#### WNCO

# Ashland/Mansfield, OH Quarterly Issues/Programs List Third Quarter, 2021 04/16/2019 WNCO

Quarterly Issues/Programs List

WNCO provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                                 | PROGRAM / TITLE                                          | DESCRIPTION                                                                                          | GUEST                           | DATE/TIME              | DURATION |
|---------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|----------|
| COMMUNITY<br>INVOLVEMENT              | INSIGHT July 4th                                         | Shelby Health Dept Staying Open, State Rep Marilyn John, Mansfield Flooding Project, City Council    | HEALTH AND<br>HUMAN<br>SERVICES | 07/04/2021<br>07:00 AM | 030:01   |
| COMMUNITY<br>INVOLVEMENT              | INSIGHT July 11th                                        | Mansfield City<br>Schools<br>Renovation<br>Project \$1.5<br>Mill,<br>Mansfield Play<br>House Upgrade | HEALTH AND<br>HUMAN<br>SERVICES | 07/11/2021<br>07:02 AM | 029:43   |
| COMMUNITY<br>INVOLVEMENT              | INSIGHT July 18th                                        | Ashland Mayor City Cleanup, New Business Shelby Superintendent New building and Athletic Complex     | HEALTH AND<br>HUMAN<br>SERVICES | 07/18/2021<br>07:00 AM | 029:52   |
| COMMUNITY<br>INVOLVEMENT              | INSIGHT July 25th                                        | Breast Cancer Awareness,St. Peters School Fundraiser, Mental Health Clinics To Open Richland Countt  | HEALTH AND<br>HUMAN<br>SERVICES | 07/25/2021<br>07:00 AM | 030:01   |
| Public<br>Health,<br>Public<br>Safety | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week                                                      | Dr. V.<br>Murthy, R.<br>Lewis   | 08/01/2021<br>07:00 AM | 029:46   |

| Public<br>Health,<br>Public<br>Safety  | Insight:August 8 IHEARTRADIO COMMUNITIES:PUBLIC AFFAIRS  | Focus on the biggest issues impacting this week | Dr. J.<br>Brooks, A.<br>Lerner         | 08/08/2021<br>07:00 AM | 029:43 |
|----------------------------------------|----------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------------------|--------|
| Public<br>Health &<br>Safety           | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week | Dr. R.<br>Villanueva,<br>Dr. D. Dye    | 08/15/2021<br>07:00 AM | 029:49 |
| Public<br>Health &<br>Safety           | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week |                                        | 08/22/2021<br>07:00 AM | 029:47 |
| Public<br>Health &<br>Safety           | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week | Dr. L.<br>Weather, D.<br>Lyon          | 08/29/2021<br>07:00 AM | 029:47 |
| Public<br>Health &<br>Safety           | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week |                                        | 09/05/2021<br>07:00 AM | 029:50 |
| Patriotism,<br>Mental<br>Health, Re    | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week | E. Duran,<br>T. Clarke,<br>S. Sonst    | 09/12/2021<br>07:00 AM | 028:49 |
| Public<br>Health,<br>Public<br>Safety  | INSIGHT Sept 19                                          | Focus on the biggest issues impacting this week | ASHLAND<br>UNIVERSITY                  | 09/19/2021<br>07:00 AM | 030:21 |
| Personal<br>Health,<br>Mental<br>Healt | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC AFFAIRS<br>SPECIAL | Focus on the biggest issues impacting this week | Dr. D.<br>Bianchi,<br>Dr. C.<br>Jones, | 09/26/2021<br>07:00 AM | 029:46 |

#### Section II

#### NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE   | PROGRAM /      | TITLE       | DESCRIPTION        | DATE/TIME    | DURATION |
|---------|----------------|-------------|--------------------|--------------|----------|
| (Insert | network and/or | syndicator- | -provided programs | lists here.) |          |

### Section III

#### PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE DURATION F |        |    |
|-------|----------------------------------|--------|----|
|       | CENTER FOR DISEASE CONTROL       | 001:00 | 1  |
|       | ENTERTAINMENT INDUSTRY FOUNDA    | 000:29 | 6  |
|       | First Responders Children's F    | 000:14 | 13 |
|       | First Responders Children's F    | 000:15 | 9  |
|       | First Responders Children's F    | 000:29 | 3  |

|                        | First Responders Children's F                              | 000:29 | 6  |
|------------------------|------------------------------------------------------------|--------|----|
|                        | GET HIRED MID-OHIO - VERSION 1                             | 000:30 | 1  |
|                        | GET HIRED MID-OHIO - VERSION 3                             | 000:30 | 2  |
|                        | HIGH BLOOD PRESSURE CONTROL                                | 000:29 | 9  |
|                        | JEFFREY MODELL FOUNDATION                                  | 000:29 | 17 |
|                        | make A Wish Foundation                                     | 000:29 | 6  |
|                        | PSA'S - LEUKEMIA & LYMPHOMA SOCIETY -                      | 000:14 | 14 |
|                        | LLS PATIENT SUPPO                                          |        |    |
|                        | PSA'S - LEUKEMIA & LYMPHOMA SOCIETY -<br>LLS PATIENT SUPPO | 000:29 | 5  |
|                        | SOCIAL SECURITY ADMIN                                      | 000:29 | 1  |
|                        | ST. JUDE CHILDREN'S RESARCH H                              | 000:29 | 7  |
|                        | ST. JUDE CHILDREN'S RESARCH H                              | 000:29 | 8  |
|                        | ST. JUDE CHILDREN'S RESARCH H                              | 000:29 | 10 |
|                        | UNITED WAY (of CALIFORNIA)                                 | 000:29 | 12 |
|                        | US DEPT OF VETERN AFFAIRS                                  | 000:29 | 5  |
| 9/11 DAY OF SERVICE    | 9/11 NATIONAL DAY OF SERVICE                               | 000:29 | 4  |
| ALZHEIMERS AWARENESS   | ALZHEIMERS ASSN                                            | 000:29 | 5  |
| ALZHEIMERS AWARENESS   | ALZHEIMERS ASSN                                            | 000:30 | 6  |
| CHILDRENS HEALTH       | ADHD                                                       | 000:29 | 5  |
| COMMUNITY              | STEM                                                       | 000:14 | 15 |
| Community Building     | AM ACADEMY OF ORTOPEDIC SURGE                              | 000:29 | 9  |
| Community Building     | Natl. Fair Housing Alliance                                | 000:29 | 4  |
| Community Building     | Natl. Insurance Crime Bureau                               | 000:29 | 5  |
| Community Building     | Retired Senior Volunteer Prog                              | 000:29 | 6  |
| Community Building     | Selective Service                                          | 000:29 | 5  |
| Community Building     | Take Me Fishing                                            | 000:30 | 6  |
| EDUCATION              | DOLLAR GENERAL LITERACY FDTN                               | 000:29 | 9  |
| ENVIRONMENT            | THE CAUSEWAY AGENCY                                        | 000:14 | 7  |
| ENVIRONMENT            | THE CAUSEWAY AGENCY                                        | 000:29 | 9  |
| Family & Social Impact | AMERICAN PLANNING ASSOC                                    | 000:15 | 12 |
| Family & Social Impact | March of Dimes                                             | 000:30 | 8  |
| Family & Social Impact | National Safety Council                                    | 000:29 | 5  |
| Family & Social Impact | Natl. Foundation Credit Counc                              | 000:14 | 10 |
| Family & Social Impact | PARALYZED VETS OF AMERICA                                  | 000:15 | 11 |
| Family & Social Impact | Screen for Life                                            | 000:14 | 9  |
| Family & Social Impact | TEACH                                                      | 000:14 | 10 |
| Family & Social Impact | TEACH                                                      | 000:29 | 4  |
| Family & Social Impact | uso                                                        | 000:15 | 3  |
| Family & Social Impact | VETERN TICKETS FOUNDATION                                  | 000:15 | 8  |
| FINANCIAL PLANNING     | AARP                                                       | 000:14 | 12 |

| FINANCIAL PLANNING               | AARP                          | 000:14 | 26  |
|----------------------------------|-------------------------------|--------|-----|
| FINANCIAL PLANNING               | AARP                          | 000:29 | 14  |
| FINANCIAL PLANNING               | INSTITUTE OF CPA'S            | 000:14 | 17  |
| FINANCIAL PLANNING               | INSTITUTE OF CPA'S            | 000:14 | 22  |
| FINANCIAL PLANNING               | INSTITUTE OF CPA'S            | 000:29 | 8   |
| FINANCIAL PLANNING               | INSTITUTE OF CPA'S            | 000:29 | 5   |
| FINANCIAL PLANNING               | INSTITUTE OF CPA'S            | 000:30 | 4   |
| FIREARM SAFETY                   | ACADEMY OF FAMILY PHYSICIANS  | 000:29 | 3   |
| Good Sportsmanship               | Ohio High School Athletic Ass | 000:28 | 5   |
| Good Sportsmanship               | Ohio High School Athletic Ass | 000:30 | 8   |
| GOVERNMENT                       | HOMELAND SECURITY             | 000:14 | 9   |
| GOVERNMENT                       | HOMELAND SECURITY             | 000:29 | 4   |
| Health                           | AL-ANON FAMILY GROUPS         | 000:14 | 14  |
| Health                           | AL-ANON FAMILY GROUPS         | 000:29 | 5   |
| Health                           | AL-ANON FAMILY GROUPS         | 000:57 | 2   |
| Health                           | BRIGHT FOCUS FOUNDATION       | 000:29 | 9   |
| Health                           | NATIONAL ROSACEA SOCIETY      | 000:29 | 6   |
| Health                           | PSA'S- NOT ON MY WATCH :30    | 000:30 | 4   |
| HEALTH AND FITNESS               | AMERICAN ACADEMY OF NEUROLOGY | 000:29 | 5   |
| HEALTH AND WELLNESS              | AAOMS                         | 000:14 | 10  |
| HEALTH AND WELLNESS              | AAOMS                         | 000:28 | 3   |
| HEALTH AND WELLNESS              | AAOMS                         | 001:11 | 140 |
| HEALTH AND WELLNESS              | American Lung Assn            | 000:30 | 4   |
| HEALTH AND WELLNESS              | AMERICAN SPEECH-LANGUAGE-HEAR | 000:30 | 4   |
| HEALTH AND WELLNESS              | DR. DAVID FARARAH             | 000:29 | 5   |
| HEALTH AND WELLNESS              | Mennonite Church              | 000:30 | 7   |
| HEALTH AND WELLNESS              | NAT.FOUND.INFECTIOUS DISEASE  | 000:29 | 9   |
| HUNGER                           | FEEDING AMERICA               | 000:14 | 17  |
| MENTAL HEALTH &<br>SUBSTANCE USE | RECOVER OUT LOUD              | 000:30 | 6   |
| NATIONAL SUMMER<br>LEARNING ASSO | NATIONAL SUMMER LEARNING      | 000:30 | 19  |
| NO KID HUNGRY                    | NO KID HUNGRY                 | 000:30 | 4   |
| NO KID HUNGRY                    | NO KID HUNGRY                 | 000:30 | 7   |
| NO KID HUNGRY                    | NO KID HUNGRY                 | 000:30 | 9   |
| NO KID HUNGRY                    | NO KID HUNGRY                 | 000:30 | 4   |
| POVERTY                          | FEEDING AMERICA               | 000:30 | 4   |
| PROJECT YELLOW LIGHT             | PROJECT YELLOW LIGHT          | 000:29 | 22  |
| PSA                              | AMERICAN HUMANE               | 000:14 | 18  |
| PSA                              | AMERICAN HUMANE               | 000:29 | 10  |
| PSA                              | US DEPT OF VETERN AFFAIRS     | 000:29 | 5   |

| SAFETY                 | US FOREST SERVICE             | 000:29 | 10 |
|------------------------|-------------------------------|--------|----|
| SOCIAL SECURITY        | SOCIAL SECURITY ADMIN         | 000:15 | 12 |
| SOCIAL SECURITY        | SOCIAL SECURITY ADMIN         | 000:28 | 10 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS              | 000:14 | 15 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS              | 000:14 | 13 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS              | 000:29 | 5  |
| UNCF                   | UNCF                          | 000:30 | 13 |
| VET ASSISTANCE         | PARALYZED VET ASSN            | 000:14 | 11 |
| VET ASSISTANCE         | PARALYZED VET ASSN            | 000:29 | 3  |
| VETERAN'S SERVICES     | Make a Connection             | 000:29 | 8  |
| VETERAN'S SERVICES     | PSA'S - VETERANS AFFAIRS 15   | 000:14 | 11 |
| VETERAN'S SERVICES     | PSA'S - VETERANS AFFAIRS 30   | 000:29 | 5  |
| VOLUNTEERING           | Paralyzed Veterans of America | 000:14 | 14 |
| VOLUNTEERING           | UNITED WAY OF RICHLAND COUNTY | 000:30 | 6  |