

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

| | |
|--------------------------------|--|
| IDENTIFY CANDIDATE TYPE | <input type="checkbox"/> FEDERAL CANDIDATE |
| | <input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE |

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Win Carpenter

Authorized committee:

Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):

N/A *Media Plus C. Luaga*

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Alaska County Board of Supervisors Dist 3

Date of election:

3-5-24

General

Primary

Treasurer of candidate's authorized committee:

Lynda Kent

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|---|--|
| Signature: <i>[Signature]</i> Name: <i>Chad Zupica</i> | Signature: <i>[Signature]</i> Name: <i>Mark Fitzmoyer</i> |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: <i>01/09/2024</i> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 01-09-2024

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

| | | |
|---------------------------|--------------------------------------|---|
| Contract #: <u>200715</u> | Station Call Letters: <u>KQMS</u> | Date Received/Requested: <u>01-09-2024</u> |
| Est. #: <u>N/A</u> | Station Location: <u>Redding, CA</u> | Run Start and End Dates: <u>1/20/2024 - 1/31/2024</u> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Stephens Media Group
 3360 Alta Mesa Drive
 Redding, California 96002
 Phone: (530) 226-9500



Advertiser: WIN CARPENTER
 Order #: 2723009580430
 Contract #: 200715
 Date Entered: 01/09/2024
 Last Modified: 01/09/2024
 Product:
 Salesperson: House Redding House
 Billing Cycle: Calendar Month
 Estimate #:

MEDIA PLUS
 PO BOX 494460
 REDDING, CA 96049-4460

Order Date Range: 01/15/2024 through 01/31/2024 (3 weeks)
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

On-Air Schedule

| # | Dates | Station | Time/Program | Len | Mo | Tu | We | Th | Fr | Sa | Su | S/W | Rate | Qty | Total |
|---|-------------------|---------|-----------------|-----|----|----|----|----|----|----|----|-----|-------|-----|--------|
| 1 | 01/15/24-01/19/24 | KQMS-AM | 06:00AM-07:00PM | 60 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 25.00 | 20 | 500.00 |
| 2 | 01/22/24-01/26/24 | KQMS-AM | 06:00AM-07:00PM | 60 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 25.00 | 20 | 500.00 |
| 3 | 01/29/24-01/31/24 | KQMS-AM | 06:00AM-07:00PM | 30 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 25.00 | 18 | 450.00 |
| 4 | 01/22/24-01/26/24 | KRDG-FM | 06:00AM-07:00PM | 30 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 10.00 | 20 | 200.00 |
| 5 | 01/29/24-01/31/24 | KRDG-FM | 06:00AM-07:00PM | 30 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 10.00 | 18 | 180.00 |
| 6 | 01/15/24-01/19/24 | KSHA-FM | 06:00AM-07:00PM | 30 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 15.00 | 20 | 300.00 |
| 7 | 01/22/24-01/26/24 | KSHA-FM | 06:00AM-07:00PM | 30 | 5 | 5 | 5 | 5 | 5 | -- | -- | 25 | 15.00 | 25 | 375.00 |
| 8 | 01/29/24-01/31/24 | KSHA-FM | 06:00AM-07:00PM | 60 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 15.00 | 18 | 270.00 |

Station Totals

| Station | On-Air Count | Digital Count | Web Count | Other Count | Gross Billing | Commission | Net Billing |
|---------------|--------------|---------------|-----------|-------------|-------------------|-----------------|-------------------|
| KQMS-AM | 58 | 0 | 0 | 0 | \$1,450.00 | \$217.50 | \$1,232.50 |
| KRDG-FM | 38 | 0 | 0 | 0 | \$380.00 | \$57.00 | \$323.00 |
| KSHA-FM | 63 | 0 | 0 | 0 | \$945.00 | \$141.75 | \$803.25 |
| Totals | 159 | 0 | 0 | 0 | \$2,775.00 | \$416.25 | \$2,358.75 |

Total Charges: \$2,775.00
 Agency Commission: \$416.25
 Total Net: \$2,358.75

DUE UPON RECEIPT

| Projected Billing By Calendar Month | | | |
|-------------------------------------|------|-------------------|-------------------|
| Month | Year | Gross Billing | Net Billing |
| January | 2024 | \$2,775.00 | \$2,358.75 |
| Totals | | \$2,775.00 | \$2,358.75 |

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name _____ Title _____

Name _____ Title _____



JANUARY '24

KQMS

| SUN | MON | TUES | WED | THURS | FRI | SAT | |
|-----|-----|--------|-----|-------|-----|-----|--|
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| | 4x | —————> | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| | 4x | —————> | | | | | |
| 28 | 29 | 30 | 31 | | | | |
| | 6x | —————> | | | | | |

CLIENT: **WIN CARPENTER**

LENGTH: **:60**

INSTRUCTIONS

FREQUENCY: **58x**

6 a.m. - 7 p.m.

RATE: **25.00**

A 1X _____

B 1X _____

C 1X _____

D 1X _____

E 1X _____

F 1X _____

bookend and rotate

WIN - 1 - 24 R / WIN - 2 - 24 R

WIN - 1 - 24 R / WIN - 3 - 24 R

TOTAL: **\$ 1450**

CO-OP: _____

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE →

FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Win Carpenter

Authorized committee:

Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):

N/A Media Plus C. Zwaga

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Shasta County Board of Supervisors Dist 3

Date of election:

3-5-24

General

General

Primary

Primary

Treasurer of candidate's authorized committee:

Lynda Kent

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

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the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

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| Candidate/Committee/Agency | Station Representative |
|---|--|
| Signature: <u>[Signature]</u> Name: <u>Chris Zwaga</u> | Signature: <u>[Signature]</u> Name: <u>MARK FITZMAJER</u> |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: <u>01/09/2024</u> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 01-09-2024

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

| | | |
|---------------------------|---------------------------------------|---|
| Contract #: <u>200715</u> | Station Call Letters: <u>KRROG-FM</u> | Date Received/Requested: <u>01-09-2024</u> |
| Est. #: <u>N/A</u> | Station Location: <u>Redding, CA</u> | Run Start and End Dates: <u>01-22-2024-01/31/2024</u> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Stephens Media Group
 3360 Alta Mesa Drive
 Redding, California 96002
 Phone: (530) 226-9500



Advertiser: WIN CARPENTER
 Order #: 2723009580430
 Contract #: 200715
 Date Entered: 01/09/2024
 Last Modified: 01/09/2024
 Product:
 Salesperson: House Redding House
 Billing Cycle: Calendar Month
 Estimate #:

MEDIA PLUS
 PO BOX 494460
 REDDING, CA 96049-4460

Order Date Range: 01/15/2024 through 01/31/2024 (3 weeks)
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

On-Air Schedule

| # | Dates | Station | Time/Program | Len | Mo | Tu | We | Th | Fr | Sa | Su | S/W | Rate | Qty | Total |
|---|-------------------|---------|-----------------|-----|----|----|----|----|----|----|----|-----|-------|-----|--------|
| 1 | 01/15/24-01/19/24 | KQMS-AM | 06:00AM-07:00PM | 60 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 25.00 | 20 | 500.00 |
| 2 | 01/22/24-01/26/24 | KQMS-AM | 06:00AM-07:00PM | 60 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 25.00 | 20 | 500.00 |
| 3 | 01/29/24-01/31/24 | KQMS-AM | 06:00AM-07:00PM | 30 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 25.00 | 18 | 450.00 |
| 4 | 01/22/24-01/26/24 | KRDG-FM | 06:00AM-07:00PM | 30 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 10.00 | 20 | 200.00 |
| 5 | 01/29/24-01/31/24 | KRDG-FM | 06:00AM-07:00PM | 30 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 10.00 | 18 | 180.00 |
| 6 | 01/15/24-01/19/24 | KSHA-FM | 06:00AM-07:00PM | 30 | 4 | 4 | 4 | 4 | 4 | -- | -- | 20 | 15.00 | 20 | 300.00 |
| 7 | 01/22/24-01/26/24 | KSHA-FM | 06:00AM-07:00PM | 30 | 5 | 5 | 5 | 5 | 5 | -- | -- | 25 | 15.00 | 25 | 375.00 |
| 8 | 01/29/24-01/31/24 | KSHA-FM | 06:00AM-07:00PM | 60 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 15.00 | 18 | 270.00 |

Station Totals

| Station | On-Air Count | Digital Count | Web Count | Other Count | Gross Billing | Commission | Net Billing |
|---------------|--------------|---------------|-----------|-------------|-------------------|-----------------|-------------------|
| KQMS-AM | 58 | 0 | 0 | 0 | \$1,450.00 | \$217.50 | \$1,232.50 |
| KRDG-FM | 38 | 0 | 0 | 0 | \$380.00 | \$57.00 | \$323.00 |
| KSHA-FM | 63 | 0 | 0 | 0 | \$945.00 | \$141.75 | \$803.25 |
| Totals | 159 | 0 | 0 | 0 | \$2,775.00 | \$416.25 | \$2,358.75 |

Total Charges: \$2,775.00
Agency Commission: \$416.25
Total Net: \$2,358.75

DUE UPON RECEIPT

| Projected Billing By Calendar Month | | | |
|-------------------------------------|------|-------------------|-------------------|
| Month | Year | Gross Billing | Net Billing |
| January | 2024 | \$2,775.00 | \$2,358.75 |
| Totals | | \$2,775.00 | \$2,358.75 |

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name _____ Title _____

Name _____ Title _____



JANUARY '24

KRDG

| SUN | MON | TUES | WED | THURS | FRI | SAT |
|-----|-----|------|-----|-------|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Handwritten notes:
 - An arrow points from the 22nd to the 26th.
 - An arrow points from the 29th to the 30th.
 - The number '4' is written next to the 22nd.
 - The number '6' is written next to the 29th.

CLIENT: WIN CARPENTER

LENGTH: :30

INSTRUCTIONS

FREQUENCY: 38

6 a.m. - 7 p.m.

RATE: 10.00

rotate

TOTAL: \$380

WIN - 1 - 24 R

WIN - 2 - 24 R

WIN - 3 - 24 R

CO-OP: _____

- A 1X _____
- B 1X _____
- C 1X _____
- D 1X _____
- E 1X _____
- F 1X _____

CANDIDATE ADVERTISEMENT AGREEMENT FORM

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I, Media Plus, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Win Carpenter

Authorized committee:

Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):

N/A Media Plus C. Zuaga

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Alaska County Board of Supervisors Dist 3

Date of election:

3-5-24

General

Primary

Treasurer of candidate's authorized committee:

Lynda Kent

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| Candidate/Committee/Agency | Station Representative |
|--------------------------------------|---|
| Signature: <u>[Signature]</u> | Signature: <u>[Signature]</u> |
| Name: <u>Charo Zuaga</u> | Name: <u>MARK FITZMAYER</u> |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: <u>01/09/2024</u> |

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Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?



Yes



No

Date ad received:

01-09-2024

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):



Yes



No



N/A

Disposition:



Accepted



Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*



Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

200715

Station Call Letters:

KJSH-A-FM

Date Received/Requested:

01/09/2024

Est. #:

N/A

Station Location:

Redding, CA

Run Start and End Dates:

01/20/2024 - 01/31/2024

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 Estimate #:

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| 5 | 01/29/24-01/31/24 | KRDG-FM | 06:00AM-07:00PM | 30 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 10.00 | 18 | 180.00 |
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| 7 | 01/22/24-01/26/24 | KSHA-FM | 06:00AM-07:00PM | 30 | 5 | 5 | 5 | 5 | 5 | -- | -- | 25 | 15.00 | 25 | 375.00 |
| 8 | 01/29/24-01/31/24 | KSHA-FM | 06:00AM-07:00PM | 60 | 6 | 6 | 6 | -- | -- | -- | -- | 18 | 15.00 | 18 | 270.00 |

Station Totals

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|---------------|--------------|---------------|-----------|-------------|-------------------|-----------------|-------------------|
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| KSHA-FM | 63 | 0 | 0 | 0 | \$945.00 | \$141.75 | \$803.25 |
| Totals | 159 | 0 | 0 | 0 | \$2,775.00 | \$416.25 | \$2,358.75 |

Total Charges: \$2,775.00
Agency Commission: \$416.25
Total Net: \$2,358.75

DUE UPON RECEIPT

| Projected Billing By Calendar Month | | | |
|-------------------------------------|------|-------------------|-------------------|
| Month | Year | Gross Billing | Net Billing |
| January | 2024 | \$2,775.00 | \$2,358.75 |
| Totals | | \$2,775.00 | \$2,358.75 |

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name _____ Title _____

Name _____ Title _____



JANUARY '24

KSHA

| SUN | MON | TUES | WED | THURS | FRI | SAT |
|-----|----------|------|-----|-------|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | <i>H</i> | → | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | <i>S</i> | → | | | | |
| 28 | 29 | 30 | 31 | | | |
| | <i>L</i> | → | | | | |

CLIENT: WIN CARPENTER

LENGTH: :30

A 1X _____

INSTRUCTIONS

FREQUENCY: 63x

B 1X _____

6 a.m. - 7 p.m.

RATE: 15.00

C 1X _____

rotate

TOTAL: \$ 945

D 1X _____

WIN - 1 - 24 R

CO-OP: _____

E 1X _____

WIN - 2 - 24 R

F 1X _____

WIN - 3 - 24 R