QUARTERLY ISSUES/PROGRAMS LIST

As part of the focus of the "We Care" campaign of WACX-DT, Channel 55, the following is a list of Public Service Announcements aired in Third Quarter 2023. This list is not exhaustive and does not reflect priority or significance.

| Issue Description | Time | | ID # |
|---|------|-----|--------|
| Dept. of Veterans Affairs | :30 | | 2-1001 |
| Public Service Network—Ryan Secrest—First responders children's foun. | :60 | | 2-1009 |
| Public Service Network—Ryan Secrest—First responders children's foun. | :15 | | 2-1010 |
| Public Service Network—Meet Ed | :30 | | 2-1011 |
| Adoption from foster care—At Home | | :10 | 2-1012 |
| Ad Council—Autism Awareness | :30 | | 2-1015 |
| Ad Council—Autism Awareness—Julia Paint | :15 | | 2-1018 |
| FDA—Remove the Risk—Health Playbook-3 | :05 | | 2-1019 |
| FDA—Remove the Risk—Health Playbook-2 | :05 | | 2-1020 |
| Public Service Network—Connect with 811 | :30 | | 2-1021 |
| FDA—Remove the Risk—Health Playbook | :15 | | 2-1022 |
| Int'l. Animal Welfare—Rescue and Release | :60 | | 2-1023 |
| Public Service Network—What's underground | | :30 | 2-1024 |
| Rebuilding Together—Connect360—Safe home for every person | :15 | | 2-1025 |
| Ad Council—Adoption from foster care | :15 | | 2-1026 |
| Dept. of Health and Human Services | :15 | | 2-1027 |
| Animals/Pets—Humane Society | :15 | | 2-1028 |
| Dept of Veteran Affairs—About Face | :30 | | 2-1029 |
| Animals/Pets—Best Friends Animal Society | :60 | | 2-1030 |
| Suicide Prevention—Ad Council—Whatever gets them talking | | :30 | 2-1032 |
| WWF—World Wildlife Fund—Love Me Tender | :90 | | 2-1036 |
| WWF—World Wildlife Fund—Break the Cycle | | :60 | 2-1037 |
| Child Safety—4am—Ad Council | :30 | | 2-1038 |
| Child Safety—Math—Ad Council | :30 | | 2-1039 |
| Child Safety—Play Place—Ad Council | :30 | | 2-1040 |
| Child Mind Institute—Voice for the Children | :30 | | 2-1041 |
| Child Mind Institute—Give | :30 | | 2-1042 |
| Saving For Retirement—Daughter Revised | :06 | | 2-1043 |
| Saving For Retirement—Daughter Revised | :15 | | 2-1044 |
| Saving For Retirement—Girlfriends | :06 | | 2-1045 |

| Saving For Retirement—Your Path | :15 | | 2-1046 |
|---|-----|-----|--------|
| Substance Abuse—Mental Health Services Admin—Keep Kids Safe | :30 | | 2-1047 |
| Substance Abuse—Mental Health Services Admin—Clouded | | :60 | 2-1048 |
| Foster More—Call Crasher | :15 | | 2-1049 |
| Foster More—Call Crasher | :30 | | 2-1050 |
| Foster More—Auto Tire Shop | :30 | | 2-1051 |
| Autism Speaks—Ad Council | :15 | | 2-1053 |
| Why I see-say—US Dept of Health/Human Serv. | :15 | | 2-1054 |
| Fatherhood—Ad Council | :10 | | 2-1055 |
| Fatherhood—Ad Council | :06 | | 2-1056 |
| Community Schools—Always there for children | :15 | | 2-1057 |
| Adoption—Dave Thomas Foundation | | :15 | 2-1058 |
| Teach!—Future depends on students | | :15 | 2-1059 |
| Int'l. Animal Welfare—Rescue and Release | :15 | | 2-1061 |
| Int'l. Animal Welfare—Rescue and Release | :30 | | 2-1062 |
| AmeriCorp Values—Americorp.gov | :15 | | 2-1063 |
| AmeriCorp Values—Americorp.gov | :15 | | 2-1064 |
| Foundation for a Better Life—Haircut | | :15 | 2-1065 |
| Foundation for a Better Life—Gratitude | :60 | | 2-1066 |
| Foundation for a Better Life—Haircut | | :60 | 2-1067 |
| Foundation for a Better Life—Haircut | | :10 | 2-1068 |
| U.S. Marine Corp—"Full Circle" | :15 | | 2-1069 |
| Keep America Beautiful—Recycle | :15 | | 2-1071 |
| U.S. Marine Corp—"Full Circle" | :15 | | 2-1072 |
| Dept. of Veterans Affairs—Blue Water Navy Act | :60 | | 2-1373 |
| High Blood Pressure—Manage your numbers | | :60 | 2-1374 |
| Ending Hunger—Ad Council | :15 | | 2-1375 |
| Disaster List.org | :60 | | 2-1388 |
| Dept. of Veterans Affairs | :30 | | 2-1391 |
| Dept. of Veterans Affairs | :60 | | 2-1392 |
| Substance Abuse—Helping Hand | :60 | | 2-1393 |
| Looking Up—US Air Force | :30 | | 2-1394 |
| Starlight Children's Foundation—"Letters" | :30 | | 2-1397 |
| HRSA Poison Control—"Every minute counts" | | :15 | 2-1398 |
| The Better Life Foundation—"Three pointer" | | :60 | 2-1399 |
| The Better Life Foundation—"Three pointer" | | :20 | 2-1400 |
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| Middle School Mental Health—spot 1 | :15 | 2-1406 |
|---|-------------------|----------------------------|
| Middle School Mental Health—spot 2 | :15 | 2-1407 |
| Middle School Mental Health | :30 | 2-1408 |
| Middle School Mental Health | :60 | 2-1409 |
| CertifiedNurses.org | :60 | 2-1410 |
| CertifiedNurses.org | :30 | 2-1411 |
| US Dept. HHS—Adoption/"Lucky ones" | :10 | 2-1412 |
| US Dept. HHS—Adoption/"Portrait" | :15 | 2-1413 |
| US Aid for Natural Disasters—"Cash is king" | :30 | 2-1414 |
| US Aid for Natural Disasters—"Cash in" | :30 | 2-1415 |
| Junior Achievement—Call for Volunteers | :30 | 2-1425 |
| Junior Achievement—Call for Volunteers | :15 | 2-1426 |
| US Aid for Natural Disasters—"Cash is king" US Aid for Natural Disasters—"Cash in" Junior Achievement—Call for Volunteers | :30 :30 :30 | 2-1414 2-1415 2-1425 |