

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

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| Station and Location: WHTU | Date: 4/26/24 |
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I, Jesse Demastrie

do hereby request station time concerning the following issue:

Protecting the Right to Organize (PRO) Act

support for the PRO Act and thanks Senator Joe Manchin for his support of the bill

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|------------|----------------|-----------------|
| AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED |

This broadcast time will be used by: AFL-CIO

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Protecting the Right to Organize (PRO) Act

support for the PRO Act and thanks Senator Joe Manchin for his support of the bill

I represent that the payment for the above described broadcast time has been furnished by (name and address):

AFL-CIO
815 16th Street NW
Washington, DC 20006

(202) 637-5000

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Richard L. Trumka, President
Elizabeth H. Shuler, Secretary-Treasurer
Tefere Gebre, Executive Vice President

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

4/22/21
Date

Jesse Demastrie Digitally signed by Jesse Demastrie
Date: 2021.04.22 16:02:24 -04'00'
Signature

202-338-8700
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted
Megankelley
Signature

Accepted in Part
Megankelley
Printed Name

Rejected
SA
Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|------------|----------------|-----------------|
| AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED |
| | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or(2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION | WWHU

DATE OF REQUEST: | 4/23/21

INQUIRY MADE BY: Jesse Demastrie

AGENCY (if any):

ADDRESS OF AGENCY:

CITY, STATE, ZIP OF AGENCY:

TELEPHONE NUMBER OF AGENCY:

ISSUE: Protecting the Right to Organize (PRO) Act, support fir the PRO Act & thanks Senator Joe Manchin for his support of the bill

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): AFL-CIO

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: AFL-CIO

ADDRESS OF COMMITTEE: 815 16th Street NW

CITY, STATE, ZIP OF COMMITTEE: Washington, DC 20006

TELEPHONE NUMBER OF COMMITTEE: 202-637-5000

COMMITTEE OFFICERS

Director: Richard L. Trumka

Vice Chairman:

Treasurer: Elizabeth H. Shuler

Secretary:

Is this the Candidate's Authorized Committee? () yes () no

OFFICE SOUGHT:

PARTY AFFILIATION:

() federal

() state

() local

ELECTION AND DATE: 5/30/21

() Primary

() general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: Senator Joe Manchin

- b. Federal election(s) (if any) referred to: _____
- c. Issue(s) discussed: _____
- d. Name, Address, Phone Number of Contact: _____

DATES REQUESTED: 4/26/21-5/2/21

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

in writing orally
If request is made in writing, attach and retain.

STATION OFFER: See schedule

DISPOSITION OF REQUEST:

granted denied
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

yes no
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 4/23/21

COMMENTS

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| STATION REP | Megan Kelley |
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| REVIEWED | |
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