AGREEMENT FORM FOR **NON-CANDIDATE/ISSUE ADVERTISEMENTS**

Station and Location:	Date:	
WHI	9/9/21	

Mike Furman - authorized media buyer do hereby request station time concerning the following issue:

Environmental Defe	ense Fund	(EDF)
--------------------	-----------	-------

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
As Ordered	As Ordered	As Ordered	As Ordered	As Ordered	As Ordered

This broadcast time will be used by: Environmental Defense Fund (EDF)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
Not related to any Election
I represent that the payment for the above described broadcast time has been furnished by (name and address):
Environmental Defense Fund (EDF) 1875 Connecticut Ave NW, Ste 600 Washington, DC 20009 202-572-3298
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

directors below (or attach separately):

The Honorable Thomas H. Kean, Vice Chair

Mark Heising, Chair

Shelby W. Bonnie, Vice Chair Ruth DeFries, Ph.D, Vice Chair

Signature

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts.				
TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)				
9/3/2021	Mike Furman	202-338-8700		
Date	Signature	Contact Phone Number		
TO BE SIGNED BY STATION REPRESENTATIVE ☐ Accepted ☐ Accepted in Part ☐ Rejected				
Afglin Kelley	Magantalta	SA		

Frinted Name

Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
As Ordered	As Ordered	As Ordered	As Ordered	As Ordered	As Ordered

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

<u>INSTRUCTIONS</u>: This form must be completed as to all <u>requests</u>, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or(2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION	/HU	DATE OF REQUEST: 9/9/21
INQUIRY MADE BY: Mil	ke Furman	
AGENCY (if any):		
ADDRESS OF AGENCY		
CITY, STATE, ZIP OF AC	GENCY:	
TELEPHONE NUMBER	OF AGENCY:	
ISSSUE:		
ORGANIZATION OR SP Fund	ONSORING AUTH	HORITY (WHO WILL PAY): Environmental Defense
IF SPONSOR IS A COMI	MITTEE, NAME OF	COMMITTEE: EDF
ADDRESS OF COMMITT	EE: 1875 Connec	cticut Ave NW, Suite 600
CITY, STATE, ZIP OF CO)MMITTEE: Wash	uington, DC 20009
TELEPHONE NUMBER (OF COMMITTEE: 2	202-572-32098
COMMITTEE OFFICERS Director: Mark Heising		
Vice Chairman: Shelby W	Bonnie	
Treasurer:		
Secretary:		
Is this the Candidate's Au	thorized Committee	e? () yes () no
OFFICE SOUGHT:	PARTY AFFILI	IATION:
() federal	() state	() local
ELECTION AND DATE:	5/31/21	
() Primary	() general	

FOR ISSUE	ADS ONLY:				
a.	Candidate(s) and offices (if any) referred to:				
b.	Federal election(s) (if any) referred to:				
C.	Issue(s) discussed:				
d.	Name, Address, Phone Number of Contact:				
DATES REC	 QUESTED: 9/13/21-	10/15/21			
		TIME REQUESTED:			
STATION OI DISPOSITIO () g	FFER: See schedul	ing, attach and retain. e) denied	I in writing, attach and retain. If		
grant	ed, attach contract a	and invoice, when available. FION THAT CANDIDATE IS LE) no	-		
DATE POLIT	TICAL DISCLOSUR	E FORM SUBMITTED TO REQ	UESTOR: 9/9/21		
		COMMENTS			
		STATION REP	M. Kelley		
		REVIEWED			