

## Jodesha Broadcasting, Inc. Locally-owned ♦ Locally-operated P.O. Box 1198--Aberdeen, WA 98520 (360)533-3000 Fax (360)532-1456

DATE

START DATE

10/27/2020 10/28/2020

END DATE

11/3/2020





| ADVERTISER                         |          |      |     | _       | CONTACT                                 |             | PHONE   |              | FAX  |             | EMAIL    |          |          |
|------------------------------------|----------|------|-----|---------|---|-------------|---------|--------------|--|-------------|----------|----------|----------|
| Jim Walsh                          |          |      |     |         | Jim W                                   | /alsh       |         |              |  |             |          |          |          |
| EXACT BILLING ADDRESS   NEW CLIENT |          |      |     | т<br>Т  | ACCT. EXEC.                             |             |         |              | AGENCY                                       | AGENCY NAME |          |          |          |
|                                    |          |      |     |         | Georgia Bravos                          |             |         |              | ☐ YES  |             |          |          |          |
|                                    |          |      |     |         | ☑ NEW                                   | RENEW CO-OP |         | СО-ОР        | CO-OP PRODUCT                                |             |          | JCT      |          |
|                                    |          |      |     |         | ☐ MODIF                                 | ICATION     |         |              | ☐ YES  |             |          |          |          |
| FLIGHT DATES DAYPART               |          |      |     | WEE     |   |             |         | KLY SCHEDULE |  |             |          | WK TOTAL |          |
| START                              | END      | FROM | то  | RATE    | LENGTH                                  | MON         | TUE     | WED          | TH   | FR          | SAT      | SUN      |          |
| Sunny 102.1 & The Jet              |          |      |     |         |   |             |         |              |  |             |          |          |          |
| 10/26                              | 11/1     | 6a   | 7p  | \$15.00 | 60                                      |             |         | 3            | 3  | 3           | 3        | 2        | \$210.00 |
| 11/2                               | 11/3     | 6a   | 7p  | \$15.00 | 60                                      | 3           | 3       |              |  |             |          |          | \$90.00  |
| KBKW -                             |          |      |     |         |   |             |         |              |  |             |          |          |          |
| 10/26                              | 10/30    | 6a   | 10a | \$11.00 | 60                                      |             |         | 2            | 2  | 2           |          |          | \$66.00  |
| 11/2                               | 11/3     | 6a · | 10a | \$11.00 | 60                                      | 2           | 2       |              |  |             |          |          | \$44.00  |
|                                    |          |      |     |         |   |             |         |              |  |             |          |          |          |
| Timber Co                          | ountry & | KANY |     |         |   |             |         |              |  |             | ·        |          |          |
| 10/26                              | 11/1     | 6a   | 7p  | \$15.00 | 60                                      |             |         | 6            | 6  | 6           | 5        | 5        | \$420.00 |
| 11/2                               | 11/3     | 6a   | 7p  | \$15.00 | 60                                      | 6           | 5       |              |  |             |          |          | \$165.00 |
| SPECIAL INSTRUCTIONS:              |          |      |     |         |   | LOCAL DI    | RECT 🖸  |              | TOTALS: PAGE 1                               |             |          |          |          |
| Please end Nov 3rd spots by 5pm    |          |      |     |         |   | POLITICAI   | L 🛛     |              | TOTAL SPOTS 69                               |             |          |          |          |
|                                    |          |      |     |         |   | PROMO       |         |              | TOTAL INVESTMENT \$995.00 MONTHS IN CONTRACT |             |          | \$995.00 |          |
|                                    |          |      |     |         |   |             | SPONSOR | il           |  |             | S IN CON | TRACT    | 1        |
|                                    | JANI     | UARY | FFR | RUARY   | MAF                                     | СН          | TRADE   | RIL          |  | EMB=        | <u> </u> | NE       |          |
|                                    |          |      |     |         |   |             |         |              |  |             |          |          |          |
| F                                  |          | -    |     |         | *************************************** |             |         |              |  |             |          |          |          |
|                                    | JU       | JLY  | AU  | IGUST   | SEPTEI                                  | MBER        | осто    | OBER         | NOV  | MBER        | DECE     | MBER     |          |
|                                    |          |      |     |         |   |             |         | \$441.00     |  | \$554.00    |          |          |          |

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable  FEDER | AL CANDIDA                             | TE                    | ₩ STATI            | E/LOCAL CAN                    | DIDATE                                 |
|--------------------------|--|-----------------------|--------------------|--------------------------------|--|
|                          |  |                       |                    | rge During a<br>ertification O |  |
| Station and              | Location: 15                           | 20 Smpson<br>7, KBKW, | Ave Alberd<br>KANY | lund Date<br>เมา-2             | 2-20                                   |
|                          | Jim                                    |                       |                    |                                | ······································ |
| being/on behalf          | of:                                    | Tim Wal               | ISh                |                                | , a legally                            |
| qualified candida        | ate of the                             | Reput                 | olican             |                                | political                              |
| party for the offi       | ce of:                                 | State                 | Represe            | ntative                        | mer .                                  |
| in the                   | ga                                     | reral                 |                    |                                |  |
| election to be he        | V                                      | Nov.                  | 3,20               | 70                             |  |
| do hereby reque          | st station time as t                   | follows:              | ,                  |                                |  |
| Broadcast<br>Length      | Time of Day,<br>Rotation or<br>Package | Days                  | Class              | Times per<br>Week              | Number<br>of Weeks                     |
|                          | A                                      | raduct                |                    |                                |  |
| Total Charg              | jes:                                   | 8995-                 | <i>8</i> 0         |                                |  |

| For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:  |
|---|
|   |
|   |
|   |
|   |
| I represent that the payment for the above described broadcast time has been furnished by:  |
| Friends of Jim Walsh  |
| and you are authorized to announce the time as paid for by such person or entity.  I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |
| The name of the treasurer of the candidate's authorized committee is:    Wichard 753.381-0530   |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).                                     |
| To Be Signed By Candidate or Authorized Committee   |
| 10   27   2020 MM Signature   |
| To Be Signed By Station Representative  |
| Accepted  |
| Juny Coorgia Mars Marketing Specialist Signature Printed Name Title   |
|   |