

# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

<b>IDENTIFY CANDIDATE TYPE</b>	<input type="checkbox"/> FEDERAL CANDIDATE <input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE
--------------------------------	--

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

*Win Carpenter*

Authorized committee:

*Carpenter 4 BOS Dist 3*

Agency requesting time (and contact information):

N/A *Media Plus C. ZWAGA*

Candidate's political party:

*Republican*

Office sought (no acronyms or abbreviations):

*Alaska County Board of Supervisors Dist 3*

Date of election:

*3-5-24*

General

Primary

Treasurer of candidate's authorized committee:

*Lynda Kent*

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>
Name: <i>Chris Zwick</i>	Name: <i>Mark Fitzmoyer</i>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <i>1/18/2024</i>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 2/22/2024

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted 8048 + WinCA + Rental for District 3 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected - provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>200742</u>	Station Call Letters: <u>KQMS</u>	Date Received/Requested: <u>1/18/2024</u>
Est. #: <u>N/A</u>	Station Location: <u>Redding, CA</u>	Run Start and End Dates: <u>2/1/2024 - 2/29/2024</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Stephens Media Group  
 3360 Alta Mesa Drive  
 Redding, California 96002  
 Phone: (530) 226-9500



MEDIA PLUS  
 PO BOX 494460  
 REDDING, CA 96049-4460

Advertiser: WIN CARPENTER  
 Order #: 2723009582523  
 Contract #: 200742  
 Date Entered: 01/18/2024  
 Last Modified: 01/18/2024  
 Product:  
 Salesperson: House Redding House  
 Billing Cycle: Calendar Month  
 Estimate #:

Order Date Range: 02/01/2024 through 02/29/2024 (5 weeks)  
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

**On-Air Schedule**

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
1	02/01/24-02/02/24	KQMS-AM	07:00AM-07:00PM	60	--	--	--	8	8	--	--	16	25.00	16	400.00
2	02/05/24-02/09/24	KQMS-AM	07:00AM-07:00PM	60	8	8	8	8	8	--	--	40	25.00	40	1,000.00
3	02/12/24-02/16/24	KQMS-AM	07:00AM-07:00PM	60	8	8	8	8	8	--	--	40	25.00	40	1,000.00
4	02/19/24-02/23/24	KQMS-AM	07:00AM-07:00PM	60	6	6	6	6	6	--	--	30	25.00	30	750.00
5	02/26/24-02/29/24	KQMS-AM	07:00AM-07:00PM	60	8	8	8	8	--	--	--	32	25.00	32	800.00
6	02/01/24-02/02/24	KRDG-FM	07:00AM-07:00PM	30	--	--	--	6	6	--	--	12	10.00	12	120.00
7	02/05/24-02/09/24	KRDG-FM	07:00AM-07:00PM	30	8	8	8	8	8	--	--	40	10.00	40	400.00
8	02/12/24-02/16/24	KRDG-FM	07:00AM-07:00PM	30	8	8	8	8	8	--	--	40	10.00	40	400.00
9	02/19/24-02/23/24	KRDG-FM	07:00AM-07:00PM	30	5	5	5	5	5	--	--	25	10.00	25	250.00
10	02/26/24-02/29/24	KRDG-FM	07:00AM-07:00PM	30	6	6	6	6	--	--	--	24	10.00	24	240.00
11	02/01/24-02/02/24	KSHA-FM	07:00AM-07:00PM	30	--	--	--	8	8	--	--	16	15.00	16	240.00
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14	02/19/24-02/23/24	KSHA-FM	07:00AM-07:00PM	30	6	6	6	6	6	--	--	30	15.00	30	450.00
15	02/26/24-02/29/24	KSHA-FM	07:00AM-07:00PM	30	6	6	6	6	--	--	--	24	15.00	24	360.00

**Station Totals**

Station	On-Air Count	Digital Count	Web Count	Other Count	Gross Billing	Commission	Net Billing
KQMS-AM	158	0	0	0	\$3,950.00	\$592.50	\$3,357.50
KRDG-FM	141	0	0	0	\$1,410.00	\$211.50	\$1,198.50
KSHA-FM	150	0	0	0	\$2,250.00	\$337.50	\$1,912.50
<b>Totals</b>	<b>449</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$7,610.00</b>	<b>\$1,141.50</b>	<b>\$6,468.50</b>

**Total Charges: \$7,610.00**  
**Agency Commission: \$1,141.50**  
**Total Net: \$6,468.50**

DUE UPON RECEIPT

**Projected Billing By Calendar Month**

Month	Year	Gross Billing	Net Billing
February	2024	\$7,610.00	\$6,468.50
<b>Totals</b>		<b>\$7,610.00</b>	<b>\$6,468.50</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 8x	2 8x	3
4	5 8x	6	7	8	9	10
11	12 8x	13	14	15	16	17
18	19 6x	20	21	22	23	24
25	26 8x	27	28	29		

CLIENT: WIN CARPENTER

INSTRUCTIONS

**6 a.m. - 7 p.m.**

**bookend and rotate**

**WIN - 1 - 24 R / WIN - 2 - 24 R**

**WIN - 1 - 24 R / WIN - 3 - 24 R**

LENGTH: :60

FREQUENCY: 158

RATE: 25.00

TOTAL: \$ 3950

CO-OP: ~~\$ 790~~

- A 1X \_\_\_\_\_
- B 1X \_\_\_\_\_
- C 1X \_\_\_\_\_
- D 1X \_\_\_\_\_
- E 1X \_\_\_\_\_
- F 1X \_\_\_\_\_



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	<input checked="" type="checkbox"/>	STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Win Carpenter

Authorized committee: Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):  
 N/A Media Plus C. Zwania

Candidate's political party:  
Republican

Office sought (no acronyms or abbreviations):  
Alaska County Board of Supervisors Dist 3

Date of election: 3-5-24       General       Primary

Treasurer of candidate's authorized committee:  
Lynnda Kent

The undersigned represents that:

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**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature:	Signature:
Name: <u>Chris Zuercher</u>	Name: <u>Annie Fitzmaurice</u>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <u>1/18/2024</u>

**Federal Candidate Certification:**

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Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 2/22/2024

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Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted 8848+ Win Carpenter for District 3 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>200742</u>	Station Call Letters: <u>KR106-FM</u>	Date Received/Requested: <u>1/18/2024</u>
Est. #: <u>N/A</u>	Station Location: <u>Redding, CA</u>	Run Start and End Dates: <u>2/1/2024 - 2/29/2024</u>

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 3360 Alta Mesa Drive  
 Redding, California 96002  
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Advertiser: WIN CARPENTER  
 Order #: 2723009582523  
 Contract #: 200742  
 Date Entered: 01/18/2024  
 Last Modified: 01/18/2024  
 Product:  
 Salesperson: House Redding House  
 Billing Cycle: Calendar Month  
 Estimate #:

MEDIA PLUS  
 PO BOX 494460  
 REDDING, CA 96049-4460

Order Date Range: 02/01/2024 through 02/29/2024 (5 weeks)  
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

**On-Air Schedule**

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
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<b>Totals</b>	<b>449</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$7,610.00</b>	<b>\$1,141.50</b>	<b>\$6,468.50</b>

Total Charges: \$7,610.00  
 Agency Commission: \$1,141.50  
 Total Net: \$6,468.50

DUE UPON RECEIPT

**Projected Billing By Calendar Month**

Month	Year	Gross Billing	Net Billing
February	2024	\$7,610.00	\$6,468.50
<b>Totals</b>		<b>\$7,610.00</b>	<b>\$6,468.50</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_



# FEBRUARY '24

KRDG

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
				6x	6x	
4	5	6	7	8	9	10
	8x	→				
11	12	13	14	15	16	17
	8x	→				
18	19	20	21	22	23	24
	5x	→				
25	26	27	28	29		
	4x	→				

CLIENT: WIN CARPENTER

LENGTH: :30

- A 1X \_\_\_\_\_
- B 1X \_\_\_\_\_
- C 1X \_\_\_\_\_
- D 1X \_\_\_\_\_
- E 1X \_\_\_\_\_
- F 1X \_\_\_\_\_

INSTRUCTIONS  
**6 a.m. - 7 p.m.**  
  
 rotate  
**WIN - 1 - 24 R**  
**WIN - 2 - 24 R**  
**WIN - 3 - 24 R**

FREQUENCY: 141  
 RATE: 10.00  
 TOTAL: \$ 1410  
 CO-OP: \_\_\_\_\_



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ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Win Carpenter

Authorized committee:

Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):

N/A Media Plus C. Luoma

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Alaska County Board of Supervisors Dist 3

Date of election:

3-5-24

General

Primary

Treasurer of candidate's authorized committee:

Lynda Kent

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Candidate/Committee/Agency	Station Representative
Signature:	Signature:
Name: <u>Chaco Zuercher</u>	Name: <u>Mark Fitzmaurice</u>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <u>1/18/2024</u>

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Disposition:

- Accepted 80487 Wm Carpenter For District 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
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Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>200742</u>	Station Call Letters: <u>KSHH-FM</u>	Date Received/Requested: <u>1/18/2024</u>
Est. #: <u>N/A</u>	Station Location: <u>Rolling, CA</u>	Run Start and End Dates: <u>2/1/2024 - 2/29/2024</u>

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<b>Totals</b>		<b>\$7,610.00</b>	<b>\$6,468.50</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_



# FEBRUARY '24

KSHA

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 8x	2 8x	3
4	5 8x	6	7	8	9	10
11	12 8x	13	14	15	16	17
18	19 8x	20	21	22	23	24
25	26 8x	27	28	29		

CLIENT: WIN CARPENTER

LENGTH: :30

INSTRUCTIONS

FREQUENCY: 150x

**6 a.m. - 7 p.m.**

RATE: 15.00

**rotate**

TOTAL: \$ 2250

**WIN - 1 - 24 R**

**WIN - 2 - 24 R**

**WIN - 3 - 24 R**

CO-OP: \_\_\_\_\_

- A 1X \_\_\_\_\_
- B 1X \_\_\_\_\_
- C 1X \_\_\_\_\_
- D 1X \_\_\_\_\_
- E 1X \_\_\_\_\_
- F 1X \_\_\_\_\_



# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.  
I, Media Plus, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

FEDERAL CANDIDATE  
 STATE OR LOCAL CANDIDATE

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Win Carpenter

Authorized committee:

Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):

N/A Media Plus C. ZWAGA

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Alaska County Board of Supervisors Dist 3

Date of election:

3-5-24

General

Primary

Treasurer of candidate's authorized committee:

Lynda Kent

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <u>[Signature]</u>	Signature: <u>[Signature]</u>
Name: <u>Chris [unclear]</u>	Name: <u>MARIE FITZMAJER</u>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <u>1/18/2024</u>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 2/23/2024

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted 8048+With Carpenter For District 3 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 200743	Station Call Letters: KQMS	Date Received/Requested: 1/18/2024
Est. #: N/A	Station Location: Redding, CA	Run Start and End Dates: 3/1/2024 - 3/5/2024

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Stephens Media Group  
 3360 Alta Mesa Drive  
 Redding, California 96002  
 Phone: (530) 226-9500



Advertiser: WIN CARPENTER  
 Order #: 2723009582524  
 Contract #: 200743  
 Date Entered: 01/18/2024  
 Last Modified: 01/18/2024  
 Product: House Redding House  
 Salesperson: Calendar Month  
 Billing Cycle: Calendar Month  
 Estimate #:

MEDIA PLUS  
 PO BOX 494460  
 REDDING, CA 96049-4460

Order Date Range: 03/01/2024 through 03/05/2024 (1 weeks)  
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

**On-Air Schedule**

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
1	03/01/24-03/01/24	KQMS-AM	06:00AM-07:00PM	60	--	--	--	--	8	--	--	8	25.00	8	200.00
2	03/04/24-03/05/24	KQMS-AM	06:00AM-07:00PM	60	10	10	--	--	--	--	--	20	25.00	20	500.00
3	03/01/24-03/01/24	KRDG-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	10.00	8	80.00
4	03/04/24-03/05/24	KRDG-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	10.00	20	200.00
5	03/01/24-03/01/24	KSHA-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	15.00	8	120.00
6	03/04/24-03/05/24	KSHA-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	15.00	20	300.00

**Station Totals**

Station	On-Air Count	Digital Count	Web Count	Other Count	Gross Billing	Commission	Net Billing
KQMS-AM	28	0	0	0	\$700.00	\$105.00	\$595.00
KRDG-FM	28	0	0	0	\$280.00	\$42.00	\$238.00
KSHA-FM	28	0	0	0	\$420.00	\$63.00	\$357.00
<b>Totals</b>	<b>84</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$1,400.00</b>	<b>\$210.00</b>	<b>\$1,190.00</b>

Total Charges: \$1,400.00  
 Agency Commission: \$210.00  
 Total Net: \$1,190.00

DUE UPON RECEIPT

**Projected Billing By Calendar Month Month**

Month	Year	Gross Billing	Net Billing
March	2024	\$1,400.00	\$1,190.00
<b>Totals</b>		<b>\$1,400.00</b>	<b>\$1,190.00</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_



# MARCH '24

KQMS

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4	5	6	7	8	9
	10	11	12	13	14	15
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

CLIENT: **WIN CARPENTER**

LENGTH: **:60**

INSTRUCTIONS

FREQUENCY: **28x**

**6 a.m. - 7 p.m.**

RATE: **25.00**

A 1X \_\_\_\_\_

B 1X \_\_\_\_\_

C 1X \_\_\_\_\_

D 1X \_\_\_\_\_

E 1X \_\_\_\_\_

F 1X \_\_\_\_\_

**bookend and rotate**

**WIN - 1 - 24 R / WIN - 2 - 24 R**

**WIN - 1 - 24 R / WIN - 3 - 24 R**

TOTAL: **\$ 700**

CO-OP: \_\_\_\_\_



# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

<b>IDENTIFY CANDIDATE TYPE</b>	<input type="checkbox"/> FEDERAL CANDIDATE <input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE
--------------------------------	--

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

*Win Carpenter*

Authorized committee:

*Carpenter 4 BOS Dist 3*

Agency requesting time (and contact information):

N/A *Media Plus C. ZWAGA*

Candidate's political party:

*Republican*

Office sought (no acronyms or abbreviations):

*Alaska County Board of Supervisors Dist 3*

Date of election:

*3-5-24*

General

Primary

Treasurer of candidate's authorized committee:

*Lynda Kent*

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

<b>Candidate/Committee/Agency</b>	<b>Station Representative</b>
Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>
Name: <i>Chris [unclear]</i>	Name: <i>Mark Fitzmayer</i>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <i>1/18/2024</i>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 2/22/2024

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted 8048 + Win Carpenter for District 5 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>208743</u>	Station Call Letters: <u>KR06-FM</u>	Date Received/Requested: <u>1/18/2024</u>
Est. #: <u>N/A</u>	Station Location: <u>Redding, CA</u>	Run Start and End Dates: <u>3/1/2024 - 3/15/2024</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Stephens Media Group  
 3360 Alta Mesa Drive  
 Redding, California 96002  
 Phone: (530) 226-9500



*Stephens Media Group*

MEDIA PLUS  
 PO BOX 494460  
 REDDING, CA 96049-4460

Advertiser: WIN CARPENTER  
 Order #: 2723009582524  
 Contract #: 200743  
 Date Entered: 01/18/2024  
 Last Modified: 01/18/2024  
 Product:  
 Salesperson: House Redding House  
 Billing Cycle: Calendar Month  
 Estimate #:

Order Date Range: 03/01/2024 through 03/05/2024 (1 weeks)  
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

**On-Air Schedule**

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
1	03/01/24-03/01/24	KQMS-AM	06:00AM-07:00PM	60	--	--	--	--	8	--	--	8	25.00	8	200.00
2	03/04/24-03/05/24	KQMS-AM	06:00AM-07:00PM	60	10	10	--	--	--	--	--	20	25.00	20	500.00
3	03/01/24-03/01/24	KRDG-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	10.00	8	80.00
4	03/04/24-03/05/24	KRDG-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	10.00	20	200.00
5	03/01/24-03/01/24	KSHA-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	15.00	8	120.00
6	03/04/24-03/05/24	KSHA-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	15.00	20	300.00

**Station Totals**

Station	On-Air Count	Digital Count	Web Count	Other Count	Gross Billing	Commission	Net Billing
KQMS-AM	28	0	0	0	\$700.00	\$105.00	\$595.00
KRDG-FM	28	0	0	0	\$280.00	\$42.00	\$238.00
KSHA-FM	28	0	0	0	\$420.00	\$63.00	\$357.00
<b>Totals</b>	<b>84</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$1,400.00</b>	<b>\$210.00</b>	<b>\$1,190.00</b>

Total Charges: \$1,400.00  
 Agency Commission: \$210.00  
 Total Net: \$1,190.00

DUE UPON RECEIPT

**Projected Billing By Calendar Month**

Month	Year	Gross Billing	Net Billing
March	2024	\$1,400.00	\$1,190.00
<b>Totals</b>		<b>\$1,400.00</b>	<b>\$1,190.00</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_



# MARCH '24

KRDG

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 <i>8-10</i>	2
3	4 <i>10-11</i>	5 <i>10-11</i>	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24 <i>31</i>	25	26	27	28	29	30

CLIENT: WIN CARPENTER

LENGTH: :30

INSTRUCTIONS

FREQUENCY: 28x

**6 a.m. - 7 p.m.**

RATE: 10.00

A 1X \_\_\_\_\_

**rotate**

TOTAL: \$280

B 1X \_\_\_\_\_

**WIN - 1 - 24 R**

CO-OP: \_\_\_\_\_

C 1X \_\_\_\_\_

**WIN - 2 - 24 R**

D 1X \_\_\_\_\_

**WIN - 3 - 24 R**

E 1X \_\_\_\_\_

F 1X \_\_\_\_\_



# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE  FEDERAL CANDIDATE  
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Wm Carpenter

Authorized committee: Carpenter 4 BOS Dist 3

Agency requesting time (and contact information):  
 N/A Media Plus C. Zwaga

Candidate's political party: Republican

Office sought (no acronyms or abbreviations): Shasta County Board of Supervisors Dist 3

Date of election: 3-5-24       General       Primary

Treasurer of candidate's authorized committee: Lynda Kent

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

- the candidate listed above who is a legally qualified candidate, or  
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <u>[Signature]</u>	Signature: <u>[Signature]</u>
Name: <u>Chris [Name]</u>	Name: <u>Mark Fitzmayer</u>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <u>1/18/2024</u>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 2/22/2024

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted 8048+Win Carpenter for District 3 2024
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>200743</u>	Station Call Letters: <u>KSTIA-FM</u>	Date Received/Requested: <u>1/18/2024</u>
Est. #: <u>N/A</u>	Station Location: <u>Redding, CA</u>	Run Start and End Dates: <u>3/1/2024-3/5/2024</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Stephens Media Group  
 3360 Alta Mesa Drive  
 Redding, California 96002  
 Phone: (530) 226-9500



Advertiser: WIN CARPENTER  
 Order #: 2723009582524  
 Contract #: 200743  
 Date Entered: 01/18/2024  
 Last Modified: 01/18/2024  
 Product:  
 Salesperson: House Redding House  
 Billing Cycle: Calendar Month  
 Estimate #:

MEDIA PLUS  
 PO BOX 494460  
 REDDING, CA 96049-4460

Order Date Range: 03/01/2024 through 03/05/2024 (1 weeks)  
 Media Outlets: KQMS-AM, KRDG-FM, KSHA-FM

**On-Air Schedule**

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
1	03/01/24-03/01/24	KQMS-AM	06:00AM-07:00PM	60	--	--	--	--	8	--	--	8	25.00	8	200.00
2	03/04/24-03/05/24	KQMS-AM	06:00AM-07:00PM	60	10	10	--	--	--	--	--	20	25.00	20	500.00
3	03/01/24-03/01/24	KRDG-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	10.00	8	80.00
4	03/04/24-03/05/24	KRDG-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	10.00	20	200.00
5	03/01/24-03/01/24	KSHA-FM	06:00AM-07:00PM	30	--	--	--	--	8	--	--	8	15.00	8	120.00
6	03/04/24-03/05/24	KSHA-FM	06:00AM-07:00PM	30	10	10	--	--	--	--	--	20	15.00	20	300.00

**Station Totals**

Station	On-Air Count	Digital Count	Web Count	Other Count	Gross Billing	Commission	Net Billing
KQMS-AM	28	0	0	0	\$700.00	\$105.00	\$595.00
KRDG-FM	28	0	0	0	\$280.00	\$42.00	\$238.00
KSHA-FM	28	0	0	0	\$420.00	\$63.00	\$357.00
<b>Totals</b>	<b>84</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$1,400.00</b>	<b>\$210.00</b>	<b>\$1,190.00</b>

Total Charges: \$1,400.00  
 Agency Commission: \$210.00  
 Total Net: \$1,190.00

DUE UPON RECEIPT

**Projected Billing By Calendar Month**

Month	Year	Gross Billing	Net Billing
March	2024	\$1,400.00	\$1,190.00
<b>Totals</b>		<b>\$1,400.00</b>	<b>\$1,190.00</b>

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_



# MARCH '24

KSHA

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 <i>8x</i>	2
3	4 <i>10x</i>	5 <i>10x</i>	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

CLIENT: WIN CARPENTER

LENGTH: :30

INSTRUCTIONS

FREQUENCY: 28x

**6 a.m. - 7 p.m.**

RATE: 15.00

**rotate**

TOTAL: \$ 420

**WIN - 1 - 24 R**

**WIN - 2 - 24 R**

**WIN - 3 - 24 R**

CO-OP: \_\_\_\_\_

A 1X \_\_\_\_\_

B 1X \_\_\_\_\_

C 1X \_\_\_\_\_

D 1X \_\_\_\_\_

E 1X \_\_\_\_\_

F 1X \_\_\_\_\_