WNCO

Ashland/Mansfield, OH Quarterly Issues/Programs List Fourth Quarter, 2021 04/16/2019

WNCO

Quarterly Issues/Programs List

WNCO provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--|--|--|--------------------------------------|------------------------|----------|
| Public Health, Public Safety | INSIGHT Oct 3rd, 2021 | Focus on the biggest issues impacting this week | RICHLAND PUBLIC HEALTH | 10/03/2021 10:00 AM | 030:27 |
| Public Health, Public Safety | INSIGHT Oct 10 2021 | Focus on the biggest issues impacting this week | UNITED WAY OF RICHLAND COUNTY | 10/10/2021 10:00 AM | 030:32 |
| Public Health, Public Safety | INSIGHT Oct 17 2021 | Focus on the biggest issues impacting this week / Blood donations/ | RED CROSS | 10/17/2021 10:00 AM | 029:45 |
| Public Health, Race Relations | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | K.Seeley, M. Akhter | 10/24/2021 10:00 AM | 029:52 |
| Public Health, Public Safety | INSIGHT Oct 31 2021 | Focus on the biggest issues impacting this week / Local Tourism affected by COVID-19 | Mansfield Richland Area Chamb | 10/31/2021 10:00 AM | 029:46 |
| PUBLIC HEALTH, CHILD SAFETY S | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | Drs Alexander Miller Arthur | 11/07/2021 10:00 AM | 029:52 |
| Public Health, Public Safety | INSIGHT Nov 14 2021 | Ashland New Bridge, Homeless Shelter Collecting Items, Mental Health, | HARMONY HOUSE | 11/14/2021 10:00 AM | 029:15 |
| Public Health, | INSIGHT Nov 21 2021 | Food pantry holidays, small business Sat, | CATHOLIC CHARITIES | 11/21/2021 10:00 AM | 029:22 |

| Public Safety | | COVID-19 relief money locally | | | |
|---------------------------------------|--|--|-------------------------------------|------------------------|--------|
| Public Health, Public Safety | INSIGHT Nov 28 2021 | SAlvation Army Kroc Center, Local Day of Giving, Non- Profits, New Public Pool, Roadwork | SALVATION ARMY | 11/28/2021 10:00 AM | 029:38 |
| Public Health, Public Safety | INSIGHT Dec 5 2021 | Public Health COVID New Omicron Variant, Vaccine Booster, Winter Driving, New County Courtroom | RICHLAND PUBLIC HEALTH | 12/05/2021 10:00 AM | 029:45 |
| Public Health | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | Dr. F. Collins, A. Taboada | 12/12/2021 10:00 AM | 029:49 |
| Public Health | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | Dr. R. Villanueva, Agent S. T | 12/19/2021 10:00 AM | 029:49 |
| Public Health | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | Dr. A. Rosario, Dr. K. Sander | 12/26/2021 10:00 AM | 029:49 |

Section II

NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / | TITLE | DESCRIPTION | DATE/TIME | DURATION |
|---------|----------------|-----------|---------------------|--------------|----------|
| (Insert | network and/or | syndicato | r-provided programs | lists here.) | |

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

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|------------------------|---|----------|------|
| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
| | CENTER FOR DISEASE CONTROL | 000:29 | 46 |
| | CENTER FOR DISEASE CONTROL | 000:29 | 50 |
| | CENTER FOR DISEASE CONTROL | 001:00 | 156 |
| | CENTER FOR DISEASE CONTROL | 001:00 | 162 |
| | CHILD CAR SAFETY | 000:59 | 160 |
| | DEPARTMENT OF LABOR | 000:29 | 23 |
| | ENTERTAINMENT INDUSTRY FOUNDA | 000:29 | 44 |
| | ENTERTAINMENT INDUSTRY FOUNDA | 000:59 | 157 |
| _ | First Responders Children's F | 000:14 | 75 |
| _ | First Responders Children's F | 000:15 | 76 |
| | | | |

| First Responders Children's F | 000:29 | 38 |
|--|--------|-----|
| First Responders Children's F | 000:29 | 47 |
| First Responders Children's F | 000:58 | 163 |
| First Responders Children's F | 000:59 | 161 |
| Foundation Fighting Blindness | 000:14 | 76 |
| Foundation Fighting Blindness | 000:29 | 43 |
| Foundation Fighting Blindness | 000:59 | 169 |
| HIGH BLOOD PRESSURE CONTROL | 000:29 | 42 |
| HIGH BLOOD PRESSURE CONTROL | 000:59 | 165 |
| JEFFREY MODELL FOUNDATION | 000:29 | 136 |
| make A Wish Foundation | 000:29 | 46 |
| PSA'S - ADHD - MORE TO ADHD 60 | 000:59 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 000:58 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 000:59 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 001:00 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 001:00 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 001:00 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 001:00 | 1 |
| PSA'S - ADOPTION FROM FOSTER CARE :60 | 001:00 | 1 |
| PSA'S - ALZHEIMERS AWARENESS 30 / CYNTHIA | 000:30 | 1 |
| PSA'S - ALZHEIMERS AWARENESS 60 / TOM | 001:00 | 1 |
| PSA'S - ENTERTAINMENT INDUSTRY FOUNDATION - HIRE | 001:00 | 1 |
| PSA'S - FEEDING AMERICA / CHILD HUNGER IN AMERICA | 000:14 | 1 |
| PSA'S - FEEDING AMERICA / CHILD HUNGER IN AMERICA | 000:59 | 1 |
| PSA'S - FEEDING AMERICA / CHILD HUNGER IN AMERICA | 001:00 | 1 |
| PSA'S - FIRST RESPONDERS CHILDREN FOUNDATION V1 | 000:15 | 1 |
| PSA'S - FIRST RESPONDERS CHILDREN FOUNDATION V1 | 000:59 | 1 |
| PSA'S - FIRST RESPONDERS CHILDREN FOUNDATION V2 | 000:15 | 1 |
| PSA'S - FIRST RESPONDERS CHILDREN FOUNDATION V2 | 000:57 | 1 |
| PSA'S - FIRST RESPONDERS CHILDREN FOUNDATION V2 | 000:59 | 1 |
| PSA'S - FOUNDATION FIGHTING BLINDNESS - MARK/RP | 000:59 | 1 |
| PSA'S - FOUNDATION FIGHTING BLINDNESS - MARK/RP | 001:00 | 1 |

| <u> </u> | | | |
|----------|--|--------|----|
| | PSA'S - JEFFREY MODELL FOUNDATION - WANNA BE DOCT | 000:29 | 1 |
| | PSA'S - LEUKEMIA & LYMPHOMA SOCIETY - LLS PATIENT SUPPO | 000:14 | 72 |
| | PSA'S - LEUKEMIA & LYMPHOMA SOCIETY - LLS PATIENT SUPPO | 000:29 | 41 |
| | PSA'S - LIVING HERE :15 | 000:14 | 1 |
| | PSA'S - PARALYZED VETERANS :15 | 000:15 | 1 |
| | PSA'S - ST JUDE HOSPITAL - CALVIN 60 | 000:57 | 1 |
| | PSA'S - ST JUDE HOSPITAL - CALVIN 60 | 000:57 | 1 |
| | PSA'S - ST JUDE HOSPITAL - CALVIN 60 | 000:59 | 1 |
| | PSA'S - ST.JUDE C.R.H ALANA 60 | 000:59 | 1 |
| | PSA'S - ST.JUDE C.R.H MARINA | 000:58 | 1 |
| | PSA'S - UNITED WAY / STRESS - IN YOUR HEAD 30 | 000:30 | 1 |
| | PSA'S - USO :15 | 000:15 | 1 |
| | PSA'S - VETERANS AFFAIRS - HELP WITH HOUSING 60 | 000:59 | 1 |
| | PSA'S - VETERANS CRISIS LINE :15 | 000:15 | 1 |
| | PSA'S -HIGH SCHOOL EQUIVALENCY :60 | 001:00 | 1 |
| | PSA'S -OHIO HIGH SCHOOL SPORTS :30 | 000:29 | 1 |
| | PSA'S -OHIO HIGH SCHOOL SPORTS :30 | 000:30 | 1 |
| | PSA'S -OHIO HIGH SCHOOL SPORTS :60 | 000:59 | 1 |
| | PSA'S -OHIO HIGH SCHOOL SPORTS :60 | 001:00 | 1 |
| | PSA'S- "NO ANIMALS WERE HARMED" :15 | 000:14 | 1 |
| | PSA'S- "NO ANIMALS WERE HARMED" :30 | 000:30 | 1 |
| | PSA'S- "NO ANIMALS WERE HARMED" :60 | 000:58 | 1 |
| | PSA'S- "NO ANIMALS WERE HARMED" :60 | 001:00 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :15 | 000:14 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :30 | 000:29 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :60 | 000:56 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :60 | 000:57 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :60 | 000:58 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :60 | 000:59 | 1 |
| | PSA'S- BEAR HUG CAMPFIRE :30 | 000:29 | 1 |
| | PSA'S- BEAR HUG CAMPFIRE :60 | 001:00 | 1 |
| | PSA'S- BEST FRIENDS ANIMAL | 001:02 | 1 |
| | PSA'S- CHILD FUND :60 | 000:59 | 1 |
| | PSA'S- CHILD FUND :60 | 001:01 | 1 |
| | PSA'S- COLORECTAL CANCER :15 | 000:14 | 1 |
| | PSA'S- FINANCIAL LITERACY :30 | 000:29 | 1 |
| | PSA'S- FINANCIAL LITERACY :60 | 000:59 | 1 |

| | PSA'S- FINANCIAL LITERACY :60 | 000:59 | 1 |
|----------------------|--|--------|-----|
| | PSA'S- FINANCIAL LITERACY :60 | 001:00 | 1 |
| | PSA'S- HERE FOR HER :60 | 000:59 | 1 |
| | PSA'S- HERE FOR HER :60 | 000:59 | 1 |
| | PSA'S- HOUSING ALLIANCE :30 | 000:29 | 1 |
| | PSA'S- LET'S TALK ABOUT AMERICA :30 | 000:30 | 1 |
| | PSA'S- LET'S TALK ABOUT AMERICA :60 | 000:59 | 1 |
| | PSA'S- LET'S TALK ABOUT AMERICA :60 | 001:00 | 1 |
| | PSA'S- LUNG DISEASE :30 | 000:30 | 1 |
| | PSA'S- NAMMF FOUNDATION :60 | 001:00 | 1 |
| | PSA'S- NOT ON MY WATCH :30 | 000:30 | 1 |
| | PSA'S- PAIN OR NO PAIN :60 | 001:10 | 1 |
| | PSA'S- PAIN OR NO PAIN :60 | 001:12 | 1 |
| | PSA'S- PAIN OR NO PAIN :60 | 001:13 | 1 |
| | PSA'S- SAVE YOUR HOME :15 | 000:15 | 1 |
| | PSA'S- SELECTIVE SERVICE :30 | 000:29 | 1 |
| | PSA'S- SOCIAL SECURITY :30 | 000:27 | 1 |
| | PSA'S- SOCIAL SECURITY :60 | 000:59 | 1 |
| | PSA'S- SUDDEN UNEXPECTED DEATH IN EPILEPSY | 000:29 | 1 |
| | PSA'S- TAKE ME FISHING :60 | 000:59 | 2 |
| | SOCIAL SECURITY ADMIN | 000:29 | 46 |
| | SOCIAL SECURITY ADMIN | 000:30 | 35 |
| | SOCIAL SECURITY ADMIN | 000:59 | 169 |
| | SOCIAL SECURITY ADMIN | 000:59 | 119 |
| | St Jude Children's Research H | 000:30 | 44 |
| | St Jude Children's Research H | 000:58 | 163 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:29 | 47 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:29 | 49 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:29 | 44 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 158 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 158 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 158 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 168 |
| | STAND UP 2 CANCER | 000:59 | 168 |
| | UNITED WAY (of CALIFORNIA) | 000:29 | 91 |
| | US DEPT OF VETERN AFFAIRS | 000:29 | 48 |
| | US DEPT OF VETERN AFFAIRS | 000:59 | 164 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:29 | 45 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:30 | 43 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:58 | 159 |

| CHILDRENS HEALTH | ADHD | 000:29 | 43 |
|------------------------|-------------------------------|--------|-----|
| CHILDRENS HEALTH | ADHD ADHD | 000:29 | 167 |
| COMMUNITY | STEM | 000:38 | 77 |
| COMMUNITY | STEM | 000:14 | 157 |
| Community Building | AM ACADEMY OF ORTOPEDIC SURGE | 000:39 | 47 |
| Community Building | CHILD FUND INTERNATIONAL | 000.29 | 157 |
| | | | |
| Community Building | Natl. Fair Housing Alliance | 000:29 | 48 |
| Community Building | Natl. Insurance Crime Bureau | 000:29 | 39 |
| Community Building | NEIGHDOR WORKS AMERICA | 000:57 | 178 |
| Community Building | Retired Senior Volunteer Prog | 000:29 | 47 |
| Community Building | Selective Service | 000:29 | 46 |
| Community Building | Take Me Fishing | 000:30 | 45 |
| Community Building | Take Me Fishing | 000:59 | 164 |
| Community Building | Take Me Fishing | 000:59 | 158 |
| COMMUNITY INVOLVEMENT | FAITH & BLUE | 000:30 | 2 |
| COMMUNITY INVOLVEMENT | FAITH & BLUE | 000:30 | 6 |
| EDUCATION | DOLLAR GENERAL LITERACY FDTN | 000:29 | 45 |
| EDUCATION | DOLLAR GENERAL LITERACY FDTN | 000:59 | 160 |
| EDUCATION | DOMESTIC VIOLENCE SHELTER | 000:59 | 160 |
| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:14 | 74 |
| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:29 | 48 |
| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:59 | 167 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 168 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 161 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 321 |
| Family & Social Impact | AMERICAN PLANNING ASSOC | 000:15 | 71 |
| Family & Social Impact | March of Dimes | 000:30 | 51 |
| Family & Social Impact | National Safety Council | 000:29 | 46 |
| Family & Social Impact | Natl. Foundation Credit Counc | 000:14 | 71 |
| Family & Social Impact | PARALYZED VETS OF AMERICA | 000:15 | 59 |
| Family & Social Impact | Screen for Life | 000:14 | 79 |
| Family & Social Impact | TEACH | 000:14 | 74 |
| Family & Social Impact | TEACH | 000:29 | 47 |
| Family & Social Impact | TEACH | 000:59 | 166 |
| Family & Social Impact | USO | 000:15 | 64 |
| Family & Social Impact | VETERN TICKETS FOUNDATION | 000:15 | 73 |
| FINANCIAL PLANNING | AARP | 000:14 | 75 |
| FINANCIAL PLANNING | AARP | 000:14 | 160 |
| FINANCIAL PLANNING | AARP | 000:29 | 87 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:14 | 74 |
| TIMANCIAL FLANNING | TINDITIONE OF CLW 2 | 000:14 | / 4 |

| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:14 | 72 |
|---------------------|-------------------------------|--------|-----|
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:29 | 44 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:29 | 47 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:30 | 44 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:58 | 160 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:58 | 158 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:59 | 157 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:59 | 159 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 001:00 | 156 |
| FIREARM SAFETY | ACADEMY OF FAMILY PHYSICIANS | 000:29 | 41 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:28 | 34 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:30 | 85 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:59 | 164 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:59 | 163 |
| GOVERNMENT | HOMELAND SECURITY | 000:14 | 76 |
| GOVERNMENT | HOMELAND SECURITY | 000:29 | 41 |
| GOVERNMENT | HOMELAND SECURITY | 000:59 | 169 |
| Health | AL-ANON FAMILY GROUPS | 000:14 | 76 |
| Health | AL-ANON FAMILY GROUPS | 000:29 | 44 |
| Health | AL-ANON FAMILY GROUPS | 000:57 | 193 |
| Health | AL-ANON FAMILY GROUPS | 000:58 | 161 |
| Health | BRIGHT FOCUS FOUNDATION | 000:29 | 49 |
| Health | BRIGHT FOCUS FOUNDATION | 000:59 | 166 |
| Health | NATIONAL ROSACEA SOCIETY | 000:29 | 41 |
| Health | NATIONAL ROSACEA SOCIETY | 000:59 | 164 |
| Health | PSA'S- NOT ON MY WATCH :30 | 000:30 | 42 |
| Health | PSA'S- NOT ON MY WATCH :60 | 000:59 | 161 |
| HEALTH & SAFETY | BREAST CANCER RESEARCH FOUNDA | 000:30 | 17 |
| HEALTH AND FITNESS | AMERICAN ACADEMY OF NEUROLOGY | 000:29 | 46 |
| HEALTH AND WELLNESS | AAOMS | 000:14 | 81 |
| HEALTH AND WELLNESS | AAOMS | 000:28 | 34 |
| HEALTH AND WELLNESS | AAOMS | 001:11 | 677 |
| HEALTH AND WELLNESS | American Lung Assn | 000:30 | 40 |
| HEALTH AND WELLNESS | AMERICAN SPEECH-LANGUAGE-HEAR | 000:30 | 37 |
| HEALTH AND WELLNESS | Best Friends Animal Society | 001:01 | 168 |
| HEALTH AND WELLNESS | DR. DAVID FARARAH | 000:29 | 41 |
| HEALTH AND WELLNESS | Make a Connection | 001:00 | 158 |
| HEALTH AND WELLNESS | Mennonite Church | 000:30 | 41 |
| HEALTH AND WELLNESS | NAMM FOUNDATION | 001:00 | 155 |
| HEALTH AND WELLNESS | NAT.FOUND.INFECTIOUS DISEASE | 000:29 | 43 |

| HEALTH AND WELLNESS | NAT.FOUND.INFECTIOUS DISEASE | 000:59 | 159 |
|----------------------------------|-------------------------------|--------|-----|
| HUNGER | FEEDING AMERICA | 000:14 | 75 |
| HUNGER | FEEDING AMERICA | 000:59 | 163 |
| MENTAL HEALTH | NAT'L ALLIANCE MENTAL ILLNESS | 000:30 | 1 |
| MENTAL HEALTH | NAT'L ALLIANCE MENTAL ILLNESS | 000:32 | 1 |
| MENTAL HEALTH & SUBSTANCE USE | RECOVER OUT LOUD | 000:30 | 1 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 17 |
| NATL ALLIANCE MENTAL ILLNESS | NAT'L ALLIANCE MENTAL ILLNESS | 000:30 | 3 |
| NATL ALLIANCE MENTAL ILLNESS | NAT'L ALLIANCE MENTAL ILLNESS | 000:32 | 7 |
| PROJECT YELLOW LIGHT | PROJECT YELLOW LIGHT | 000:30 | 3 |
| PSA | AMERICAN HUMANE | 000:14 | 77 |
| PSA | AMERICAN HUMANE | 000:29 | 52 |
| PSA | AMERICAN HUMANE | 000:59 | 155 |
| PSA | US DEPT OF VETERN AFFAIRS | 000:29 | 49 |
| PSA | US DEPT OF VETERN AFFAIRS | 000:58 | 167 |
| SAFETY | US FOREST SERVICE | 000:29 | 40 |
| SAFETY | US FOREST SERVICE | 000:59 | 161 |
| SHINE A LIGHT | SHINE A LIGHT | 000:29 | 3 |
| SHINE A LIGHT | SHINE A LIGHT | 000:30 | 4 |
| SHOW YOUR STRIPES | SHOW YOUR STRIPES | 000:30 | 19 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:15 | 51 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:28 | 49 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:59 | 157 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:14 | 77 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:14 | 75 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:29 | 43 |
| UNCF | UNCF | 000:30 | 2 |
| VETERAN'S SERVICES | Make a Connection | 000:29 | 44 |
| VETERAN'S SERVICES | Make a Connection | 000:59 | 162 |
| VETERAN'S SERVICES | PSA'S - VETERANS AFFAIRS 15 | 000:14 | 73 |
| VETERAN'S SERVICES | PSA'S - VETERANS AFFAIRS 30 | 000:29 | 45 |
| VOLUNTEERING | Paralyzed Veterans of America | 000:14 | 90 |
| VOLUNTEERING | UNITED WAY OF RICHLAND COUNTY | 000:30 | 42 |