

WMAN
Ashland/Mansfield, OH
Quarterly Issues/Programs List
Fourth Quarter, 2022
10/01/2022

WMAN
Quarterly Issues/Programs List

WMAN provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------|---|---|------------------------------|------------------------|----------|
| ASHLAND SCHOOLS | INSIGHT Oct 2, 2022 | Ashland University Dr. Carlos Campo on \$20 million gift, improvements, safety | COMMUNITY | 10/02/2022 07:27 AM | 031:28 |
| UNITED WAY | INSIGHT Oct 9, 2022 | Dan Varn Richland County United Way Director on \$1.5 million goal, programs, events to raise funds | COMMUNITY | 10/09/2022 07:28 AM | 031:16 |
| HEALTH AND WELLNESS | INSIGHT Oct 16, 2022 | Kelly Blankenship - Exec Dir Harmony House - Make a Difference Food Drive, collect items | COMMUNITY | 10/16/2022 07:27 AM | 029:42 |
| CITY OF MANSFIELD | INSIGHT Oct 23, 2022 | Mansfield City Council President David Falquette on Water Rate Increase, New EMS Chief | COMMUNITY | 10/23/2022 07:27 AM | 030:15 |
| Public Health, Sleep & Health | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | P. Stinchfield, Dr. C Winter | 10/30/2022 07:28 AM | 029:49 |
| COMMUNITY ASSISTANCE | INSIGHT Nov 6, 2022 | Ontario Police Chief Tom Hill on 8th annual | COMMUNITY | 11/06/2022 07:27 AM | 029:55 |

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| | | Toy Drive For kids, new toys, gift cards | | | |
| OHIO STATE UNIV/MANSFIE | INSIGHT Nov 13, 2022 | Ohio State Alumni Club of Richland County, Buckeye Bash, Raise Money For Scholarships | COMMUNITY | 11/13/2022 07:27 AM | 030:53 |
| SAFETY | INSIGHT Nov 20, 2022 | Richland County Engineer Adam Gove On new roundabout on Lex-Springmill and Home Road | COMMUNITY | 11/20/2022 07:27 AM | 030:46 |
| HOMELESSNES | INSIGHT Nov 27, 2022 | Kelly Blankenship, Homeless Organization Way Finders Ohio on what they provide and items needed | COMMUNITY | 11/27/2022 07:28 AM | 029:32 |
| HOMELESSNES | INSIGHT Dec 4, 2022 | | COMMUNITY | 12/04/2022 07:26 AM | 029:50 |
| HIGHWAY SAFETY | INSIGHT Dec 11, 2022 | Highway Patrol Trooper Pilot Brian Dail on Aviation Division on helping Patrol from the sky | COMMUNITY | 12/11/2022 07:25 AM | 029:12 |
| Public Health, Mental Health | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | J. Contreras, B. Potts | 12/18/2022 07:27 AM | 029:49 |
| Public Health, Suicide Awaren | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week | C. Johnson, Dr. D. Rudd | 12/25/2022 07:28 AM | 029:49 |

Section II

NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) | | | | |

Section III

PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|---|----------|------|
| | AARP | 000:15 | 52 |
| | AARP | 000:15 | 48 |
| | AARP | 000:30 | 17 |
| | AARP | 000:30 | 13 |
| | AARP | 000:30 | 51 |
| | AUTISM AWARENESS | 000:14 | 59 |
| | AUTISM AWARENESS | 000:29 | 23 |
| | AUTISM AWARENESS | 000:59 | 9 |
| | CENTER FOR DISEASE CONTROL | 000:29 | 14 |
| | CENTER FOR DISEASE CONTROL | 000:29 | 17 |
| | CENTER FOR DISEASE CONTROL | 001:00 | 46 |
| | CENTER FOR DISEASE CONTROL | 001:00 | 17 |
| | CHILD CAR SAFETY | 000:59 | 17 |
| | DAVE THOMAS FOUNDATION FOR AD | 000:14 | 22 |
| | DAVE THOMAS FOUNDATION FOR AD | 000:29 | 30 |
| | DAVE THOMAS FOUNDATION FOR AD | 000:59 | 18 |
| | EMERGENCY PREPAREDNESS | 000:59 | 15 |
| | Foundation Fighting Blindness | 000:14 | 110 |
| | Foundation Fighting Blindness | 000:29 | 17 |
| | Foundation Fighting Blindness | 000:59 | 14 |
| | MID OHIO SHRINE CLUB | 000:29 | 2 |
| | PSA'S - AUTISM AWARENESS - BABBLING 30 | 000:29 | 1 |
| | PSA'S - CENTER FOR DISEASE CONTROL - QUIT SMOKING | 001:00 | 1 |
| | PSA'S - FOUNDATION FIGHTING BLINDNESS - LACHI/RP | 000:14 | 1 |
| | PSA'S - PARALYZED VETERANS :15 | 000:15 | 1 |
| | PSA'S - SAVING FOR RETIREMENT - REAL SELF CARE | 000:30 | 1 |
| | PSA'S - USO :15 | 000:15 | 1 |
| | PSA'S- AL-ANON FAMILY GROUPS :30 | 000:29 | 1 |
| | PSA'S- SUDDEN UNEXPECTED DEATH IN EPILEPSY | 000:29 | 1 |
| | SOCIAL SECURITY ADMIN | 000:29 | 18 |
| | SOCIAL SECURITY ADMIN | 000:59 | 8 |
| | St Jude Children's Research H | 000:30 | 18 |
| | St Jude Children's Research H | 000:58 | 22 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:29 | 10 |
| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 11 |

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| | ST. JUDE CHILDREN'S RESARCH H | 000:59 | 11 |
| | STAND UP 2 CANCER | 000:15 | 79 |
| | STAND UP 2 CANCER | 000:29 | 10 |
| | STAND UP 2 CANCER | 000:30 | 12 |
| | STAND UP 2 CANCER | 000:30 | 12 |
| | STAND UP 2 CANCER | 000:59 | 10 |
| | STAND UP 2 CANCER | 000:59 | 8 |
| | STAND UP 2 CANCER | 001:00 | 14 |
| | UNITED WAY (of CALIFORNIA) | 000:29 | 17 |
| | VETERANS AFFAIRS, UNITED STAT | 000:15 | 28 |
| | VETERANS AFFAIRS, UNITED STAT | 000:29 | 17 |
| | YMCA | 000:29 | 15 |
| | YMCA | 000:29 | 15 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:29 | 6 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:30 | 38 |
| ALZHEIMERS AWARENESS | ALZHEIMERS ASSN | 000:58 | 13 |
| BREAST CANCER RESEARCH FOUNDA | BREAST CANCER RESEARCH FOUNDA | 000:30 | 19 |
| CHILDRENS HEALTH | ADHD | 000:29 | 44 |
| CHILDRENS HEALTH | ADHD | 000:58 | 15 |
| COMMUNITY | CENTER FOR COUNTERING DIGITAL | 000:15 | 37 |
| COMMUNITY | CENTER FOR COUNTERING DIGITAL | 000:30 | 10 |
| COMMUNITY | CENTER FOR COUNTERING DIGITAL | 000:59 | 16 |
| COMMUNITY | FEEDING AMERICA | 000:14 | 6 |
| COMMUNITY | STEM | 000:14 | 31 |
| COMMUNITY | STEM | 000:59 | 9 |
| Community Building | AM ACADEMY OF ORTOPEdic SURGE | 000:29 | 12 |
| Community Building | CHILD FUND INTERNATIONAL | 001:00 | 14 |
| Community Building | Natl. Fair Housing Alliance | 000:29 | 15 |
| Community Building | Natl. Insurance Crime Bureau | 000:29 | 33 |
| Community Building | NEIGHDOR WORKS AMERICA | 000:57 | 36 |
| Community Building | Retired Senior Volunteer Prog | 000:29 | 8 |
| Community Building | Selective Service | 000:29 | 12 |
| Community Building | Take Me Fishing | 000:30 | 35 |
| Community Building | Take Me Fishing | 000:59 | 18 |
| Community Building | Take Me Fishing | 000:59 | 11 |
| COMMUNITY INVOLVEMENT | HISPANIC START | 000:30 | 6 |
| COMMUNITY INVOLVEMENT | NATIONAL FAITH & BLUE WEEKEND | 000:30 | 7 |
| EDUCATION | DOLLAR GENERAL LITERACY FDTN | 000:29 | 15 |
| EDUCATION | DOLLAR GENERAL LITERACY FDTN | 000:59 | 8 |
| EDUCATION | DOMESTIC VIOLENCE SHELTER | 000:59 | 10 |

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| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:14 | 27 |
| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:29 | 12 |
| ENVIRONMENT | THE CAUSEWAY AGENCY | 000:59 | 11 |
| Family & Social Impact | Ad Council PSA | 000:15 | 3 |
| Family & Social Impact | Ad Council PSA | 000:29 | 1 |
| Family & Social Impact | Ad Council PSA | 000:29 | 1 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 6 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 18 |
| Family & Social Impact | ADOPT U.S. KIDS | 000:59 | 12 |
| Family & Social Impact | AMERICAN PLANNING ASSOC | 000:15 | 24 |
| Family & Social Impact | March of Dimes | 000:30 | 63 |
| Family & Social Impact | National Safety Council | 000:29 | 39 |
| Family & Social Impact | Natl. Foundation Credit Counc | 000:14 | 27 |
| Family & Social Impact | NO KID HUNGRY | 000:14 | 1 |
| Family & Social Impact | NO KID HUNGRY | 000:29 | 1 |
| Family & Social Impact | PARALYZED VETS OF AMERICA | 000:14 | 2 |
| Family & Social Impact | PARALYZED VETS OF AMERICA | 000:15 | 172 |
| Family & Social Impact | PARALYZED VETS OF AMERICA | 000:29 | 2 |
| Family & Social Impact | PARALYZED VETS OF AMERICA | 000:59 | 2 |
| Family & Social Impact | Screen for Life | 000:14 | 78 |
| Family & Social Impact | TEACH | 000:14 | 28 |
| Family & Social Impact | TEACH | 000:29 | 8 |
| Family & Social Impact | TEACH | 000:59 | 9 |
| Family & Social Impact | US AIR FORCE | 000:28 | 2 |
| Family & Social Impact | US AIR FORCE | 000:29 | 3 |
| Family & Social Impact | US AIR FORCE | 000:29 | 1 |
| Family & Social Impact | US AIR FORCE | 000:29 | 1 |
| Family & Social Impact | USO | 000:15 | 195 |
| Family & Social Impact | VETERANS AFFAIRS, UNITED STAT | 000:14 | 4 |
| Family & Social Impact | VETERANS AFFAIRS, UNITED STAT | 000:28 | 5 |
| Family & Social Impact | VETERN TICKETS FOUNDATION | 000:15 | 27 |
| Family & Social Impact | WOUNDED WARRIOR | 000:59 | 1 |
| Family & Social Impact | WOUNDED WARRIOR | 000:59 | 1 |
| Family & Social Impact | WOUNDED WARRIOR | 001:00 | 3 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:14 | 38 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:14 | 23 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:29 | 21 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:29 | 9 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:30 | 18 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:58 | 17 |

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| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:58 | 13 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:59 | 5 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 000:59 | 10 |
| FINANCIAL PLANNING | INSTITUTE OF CPA'S | 001:00 | 50 |
| FIREARM SAFETY | ACADEMY OF FAMILY PHYSICIANS | 000:29 | 26 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:28 | 72 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:30 | 27 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:59 | 17 |
| Good Sportsmanship | Ohio High School Athletic Ass | 000:59 | 9 |
| Health | AL-ANON FAMILY GROUPS | 000:14 | 18 |
| Health | AL-ANON FAMILY GROUPS | 000:29 | 13 |
| Health | AL-ANON FAMILY GROUPS | 000:57 | 24 |
| Health | AL-ANON FAMILY GROUPS | 000:58 | 19 |
| Health | NATIONAL ROSACEA SOCIETY | 000:29 | 39 |
| Health | NATIONAL ROSACEA SOCIETY | 000:59 | 15 |
| Health | PSA'S- NOT ON MY WATCH :30 | 000:30 | 12 |
| Health | PSA'S- NOT ON MY WATCH :60 | 000:59 | 13 |
| HEALTH AND FITNESS | AMERICAN ACADEMY OF NEUROLOGY | 000:29 | 27 |
| HEALTH AND WELLNESS | AAOMS | 000:14 | 26 |
| HEALTH AND WELLNESS | AAOMS | 000:28 | 63 |
| HEALTH AND WELLNESS | AAOMS | 001:11 | 51 |
| HEALTH AND WELLNESS | American Lung Assn | 000:30 | 58 |
| HEALTH AND WELLNESS | AMERICAN SPEECH-LANGUAGE-HEAR | 000:30 | 50 |
| HEALTH AND WELLNESS | Best Friends Animal Society | 001:01 | 12 |
| HEALTH AND WELLNESS | DR. DAVID FARARAH | 000:29 | 40 |
| HEALTH AND WELLNESS | Make a Connection | 001:00 | 10 |
| HEALTH AND WELLNESS | Mennonite Church | 000:30 | 10 |
| HEALTH AND WELLNESS | NAMM FOUNDATION | 001:00 | 20 |
| HEALTH AND WELLNESS | NAT.FOUND.INFECTIOUS DISEASE | 000:29 | 37 |
| HEALTH AND WELLNESS | NAT.FOUND.INFECTIOUS DISEASE | 000:59 | 15 |
| HEALTH AND WELLNESS | UH Samaritan Hospital | 000:59 | 6 |
| MILITARY AND VETERANS | HOME BASE | 000:30 | 15 |
| PROJECT YELLOW LIGHT | PROJECT YELLOW LIGHT | 000:29 | 12 |
| PSA | AMERICAN HUMANE | 000:14 | 35 |
| PSA | AMERICAN HUMANE | 000:29 | 17 |
| PSA | AMERICAN HUMANE | 000:59 | 10 |
| PSA | US DEPT OF VETERN AFFAIRS | 000:29 | 13 |
| PSA | US DEPT OF VETERN AFFAIRS | 000:58 | 34 |
| SAFETY | US FOREST SERVICE | 000:29 | 34 |
| SAFETY | US FOREST SERVICE | 000:59 | 7 |

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| SHINE A LIGHT | SHINE A LIGHT | 000:30 | 4 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:15 | 185 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:28 | 78 |
| SOCIAL SECURITY | SOCIAL SECURITY ADMIN | 000:59 | 16 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:14 | 25 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:14 | 24 |
| SPECIAL NEEDS CHILDREN | SPECIAL OYIMPICS | 000:29 | 11 |
| SUBSTANCE USE RECOVERY | PARTNERSHIP TO END ADDICTION | 000:29 | 14 |
| UNCF | UNCF | 000:29 | 6 |
| VETERAN'S SERVICES | Make a Connection | 000:29 | 16 |
| VETERAN'S SERVICES | Make a Connection | 000:59 | 9 |
| VOLUNTEERING | Paralyzed Veterans of America | 000:14 | 101 |
| VOLUNTEERING | UNITED WAY OF RICHLAND COUNTY | 000:30 | 66 |