

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Media Plus, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE	<input type="checkbox"/> FEDERAL CANDIDATE <input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE
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ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Patrick Jones

Authorized committee: Committee to Elect Patrick Jones Supervisor Dist 4

Agency requesting time (and contact information):
 N/A Media Plus

Candidate's political party:
Republican

Office sought (no acronyms or abbreviations):
Shasta County Supervisor District 4

Date of election: 3-5-24 General Primary

Treasurer of candidate's authorized committee:
Lynda Kent

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

- the candidate listed above who is a legally qualified candidate, or
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature:	Signature:
Name: <u>Chris Zurcher</u>	Name: <u>MARK FITZMAURICE</u>
Date of Request to Purchase Ad Time: <u>12-1-23</u>	Date of Station Agreement to Sell Time: <u>2/14/24</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 2/14/24

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 200839	Station Call Letters: KQMS	Date Received/Requested: 2/14/24
Est. #: N/A	Station Location: Redding, CA	Run Start and End Dates: 2/19/2024 - 2/23/24

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Stephens Media Group
 3360 Alta Mesa Drive
 Redding, California 96002
 Phone: (530) 226-9500



MEDIA PLUS
 PO BOX 494460
 REDDING, CA 96049-4460

Advertiser: PATRICK JONES (AGY)
 Order #: 2723009586379
 Contract #: 200839
 Date Entered: 02/14/2024
 Last Modified: 02/14/2024
 Product:
 Salesperson: House Redding House
 Billing Cycle: Calendar Month
 Estimate #:

Order Date Range: 02/19/2024 through 02/23/2024 (1 weeks)
 Media Outlets: KQMS-AM, KRDG-FM

On-Air Schedule

#	Dates	Station	Time/Program	Len	Mo	Tu	We	Th	Fr	Sa	Su	S/W	Rate	Qty	Total
1	02/19/24-02/23/24	KQMS-AM	07:00AM-07:00PM	60	4	4	4	4	4	--	--	20	25.00	20	500.00
2	02/19/24-02/23/24	KRDG-FM	07:00AM-07:00PM	60	3	4	3	4	4	--	--	18	10.00	18	180.00

Station Totals

Station	On-Air Count	Digital Count	Web Count	Other Count	Gross Billing	Commission	Net Billing
KQMS-AM	20	0	0	0	\$500.00	\$75.00	\$425.00
KRDG-FM	18	0	0	0	\$180.00	\$27.00	\$153.00
Totals	38	0	0	0	\$680.00	\$102.00	\$578.00

Total Charges: \$680.00
 Agency Commission: \$102.00
 Total Net: \$578.00

DUE UPON RECEIPT

Projected Billing By Calendar Month Month

Month	Year	Gross Billing	Net Billing
February	2024	\$680.00	\$578.00
Totals		\$680.00	\$578.00

Accepted for Stephens Media Group

Accepted for advertiser OR agency as agent for the advertiser

Name _____ Title _____

Name _____ Title _____

KQMS

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

Handwritten: "H/v" with an arrow pointing from the 20th to the 23rd.

CLIENT: Patrick Jones Supervisor Dist 4

INSTRUCTIONS

6 a.m. - 7 p.m.

match

PATRICK - 1 - 24 R

PATRICK - 4 - 24 R

LENGTH: **:60**

FREQUENCY: **20x**

RATE: **25.00**

TOTAL: **\$ 500**

CO-OP: _____

- A 1X _____
- B 1X _____
- C 1X _____
- D 1X _____
- E 1X _____
- F 1X _____

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Candidate/Committee/Agency	Station Representative
Signature:	Signature:
Name: <u>Chris Zurcher</u>	Name: <u>MARK FITZMYER</u>
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Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>200839</u>	Station Call Letters: <u>KR10G-FM</u>	Date Received/Requested: <u>2/14/24</u>
Est. #: <u>N/A</u>	Station Location: <u>Redding, CA</u>	Run, Start and End Dates: <u>2/19/24 - 2/23/24</u>

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 Name Title

 Name Title



FEBRUARY '24

KRDG

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
	3 ✓	4 ✓	3 ✓	4 ✓	4 ✓	
25	26	27	28	29		

CLIENT: **Patrick Jones Supervisor Dist 4**

LENGTH: **:60**

INSTRUCTIONS

6 a.m. - 7 p.m.

FREQUENCY: 18

RATE: **10.00**

TOTAL: \$ 180

A 1X _____

B 1X _____

C 1X _____

D 1X _____

E 1X _____

F 1X _____

PATRICK - 4 - 24 R

CO-OP: _____