WVHU

# Huntington, WV Quarterly Issues/Programs List Fourth Quarter, 2019 01/03/2020

#### WVHU Quarterly Issues/Programs List

WVHU provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- budget/spending: US Congressman Thomas Massie
- child abuse cases: WV Supreme Court Justice Evan Jenkins
- gunfreezone businesses: WV Delegate Brandon Steele, gunfreezone businesses; JeffJoy, Christmas bike donations
- Heartbeat bill: WV Delegate Evan Worrell & WV Sen. Mark Maynard roads, Heartbeat Bill, WV Guard
- help trafficked/abused girls: Andi Burger, Beulah's Place helps trafficked/abused girls; Amanda Bonner-helping people hear better
- non-citizens voting: Ohio SoS Frank LaRose, non-citizens voting; Dr. James Gifford, Jesse Stuart Foundation
- **special session**: WV Delegate Tom Bibby-special session; US Rep. Bill Johnson-impeachment hearings
- The Nice List: US Rep. Bill Johnson-trade agreement, impeachment; Isaac Morgan-The Nice List
- update on roads, broadband: WV Delegate Daniel Linville gives update on roads, broadband, and more.
- Volunteers needed: WV Delegate Pat McGeehan bill on WV Nat'l. Guard; Andrea Arnett - Community Hospice Volunteers

#### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                         | PROGRAM<br>/ TITLE                  | DESCRIPTION  | GUEST   | DATE/TIME              | DURATION |
|-------------------------------|-------------------------------------|--|---|------------------------|----------|
| budget/spending               | Tri-State<br>Focus/Oct. 6,<br>2019  | US Congressman<br>Thomas Massie  | US Congressman<br>Thomas Massie               | 10/06/2019<br>08:30 AM | 029:50   |
| DEA Drug Take<br>Back Day     | Tri-State<br>Focus/Oct<br>13, 2019  | Jen Richter-<br>National<br>Prescription Drug<br>Take Back Day   | Uttam Dhillon,<br>Acting<br>Administrator DEA | 10/13/2019<br>08:30 AM | 029:50   |
| update on roads,<br>broadband | Tri-State<br>Focus/Oct.<br>20, 2019 | WV Delegate<br>Daniel Linville<br>gives update on<br>roads, broadband,<br>and more.                                  | WV Delegate<br>Daniel Linville                | 10/20/2019<br>08:30 AM | 029:50   |
| Volunteers needed             | Tri-State<br>Focus/Oct.<br>27, 2019 | WV Delegate Pat<br>McGeehan - bill on<br>WV Nat'l. Guard;<br>Andrea Arnett -<br>Community<br>Hospice Volunteers      | AndreaArnett-<br>CommunityHospice             | 10/27/2019<br>08:30 AM | 029:50   |
| A look into<br>Diabetes       | Tri-State<br>Focus/Nov.<br>3, 2019  | Look at what it<br>means to live with<br>diabetes, the risk<br>factors of<br>prediabetes and the<br>role of genetics | Shelli Sonstein                               | 11/03/2019<br>08:30 AM | 029:50   |
| Heartbeat bill                | Tri-State<br>Focus/Nov.<br>10, 2019 | WV Delegate Evan<br>Worrell & WV Sen.<br>Mark Maynard -<br>roads, Heartbeat<br>Bill, WV Guard                        | WV Delegate Evan<br>Worrell                   | 11/10/2019<br>08:30 AM | 029:50   |
| Human<br>Trafficking          | Tri-State<br>Focus/Nov.<br>17, 2019 | Speaker at event<br>warning about the<br>horrors of human<br>trafficking   | Jaco Booyens,<br>Filmmaker                    | 11/17/2019<br>08:30 AM | 029:50   |
| gunfreezone<br>businesses     | Tri-State<br>Focus/Nov.<br>24, 2019 | WV Delegate<br>Brandon Steele,<br>gunfreezone<br>businesses; JeffJoy,<br>Christmas bike<br>donations                 | WV Delegate<br>Brandon Steele                 | 11/24/2019<br>08:30 AM | 029:50   |
| special session               | Tri-State<br>Focus/Dec.<br>1, 2019  | WV Delegate Tom<br>Bibby-special<br>session; US Rep.<br>Bill Johnson-<br>impeachment<br>hearings                     | WV GOP Delegate<br>Tom Bibby                  | 12/01/2019<br>08:30 AM | 029:50   |

| ISSUE                              | PROGRAM<br>/ TITLE                  | DESCRIPTION  | GUEST                          | DATE/TIME              | DURATION |
|------------------------------------|-------------------------------------|--|--------------------------------|------------------------|----------|
| non-citizens<br>voting             | Tri-State<br>Focus/Dec.<br>8, 2019  | Ohio SoS Frank<br>LaRose, non-<br>citizens voting; Dr.<br>James Gifford, Jesse<br>Stuart Foundation                | Ohio SoS Frank<br>LaRose       | 12/08/2019<br>08:30 AM | 029:50   |
| The Nice List                      | Tri-State<br>Focus/Dec.<br>15, 2019 | US Rep. Bill<br>Johnson-trade<br>agreement,<br>impeachment; Isaac<br>Morgan-The Nice<br>List                       | Isaac Morgan                   | 12/15/2019<br>08:30 AM | 029:50   |
| child abuse cases                  | Tri-State<br>Focus/Dec.<br>22, 2019 | WV Supreme Court<br>Justice Evan Jenkins   | WV Justice Evan<br>Jenkins     | 12/22/2019<br>08:30 AM | 029:50   |
| help<br>trafficked/abused<br>girls | Tri-State<br>Focus/Dec.<br>29, 2019 | Andi Burger,<br>Beulah's Place helps<br>trafficked/abused<br>girls; Amanda<br>Bonner-helping<br>people hear better | Andi Burger,<br>Beulah's Place | 12/29/2019<br>08:30 AM | 029:50   |

## Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE     | PROGRAM / TITLE  | DESCRIPTION | DATE/TIME | DURATION |  |  |
|-----------|--|-------------|-----------|----------|--|--|
| (Insert n | (Insert network and/or syndicator-provided programs lists here.) |             |           |          |  |  |

### Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE    | DURATION | RUNS |
|-------|--------------------------|----------|------|
|       | Child Fund International | 000:30   | 119  |
|       | PSA_4H 12 16_15 no slate | 000:15   | 131  |
|       | PSA_4H 12 16_30 no slate | 000:30   | 126  |

| ISSUE                            | ORGANIZATION OR TITLE                                  | DURATION | RUNS |
|----------------------------------|--|----------|------|
|                                  | PSA_4H 12 16_60 No Slate                               | 001:00   | 211  |
|                                  | PSA_A Better Answer 12 16_ENG_60                       | 001:00   | 187  |
|                                  | PSA_B_Victories for Veterans_30                        | 000:30   | 115  |
|                                  | PSA_Corporation for National & Community<br>Service/30 | 000:30   | 087  |
|                                  | PSA_Don't Wait_30                                      | 000:30   | 120  |
|                                  | PSA_Fatherhood Involvement_30                          | 000:30   | 112  |
|                                  | PSA_Fatherhood Involvement_60                          | 000:59   | 222  |
|                                  | PSA_Foster Care_30                                     | 000:30   | 109  |
|                                  | PSA_Foster Care_60                                     | 001:00   | 196  |
|                                  | PSA_Goodwill_15  | 000:15   | 154  |
|                                  | PSA_Goodwill_30  | 000:30   | 110  |
|                                  | PSA_Growing Up_15                                      | 000:15   | 128  |
|                                  | PSA_Growing Up_30                                      | 000:30   | 118  |
|                                  | PSA_Growing Up_60                                      | 001:00   | 206  |
|                                  | PSA_HUN_Food Angels_60                                 | 001:00   | 218  |
|                                  | PSA_HUN_So Much Food_30                                | 000:30   | 110  |
|                                  | PSA_Recycle_20   | 000:20   | 117  |
|                                  | PSA_Recycle_20_#2                                      | 000:20   | 122  |
| 23 Annual Ches. Octoberfest      | Village of Chesapeake                                  | 000:15   | 003  |
| 3rd annual Fundraiser            | Santa at the Christmas Cabin                           | 000:15   | 039  |
| 62nd Annual Model RR Show        | AppalachianModelRailroadSoc                            | 000:16   | 004  |
| 62nd Annual Model RR Show        | Big Brothers Big Sisters TriS                          | 000:16   | 019  |
| American Heart assoc.            | American Heart Assn.                                   | 000:30   | 235  |
| American Heart assoc.            | American Heart Assn.                                   | 001:00   | 391  |
| ArthritisFoundation 5k           | Jingle Bell Run  | 000:15   | 036  |
| brain aneurysms awareness        | Jeannie's Run in the Sun                               | 000:16   | 019  |
| Charitable Community Flea<br>Mkt | UnderpriviledgChildrensFound.                          | 000:15   | 006  |
| CHILD MIND INSTITUTE             | CHILD MIND INSTITUTE                                   | 000:35   | 001  |

| ISSUE                         | ORGANIZATION OR TITLE            | DURATION | RUNS |
|-------------------------------|----------------------------------|----------|------|
| COVENANT HOUSE                | COVENANT HOUSE                   | 000:30   | 027  |
| dinner with Rocco             | Ceredo Fire Dept.                | 000:15   | 002  |
| Dream Maker 5K                | Sheetz for Kidz                  | 000:15   | 028  |
| ENVIRONMENT                   | UN GOALS                         | 000:30   | 046  |
| Fall Carnival                 | Kiwanis Day Care Center          | 000:16   | 005  |
| Foundation Fightin Blindness  | Foundation Fighting Blindness    | 000:30   | 244  |
| Foundation Fightin Blindness  | Foundation Fighting Blindness    | 001:00   | 192  |
| Health                        | NDEP                             | 000:15   | 130  |
| Health                        | NDEP                             | 000:30   | 241  |
| Health                        | NDEP                             | 000:59   | 223  |
| Health                        | NDEP                             | 001:00   | 196  |
| HEALTH AND FITNESS            | ROCHEDIABETES LONG FORM PSA SHOW | 029:50   | 003  |
| Ho ho hustle 5K               | UnderpriviledgedChildrenFound    | 000:15   | 050  |
| Hope's Place benefit          | EnerSurv Chili Cook-off          | 000:15   | 023  |
| KY Blood Center blood drives  | King's Daughters                 | 000:16   | 018  |
| Landau & Larry Show           | RoNaTheater                      | 000:15   | 002  |
| Let Us Make You Smile         | River Magic Chorus               | 000:15   | 014  |
| Levels Gala                   | United Way River Cities          | 000:15   | 014  |
| Light it Pink                 | Southern Ohio Med Center         | 000:15   | 005  |
| Lung Force Expo               | American Heart Association       | 000:15   | 014  |
| Marshall Marathon             | Marshall Univ.                   | 000:15   | 055  |
| Middle Eastern Dinner         | HolySpiritOrthodoxChurch         | 000:15   | 008  |
| Nat'l. Wreaths Across America | Spring Hill Cemetery             | 000:16   | 040  |
| National Highway Trans. Safet | National Highway Safety Adm.     | 000:15   | 103  |
| National Highway Trans. Safet | National Highway Safety Adm.     | 000:30   | 117  |
| National Highway Trans. Safet | National Highway Safety Adm.     | 001:00   | 180  |
| OperationChristmasChild       | Samaritan's Purse                | 000:16   | 052  |
| Pennies from Heaven           | TEAM for WV Children             | 000:16   | 075  |
| PROJECT YELLOW LIGHT          | PROJECT YELLOW LIGHT             | 000:29   | 004  |

| ISSUE                 | ORGANIZATION OR TITLE        | DURATION | RUNS |
|-----------------------|------------------------------|----------|------|
| PROJECT YELLOW LIGHT  | PROJECT YELLOW LIGHT         | 000:30   | 018  |
| Santa 5K Run/Walk     | Wayne High School            | 000:15   | 104  |
| Spaghetti Dinner      | Our Lady of Fatima           | 000:15   | 036  |
| UN GOALS              | UN GOALS                     | 000:30   | 002  |
| Volunteer Orientation | Community Hospice of Ashland | 000:15   | 004  |