------------------------|--|---|--------------------------------|------------------------|----------|
| | HISTORY 8/30 | | | | |
| WOMEN IN THE COMMUNITY | INSIGHT 30 - SEPTEMBER 10 & 11, 2016 | Women in the community are getting involved in charitable causes, by giving to the Women's Fund. | Maura Teynor | 09/10/2016 07:29 AM | 030:00 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 09/11/2016 07:29 AM | 029:28 |
| Business Eduction for Youth | INSIGHT 30 - SEPTEMBER 17 &18, 2016 | Examining the need for young people to learn about the business world, &opportunities available. | Val Ashcraft/Jodie Perry | 09/17/2016 07:27 AM | 029:54 |
| | THIS WEEK IN AMERICA | (See Addendum) | RIC BRATTON | 09/18/2016 07:29 AM | 029:29 |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE PROGRAM / TITLE DESCRIPTION DATE/TIME DURATION

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|--------------------------------------|----------|------|
| | HOLIDAY PROGRAM - DOCTOR DANGER 1 | 009:39 | 001 |
| | HOLIDAY PROGRAM - DOCTOR DANGER 2 | 009:11 | 001 |
| | HOLIDAY PROGRAM - DOCTOR DANGER 3 | 006:17 | 001 |
| | HOLIDAY PROGRAM - DOCTOR DANGER 4 | 012:34 | 001 |
| | HOLIDAY PROGRAM - TAKING THE PULSE 2 | 009:56 | 001 |
| | HOLIDAY PROGRAM - TAKING THE PULSE 3 | 009:48 | 001 |

| HOLIDAY PROGRAM - TAKING THE PULSE 4090:0001HOLIDAY PROGRAM - TAKING THE PULSE 1088:54001ARTS & FVENTSASHLAND BALLOONFEST000:31013ARTS & EVENTSBROOKSIDE PARK000:30016ARTS & EVENTSBROOKSIDE PARK000:31078ARTS & EVENTSBROOKSIDE PARK000:30012CMILD & EVENTSBROOKSIDE PARK000:30002CMILD & ANT S& EVENTSBROOKSIDE PARK000:30022CMILD & ANA CADEMY OF ORTOPEDIC SURGE000:30022CommunityAMA CADEMY OF ORTOPEDIC SURGE000:30039CommunityNatl. Fair Housing Alliance000:30021CommunityNatl. Fair Housing Alliance000:30019CommunitySelective Service000:30019CommunityTake ME Fishing000:310151CommunityGOBULL INDUSTRIES000:310151CommunityGOBULL INDUSTRIES000:310151CommunityGUBAL CITIZEN FESTIVAL000:310151CommunityGUBAL CITIZEN FESTIVAL000:310151CommunityDept of Defense000:310151EducationJOU:1NARKICAN PLANNING ASSOC001:30151Family & Social ImpactNatl Grant000:310151Family & Social ImpactNatl Grant000:310151Family & Social ImpactNatl Grant Gradeption000:310151Family & Social ImpactNatl Grant Gra | ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
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| Family & Social ImpactAMERICAN PLANNING ASSOC000:15064Family & Social ImpactDept. of Defense000:30037Family & Social ImpactFlood Smart000:30018Family & Social ImpactMarch of Dimes000:31039Family & Social ImpactNational Safety Council000:29046Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Education | GLOBAL CITIZEN FESTIVAL | 000:31 | 015 |
| Family & Social ImpactDept. of Defense000:30037Family & Social ImpactFlood Smart000:30018Family & Social ImpactMarch of Dimes000:31039Family & Social ImpactNational Safety Council000:29046Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl Council for Adoption000:15034Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Education | SUMMER LEARNING | 000:31 | 082 |
| Family & Social ImpactFlood Smart000:30018Family & Social ImpactMarch of Dimes000:31039Family & Social ImpactNational Safety Council000:29046Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | AMERICAN PLANNING ASSOC | 000:15 | 064 |
| Family & Social ImpactMarch of Dimes000:31039Family & Social ImpactNational Safety Council000:29046Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | Dept. of Defense | 000:30 | 037 |
| Family & Social ImpactNational Safety Council000:29046Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | Flood Smart | 000:30 | 018 |
| Family & Social ImpactNatl Council for Adoption000:30023Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | March of Dimes | 000:31 | 039 |
| Family & Social ImpactNatl. Foundation Credit Counc000:15034Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | National Safety Council | 000:29 | 046 |
| Family & Social ImpactPARALYZED VETS OF AMERICA000:15063Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | Natl Council for Adoption | 000:30 | 023 |
| Family & Social ImpactScreen for Life000:15103Family & Social ImpactUSO000:16046 | Family & Social Impact | Natl. Foundation Credit Counc | 000:15 | 034 |
| Family & Social ImpactUSO000:16046 | Family & Social Impact | PARALYZED VETS OF AMERICA | 000:15 | 063 |
| | Family & Social Impact | Screen for Life | 000:15 | 103 |
| Family & Social ImpactVeteran's Crisis Line000:15031 | Family & Social Impact | USO | 000:16 | 046 |
| | Family & Social Impact | Veteran's Crisis Line | 000:15 | 031 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------|------------------------------------|----------|------|
| Family & Social Impact | Veteran's Crisis Line | 000:29 | 021 |
| Family & Social Impact | Veteran's Crisis Line | 000:30 | 023 |
| Family & Social Impact | Veteran's Crisis Line | 001:00 | 005 |
| Family & Social Impact | Veterans Crisis Line | 000:15 | 029 |
| GENDER EQUITY | GLOBAL CITIZEN FESTIVAL | 000:32 | 010 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:30 | 082 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:31 | 017 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:59 | 001 |
| Good Sportsmanship | Ohio High School Athletic Ass | 001:00 | 002 |
| Health | AMERICAN DIABETES ASSOCIATION | 001:00 | 003 |
| HEALTH AND FITNESS | American Sleep Apnea Assoc. | 001:00 | 007 |
| HEALTH AND WELLNESS | Ad Council | 000:29 | 041 |
| HEALTH AND WELLNESS | American Lung Assn | 000:31 | 037 |
| HEALTH AND WELLNESS | AMERICAN SPEECH-LANGUAGE-HEAR | 000:30 | 041 |
| HEALTH AND WELLNESS | Best Friends Animal Society | 001:01 | 002 |
| HEALTH AND WELLNESS | Make a Connection | 001:00 | 003 |
| HEALTH AND WELLNESS | March of Dimes | 001:00 | 003 |
| HEALTH AND WELLNESS | Mennonite Church | 000:30 | 022 |
| HEALTH AND WELLNESS | NAMM FOUNDATION | 001:01 | 005 |
| HEALTH AND WELLNESS | St Baldrick | 000:58 | 002 |
| HEALTH AND WELLNESS | UNITED HEALTH CARE | 000:30 | 061 |
| HEALTH AND WELLNESS | UNITED HEALTH CARE | 001:01 | 006 |
| HOMELESSNES | HARMONY HOUSE | 000:31 | 001 |
| MILITARY AND VETERANS | BOB WOODRUFF FOUNDATION | 000:30 | 019 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 061 |
| OPIOD AWARENESS WEEK | PSA-OPIOID AWARENESS WEEK PSA SHOW | 027:29 | 001 |
| Pool Safety | US CONSUMER PROD SAFETY COMM | 000:30 | 012 |
| POVERTY | GLOBAL CITIZEN FESTIVAL | 000:28 | 013 |
| READING FOR THE BLIND | NATIONAL LIBRARY SERVICE | 000:30 | 016 |
| Support the Arts | Richland Academy of the Arts | 000:57 | 044 |
| Support the Arts | Richland Academy of the Arts | 000:58 | 005 |
| Support the Arts | Richland Academy of the Arts | 000:59 | 008 |
| Support the Arts | Richland Academy of the Arts | 001:00 | 017 |
| | | | |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|---------------------|-------------------------------|----------|------|
| Support the Arts | Richland Academy of the Arts | 001:01 | 036 |
| Support the Arts | Richland Academy of the Arts | 001:03 | 010 |
| Veterans Services | Paralyzed Veterans of America | 000:15 | 067 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:18 | 009 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:19 | 064 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:20 | 564 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:21 | 361 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:22 | 055 |
| YOUTH OPPORTUNITIES | PSA COMMUNITY :20 | 000:28 | 002 |