Eagle-Tribune Company

100 TURNPIKE STREET NORTH ANDOVER, MA 01845-5033 TEL: 978-946-2000 FAX: 978-685-2432 THE EAGLE-TRIBUNE THE SALEM NEWS

THE DAILY NEWS OF NEWBURYPORT

GLOUCESTER DAILY TIMES

ANDOVER TOWNSMAN

TOWN CROSSINGS THE HAVERHILL GAZETTE

DERRY NEWS

WEEKENDER

CARRIAGE TOWNE NEWS

For Billing Questions Call: 978-725-5110

Billing Date: Account Number: 02/28/11 7201062

Page 1 of 1

Balance Brought Forward \$0.00 Payments & Credits \$0.00 Charges & Adjustments \$872.85 **Finance Charges** \$0.00

Total

\$872.85

ADVERTISER: WMFP TV

CHARGES/CREDITS D DESCRIPTION/PUB CODES		Runs	RATE	SPACE	Cost	Discount	Amount
ET - Eagle Tribune Legals Class Display, LEG - Legals FILING NOTICE	Ord:10483192	1	26.45	8.25	218.21	DISCOUNT	218.21
2/7/2011 ET - Eagle Tribune Legals Class Display, LEG - Legals	Ord:10483192		26.45	8.25	216.21		218.21
FILING NOTICE 2/9/2011 ET - Eagle Tribune	Ord:10483192	1	26.45	8.25	218.21		218.21
Legals Class Display, LEG - Legals FILING NOTICE 2/15/2011	G14.10 100 102	1	26.45	8.25	218.21		218.21
ET - Eagle Tribune Legals Class Display, LEG - Legals FILING NOTICE 2/17/2011	Ord:10483192	1	26.45	8.25	218.22		218.22
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******PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT*****

Payment Due Date: 3/25/2011

Account No:

7201062

Amount Due:

\$872.85

Amount Paid:

\$

Balances over 30 days are subject to a 1.5% finance charge or \$5.00, whichever is greater.

Check Number:

::::::::::::::::::::::::::::::::::::::
WMFP TV
BILL DESMOND
1 BEACON ST STE 35
BOSTON MA 02108-3107

Over 30	Over 60	Over 90	Over 120
00	00	00	00

Public Notice or Legal Notice #: 2611442

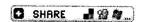
NOTICE OF FILING On January 31, 2011, an application (FCC

NOTICE OF FILING On January 31, 2011, an application (FCC Form 314) was filed with the Federal Communications Commission, Washington, DC, for consent to the assignment of the licenses for commercial Television Station WMFP, Lawrence, Massachusetts (FCC Facility ID No. 41436) from MTB BOSTON LICENSEE LLC to NRJ TV BOSTON LICENSE CO, LLC. WMFP operates on digital television channel 18 (494 - 500 MHz). Lee W. Shubert is the Managing Member of Lee W. Shubert, LC, which is the trustee of Multicultural Capital Trust, the sole member of MTB Boston Operating LLC. MTB Boston Operating LLC is the sole member of MTB Boston License LLC, licensee of Television Station WMFP. The officers, directors, members and holders of the equity of NRJ TV Boston License Co., LLC, are NRJ TV Boston OpCo, LLC; NRJ TV, LLC; NRJ Holdings, LLC; 5 Star Spectrum, LLC; Titan Broadcast Management, LLC; Drumcree, LLC; Robert G. Andrews, Sharon Bartley, Ted B. Bartley as custodian for Nicole B. Bartley, Reed M. Bartley and Jenna E. Bartley, respectively, under the Texas Uniform Transfer to Minors Act; U. Bertram Ellis, Jr., W. Lawrence Patrick, Susan Patrick, David Pulido, James V. Sandry, Janet Schoff, and J. Daniel Sullivan. A copy of the application, and related materials, is available for public inspection at the offices and studios of WMFP, One Beacon Street, 35th floor, Boston, Massachusetts, between the hours of 9:00AM and 5:00PM, weekdays. ET 2/7, 2/9, 2/15, 2/17/11

Posting Date: <u>02/10/2011</u> State: <u>Massachusetts</u>

Category: <u>Business and Corporate</u> County:

City:



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CERTIFICATE OF PUBLICATION OF NOTICE OF FILING

I certify that the preceding Notice of Filing was published in

I certify that the preceding Notice of Filing was published in	LAWRENCE EASE TRIBUNE (Name of Newspaper)
a daily newspaper of general circulation in the Lawrence, Massa dates:	chusetts, area on the following
FeB 17 2011	2011
Feb 15, 204	2011
FeB 9, 2011	2011
FeB 7, 2011	2011
MTB Boston Licensee Li	LC
By: Star Ama	NM/

CERTIFICATE OF BROADCAST OF NOTICE OF FILING

I certify that the above Notice of Filing was broadcast over the following television broadcast station on the dates and times indicated:

WMFP(TV), Lawrence, MA				
DATE	ТімЕ			
2/14/11	2011, at 6:00 pm			
2/15/11	2011, at 6730pm			
2/16/11	2011, at 6;00pm			
2/17/4	2011, at 6,30pm			
MTB Boston Licensee LLC				
By: Statemen				
Name: STO	VE MARRA			
Title: (7)00	PATIMIC MANAGOR			