# ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, Jordan Fox   | , hereby request station time a  | as follows: See <b>Order</b> for proposed   |
|---|--|---|
| schedule and charges. See Inv   |  |   |
| Check one:  |  |   |
| issue of public importance (e.g. subject of controversy or disc                       | ate for federal office; (2) an election to fe<br>g., health care legislation, IRS tax code, et<br>cussion at the national level.  a message relating to any political matte  | ederal office; (3) a national legislative<br>tc.); or (4) a political issue that is the |
|   |  |   |
|   | ESTIONS/BLOCKS MUST BE C   | COMPLETED   |
| Station time requested by:  | SEMBLE AND ADMINISTRATION OF THE PROPERTY OF T |   |
| Agency name: Adelstein and Associates   | Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.  Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).  ALL QUESTIONS/BLOCKS MUST BE COMPLETED  from time requested by:  Incy name: Adelstein and Associates  Ress: 222 West Ontario St, Ste 600  Ract: Jordan Fox  Phone number: 312-787-3322  Email: jordan.fox@almediastrategy.com  Ref advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal interest of the sponsorship ID in ad):  Ref Signal Back Fund  Ress: 6170 Joliet Rd, STE 200  Ract: Jordan Fox  Phone number: 312-787-3322  Email: jordan.fox@almediastrategy.com  on is authorized to announce the time as paid for by such person or entity.  ALL chief executive officers, members of the executive committee and the board of directors or other enting group(s) of the advertiser/sponsor (Use separate page if necessary.):  28 Sweeney - Chairman  19 Fagan - Treasurer  Applied ALL of the following:  Phone number: ALL of the following:  Phone numbers of the decentive committee and board of directors or other governing group(s).  Phone numbers of the decentive officers, members of the unive committee and board of directors or other governing group(s).  |   |
|   |  |   |
| Contact: Jordan Fox   | Phone number: 312-787-3322   | Email: jordan.fox@almediastrategy.com   |
| Name of advertiser/sponsor (list entity committees] with no acronyms; name            | 's full legal name as disclosed to the F<br>must match the sponsorship ID in ad):  | ederal Election Commission [for federal   |
| Name: Fight Back Fund   |  |   |
| Address: 6170 Joliet Rd, STE 200  |  |   |
| Contact: Jordan Fox   | Phone number: 312-787-3322   | Email: jordan.fox@almediastrategy.com   |
| Station is authorized to announce the   | time as paid for by such person or en  | tity.   |
| James Sweeney - Chairman Dave Fagan - Treasurer                                       | ponsor (Use separate page if necessar  | y.):  |
| executive committee and board of direct   | tors or other governing group(s).  | only executive officers, members of the   |
| If ad refers to a federal candidate(s) or   | federal election, list ALL of the follow   | ing:   N/A  |
| Name(s) of every candidate referred to  | <b>):</b>  |   |
| Office(s) sought by such candidate(s) (r  | no acronyms or abbreviations):   |   |
| Date of election:   |  |   |
| Clearly identify <b>EVERY</b> political matter ad (no acronyms); use separate page if | of national importance referred to in t<br>necessary:  | the N/A   |

# THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor   |  | Station Represen       | tative   |  |  |  |  |
|--|--|------------------------|--|--|--|--|--|
| Signature: Jordan Fox Digitally Date: 20   | signed by Jordan Fox<br>021.10.14 10:14:21 -05'00' | Signature:             |  |  |  |  |  |
| Name: Jordan Fox   |  | Name:                  | THE THES   |  |  |  |  |
| Date of Request to Purchase Ad Time:   | 10/14/2021   | Date of Station Ag     | reement to Sell Time: 10/14/2)   |  |  |  |  |
| то і   | BE COMPLETED                                       | BY STATION O           | NLY  |  |  |  |  |
| Ad submitted to station?   | No   | Date ad received:      |  |  |  |  |  |
| Note: Must have separate PB-19 forms   | s for each version o                               | of the ad (i.e., for e | very ad with differing copy).  |  |  |  |  |
| If only one officer, executive committee<br>in writing if there are any other officers,<br>update this form if additional officers, m  | executive committee                                | ee members or direc    | ation should ask the advertiser/sponsor ctors, maintain records of inquiry and |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad not recovered in the provide reason:  *Upload partially accepted form, then provide in the |  |                        | mplete.  |  |  |  |  |
| Date and nature of follow-ups, if any:   |  |                        |  |  |  |  |  |
| Contract #:  | Station Call Letters:                              |                        | Date Received/Requested:   |  |  |  |  |
| Est. #:  | Station Location:                                  |                        | Run Start and End Dates:   |  |  |  |  |

#### For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

## CONTRACT



WCIA 5000 Riverside Dr **Building 5 Suite 200** Tara Conway Irving, TX 75039 (217) 356-8333

And:

Adelstein & Associates | AL Media 222 West Ontario Suite 600 Chicago, IL 60610

|                     | Contract / Re         | evision           | Alt Order #  |              |  |  |  |
|---------------------|-----------------------|-------------------|--|--------------|--|--|--|
|                     | 3247356               | 1                 | 27566118   |              |  |  |  |
| Advertiser          |                       |                   | Original Date  |              |  |  |  |
| POL/Fight Back Fund | PAC                   |                   | 10/18/21   | / 10/18/21   |  |  |  |
| Contract Dates      | Estimate #            |                   |  |              |  |  |  |
| 11/01/21 - 11/08/21 | 65/135/3721           |                   |  |              |  |  |  |
| Product             |                       |                   |  |              |  |  |  |
| Fight Back Fund     |                       |                   |  |              |  |  |  |
| Order Brand         | Billing Cycle         | Billing           | Calendar   | Cash/Trade   |  |  |  |
|                     | ЕОМ                   | Broado            | A STATE OF THE PARTY OF THE PAR | Cash         |  |  |  |
|                     | Property              | Account Executive |  | Sales Office |  |  |  |
|                     | WCIA                  | Katz C            | hicago   | Katz/Chicago |  |  |  |
|                     | Special Hand          | lling             |  |              |  |  |  |
|                     | Demographic           |                   |  |              |  |  |  |
|                     | Households            |                   |  |              |  |  |  |
|                     | Agy Code              | Adverti           | ser Code   | Product 1/2  |  |  |  |
|                     |                       | - idvoiti         | Product 1/2  |              |  |  |  |
|                     | Agency Ref<br>IN11079 |                   | Advertise  | r Ref        |  |  |  |

| *Line Ch Start Date End Date Description  | Start/End<br>Time                                       | Days   | Spots/<br>Length Week | Rate | Type S | nots | Amount     |
|---|---|--------|-----------------------|------|--------|------|------------|
| N 1 WCIA 11/01/21 11/08/21 Su Early Morning Rotator  Start Date   End Date   Weekdays   Spots/Week  Week: 11/01/21 11/07/21S 1  Week: 11/08/21 11/14/21 0 | Su 8a-9:30a<br><u>Rate</u><br>\$700.00<br>\$0.00        |        | :30                   |      | NM     | 1    | \$700.00   |
| N 2 WCIA 11/01/21 11/08/21 Face the Nation  Start Date End Date Weekdays Week: 11/01/21 11/07/21S 1 Week: 11/08/21 11/14/21 0                             | Su 9:30a-10:28:46a<br><u>Rate</u><br>\$250.00<br>\$0.00 |        | :30                   |      | NM     | 1    | \$250.00   |
| N 3 WCIA 11/01/21 11/08/21 CBS This Morning  Start Date   | M-F 7a-9a<br><u>Rate</u><br>\$300.00<br>\$300.00        |        | :30                   |      | NM     | 2    | \$600.00   |
|   |   | Totals |                       |      |        | 4    | \$1,550.00 |

| Time Period        | # of Spots | Gross Amount | Agency Comm. | Net Amount |  |
|--------------------|------------|--------------|--------------|------------|--|
| 11/01/21 -11/28/21 | 4          | \$1,550.00   | (\$232.50)   | \$1,317.50 |  |
| Totals             | 4          | \$1,550.00   | (\$232.50)   | \$1,317.50 |  |

| Signature: |       |  |
|------------|-------|--|
| Signature. | Date: |  |
|            | Dutc. |  |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

### **ORDER**

|  |  | WCIA |
|--|--|------|
|  |  |      |

 Order / Rev:
 3247356

 Alt Order #:
 27566118

 Product Desc:
 Fight Back Fund

Estimate: 65/135/3721

Flight Dates: 11/01/21 - 11/08/21
Original Date / Rev: 10/18/21 / 10/18/21

REG

Order Type:

Primary AE:

Sales Office:

Sales Region:

Katz Chicago

K-CHI Nat

Agency Name:

Buying Contact: Billing Contact:

222 West Ontario

Adelstein & Associates | AL Media

Chicago, IL 60610

Billing Type:

Billing Calendar:

Billing Cycle:

Agency Commission:

Cash

Broadcast EOM

15%

Advertiser

Orders

Name: Demographic:

Product Codes:
Revenue Code 1:
Revenue Code 2:

Revenue Code 3:

Priority:

POL/Fight Back Fund PAC

нн

PL6 AGY

POL-ISS

P5

Order Brand:

New Business End:

Advertiser External ID:

Agency External ID:

Unit Code:

Order Separation:

IN11079

General 00:15:00

Bill Plan

 Start Date
 End Date
 # Spots
 Gross Amount
 Net Amount

 11/01/21
 11/28/21
 4
 \$1,550.00
 \$1,317.50

Totals

 Month
 # Spots
 Gross Amount
 Net Amount
 Rating

 November 2021
 4
 \$1,550.00
 \$1,317.50
 0.00

 Totals
 4
 \$1,550.00
 \$1,317.50
 0.00

**Account Executives** 

Account Executive Sales Office Sales Region Start Date / End Date Order %

Katz Chicago Start Of Order - End Of Order 100%

| The second second second second                   | tart End                 | Inventory Code                    | Break                | Start/End T                  | ime Days               | Len Sp | ots | Rate Pri   | Rtg Type | Spots | Amount   |
|---|--------------------------|-----------------------------------|----------------------|------------------------------|------------------------|--------|-----|------------|----------|-------|----------|
| N I WCIA 11                                       | /01/21 11/08/2           | 1 EM Su<br>Su Early Morning I     | CM<br>Rotator        | Su 8a-9:30a                  | S                      | :30    | 1   | \$700.00P3 | 0.00 NM  | 1     | \$700.00 |
| Start D<br>Week: 11/01/2<br>Week: 11/08/2         | 1 11/07/21<br>1 11/14/21 | S                                 | Spots/Week<br>1<br>0 | Rate<br>\$700.00<br>\$0.00   | Rating<br>0.00<br>0.00 |        |     |            |          |       |          |
| N 2 WCIA 11                                       | 01/21 11/08/2            | Face the Nation                   | СМ                   | Su 9:30a-10:                 | :28:46S                | :30    | 1   | \$250.00P3 | 0.00 NM  | 1     | \$250.00 |
| Start D<br>Week: 11/01/2<br>Week: 11/08/2         | 1 11/07/21<br>1 11/14/21 | S                                 | Spots/Week<br>1<br>0 | Rate<br>\$250.00<br>\$0.00   | 0.00<br>0.00           |        |     |            |          |       |          |
| N 3 WCIA 11                                       | 01/21 11/08/2            | CBS This Morning CBS This Morning |                      | M-F 7a-9a                    | MT                     | :30    | 1   | \$300.00P3 | 0.00 NM  | 2     | \$600.00 |
| <u>Start Da</u><br>Week: 11/01/2<br>Week: 11/08/2 | 1 11/07/21               | Weekdays<br>-T<br>M               | Spots/Week<br>1<br>1 | Rate<br>\$300.00<br>\$300.00 | Rating<br>0.00<br>0.00 |        |     |            |          |       |          |