

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Frank Mylar, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE ➔

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Frank Mylar

Authorized committee:

Frank Mylar for Attorney General

Agency requesting time (and contact information):

N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Utah State Attorney General

Date of election:

6/25/2024

General

Primary

Treasurer of candidate's authorized committee:

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|--------------------------------------|---|
| Signature: <u>Frank D. Mylar</u> | Signature: |
| Name: <u>Frank D. Mylar</u> | Name: |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: _____

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
 Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
 Rejected – provide reason: _____

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): _____

| | | |
|-------------|-----------------------|--------------------------|
| Contract #: | Station Call Letters: | Date Received/Requested: |
| Est. #: | Station Location: | Run Start and End Dates: |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

CONTRACT



KDXU-AM
750 West Ridgeview Dr. Suite 204
St. George, UT 84770
(435) 673-3579

| | | |
|---|---|--|
| <u>Contract / Revision</u> 4846476 / | | <u>Alt Order #</u> |
| <u>Advertiser</u> Frank Mylar for Attorney General | | <u>Original Date / Revision</u> 05/14/24 / 05/14/24 |
| <u>Contract Dates</u> 05/16/24 - 05/26/24 | <u>Estimate #</u> | |
| <u>Product</u> May 2024 | | |
| <u>Billing Cycle</u> EOM/EOC | <u>Billing Calendar</u> Calendar | <u>Cash/Trade</u> Cash |
| <u>Property</u> KDXU-AM | <u>Account Executive</u> Dan Lindsey | <u>Sales Office</u> Local St. George |
| <u>Special Handling</u> | | |
| <u>Demographic</u> Households | | |
| <u>Agency Ref</u> | <u>Advertiser Ref</u> | <u>Product 1/2</u> |

And:

Frank Mylar for Attorney General
2494 Bengal Blvd
Cottonwood Heights, UT 84121

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Type | Spots | Amount |
|---------------|-------|-------------------|-----------------|-----------------|----------------|------|--------|-------------------|-------------|------|-----------|-----------------|
| N 1 | KDXU | 05/16/24 | 05/26/24 | M-F AM Drive | 6a-10a | | 1:00 | | | NM | 19 | \$285.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| | Week: | 05/13/24 | 05/19/24 | ---54-- | | | | 9 | \$15.00 | | | |
| | Week: | 05/20/24 | 05/26/24 | -2332-- | | | | 10 | \$15.00 | | | |
| N 2 | KDXU | 05/16/24 | 05/26/24 | M-F Midday | 10a-3p | | 1:00 | | | NM | 8 | \$184.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| | Week: | 05/13/24 | 05/19/24 | ---22-- | | | | 4 | \$23.00 | | | |
| | Week: | 05/20/24 | 05/26/24 | -1111-- | | | | 4 | \$23.00 | | | |
| N 3 | KDXU | 05/16/24 | 05/26/24 | M-F PM Drive | 3p-7p | | 1:00 | | | NM | 8 | \$168.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| | Week: | 05/13/24 | 05/19/24 | ---22-- | | | | 4 | \$21.00 | | | |
| | Week: | 05/20/24 | 05/26/24 | -1111-- | | | | 4 | \$21.00 | | | |
| N 4 | KDXU | 05/16/24 | 05/26/24 | Sa-Su AM | 6a-10a | | 1:00 | | | NM | 20 | \$240.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| | Week: | 05/13/24 | 05/19/24 | -----65 | | | | 11 | \$12.00 | | | |
| | Week: | 05/20/24 | 05/26/24 | -----45 | | | | 9 | \$12.00 | | | |
| N 5 | KDXU | 05/16/24 | 05/26/24 | Sa-Su Midday | 10a-3p | | 1:00 | | | NM | 6 | \$24.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| | Week: | 05/13/24 | 05/19/24 | -----11 | | | | 2 | \$4.00 | | | |
| | Week: | 05/20/24 | 05/26/24 | -----22 | | | | 4 | \$4.00 | | | |
| Totals | | | | | | | | | | | 61 | \$901.00 |

| Time Period | # of Spots | Gross Amount | Net Amount |
|---------------------|------------|-----------------|-----------------|
| 05/01/24 - 05/26/24 | 61 | \$901.00 | \$901.00 |
| Totals | 61 | \$901.00 | \$901.00 |

Signature: _____ Date: _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.