# PSA'S 1/27/20

# **JOB SEARCH SUPPORT FUND**

JOB SEARCH SUPPORT FUND HAS BEEN SET UP TO ENSURE THAT RECENTLY UNEMPLOYED PARENTS HAVE ACCESS TO REGULATED CHILD CARE AT NO COST WHILE THEY ENGAGE IN FORMAL JOB SEARCH ACTIVITIES. FOR REQUIREMENTS OR TO APPLY CALL 435-613-5619 OR 888-637-4786.

### **VFW MEETINGS**

THE VFW POST 2379 WILL HOLD THEIR MONTHLY MEETINGS THE SECOND THURSDAY OF EACH MONTH AT THE VFW POST AT 147 W MAIN IN PRICE AT 7PM. FOR MORE INFO, CALL 637-7424.

### EARLY HEAD START

DO YOU KNOW ABOUT EARLY HEAD START? IT'S A FREE, FUN PROGRAM SERVING PRENATALS AND CHILDREN OF ALL DEVELOPMENTAL LEVELS AGES 0 – 3. THEY OFFER EDUCATIONAL, SOCIAL-EMOTIONAL AND HEALTH SERVICES ALONG WITH FAMILY SUPPORT AND FUN ACTIVITIES. TO JOIN OR FOR MORE INFO, CALL 613-9492 OR STOP BY AT 745 E 200 S IN PRICE.

### FREE CHILD CARE REFERRALS

IF YOU NEED HELP LOCATING A REGULATED CHILD CARE CLOSE TO YOUR HOME, CALL THE CHILD CARE RESOURCE & REFERRAL CENTER AT 613-5619 OR VISIT WWW. CARE ABOUT CHILD CARE DOT UTAH DOT GOV. ALSO, IF YOU ARE INTERESTED IN BECOMING A CHILD CARE PROVIDER, CALL 800-894-2588. BROUGHT TO YOU BY USU EASTERN.

# **PERKIE TRAVELS - KILL TBA**

TRANSPORTATION SERVICE IS BEING OFFERED FOR ALL PATIENTS FROM THE CARBON AND EMERY AREA WHO ARE RECEIVING RADIATION TREATMENTS AT THE CENTRAL UTAH CLINIC OR UTAH VALLEY HOSPITAL IN PROVO. PERKIE TRAVELS PROVIDES TRANSPORTATION FREE OF CHARGE MONDAY THROUGH FRIDAY. PERKIE TRAVELS IS OPERATED THROUGH ACTIVE RE-ENTRY LOCATED AT 10 SOUTH FAIRGROUNDS ROAD. FOR MORE INFORMATION ABOUT PERKIE TRAVELS CALL ACTIVE RE-ENTRY AT 637-4950.

### ANIMAL RESCUES - KILL TBA

DID YOU KNOW THAT THERE ARE TWO ANIMAL RESCUES HERE IN CASTLE COUNTRY? KYLA'S CRITTER RESCUE IS BASED IN EMERY COUNTY AND KINNEY SAVES IS IN CARBON COUNTY. BOTH RESCUES ARE ON FACEBOOK. THE RESCUES ARE IN CONSTANT NEED OF ITEMS LIKE DOG AND CAT FOOD, KITTY LITTER, FENCING, KENNELS, CRATES, BLANKETS, TOWELS AND COLD HARD CASH. YOUR DONATION IS EVEN TAX DEDUCTIBLE. DO YOU HAVE SOME EXTRA TIME ON YOUR HANDS? VOLUNTEERS ARE ALWAYS NEEDED TO HELP WALK, FEED AND CLEAN UP AFTER THE ANIMALS. DON'T FORGET TO ASK ABOUT THEIR FOSTER PROGRAMS AS WELL. ANIMAL RESCUES SAVE LIVES. FOR MORE INFORMATION CHECK OUT THEIR FACEBOOK PAGES.

CC FAMILY SUPPORT & CHILDRENS JUSTICE CENTER - KILL TBA

THE CARBON COUNTY FAMILY SUPPORT AND CHILDREN'S JUSTICE CENTER OFFERS CRISIS CARE FOR ALL FAMILIES WITH CHILDREN THAT ARE 11 YEARS OLD OR YOUNGER. THE CRISIS NURSERY IS OPEN 24 HOURS A DAY, SEVEN DAYS A WEEK. RESIDENTS MAY USE THE NURSERY FOR DOCTOR VISITS, MENTAL HEALTH APPOINTMENTS, COURT APPEARANCES, MEDICAL EMERGENCIES, FAMILY CRISIS, DIVORCE MEETINGS AND TO ESCAPE DOMESTIC VIOLENCE. PARENTING CLASSES ARE ALSO OFFERED ON TUESDAYS AT 1:30PM. DONATIONS ARE ALWAYS NEEDED AND ACCEPTED. FOR MORE INFORMATION CALL 636-3739.

# PRICE CITY LIBRARY - KILL TBA

THE PRICE CITY LIBRARY IS OPEN MONDAY THROUGH THURSDAY FROM 8AM TO 6:45PM AND FRIDAYS FROM 8AM TO 4:45PM. STORY TIME IS SCHEDULED ON MONDAY AT 11AM FOR TODDLERS, TUESDAY AND WEDNESDAY AT 5PM AND THURSDAY AT 1PM. ENGLISH AS A SECOND LANGUAGE CLASSES ARE MONDAYS AND THURSDAYS AT 6PM. COME EXPLORE YOUR IMAGINATION AT THE PRICE CITY LIBRARY. FOR MORE INFORMATION CALL 636-3188.

# **HELPER LIBRARY – KILL TBA**

THE HELPER LIBRARY IS OPEN MONDAY THROUGH FRIDAY FROM 11AM TO 6PM AND SATURDAY FROM 9AM TO 2PM. THE LIBRARY OFFERS INTERNET ACCESSIBLE COMPUTERS AND WILL OBTAIN BOOKS FOR PATRONS THROUGH THE INTER-FACILITY LOAN PROGRAM. IF YOU WOULD LIKE MORE INFORMATION ABOUT THE HELPER CITY LIBRARY CALL 472-5601.

# **CARBON COUNTY HUMANE SOCIETY CLINICS - KILL TBA**

THE CARBON COUNTY HUMANE SOCIETY OFFERS CLINICS ON THE THIRD TUESDAY OF THE MONTH AT 5<sup>TH</sup> SOUTH CARBON AVENUE IN PRICE. IF YOU WOULD LIKE TO SCHEDULE AN APPOINTMENT CALL THE HUMANE SOCIETY AT 637-0588.

# SECOND CHANCE WILDLIFE REHABILITATION - KILL TBA

SECOND CHANCE WILDLIFE REHABILITATION IS LOOKING FOR VOLUNTEER TO ORGANIZE AND CARRY OUT FUNDRAISING EVENTS. THIS IS A NON PROFIT GROUP THAT IS DEDICATED TO THE CARE OF ORPHANED, INJURED OR SICK WILDLIFE. IF YOU WOULD LIKE TO VOLUNTEER WITH THIS GROUP CONTACT DEBBIE PAPPAS AT 650-3441.

# USU EASTERN PREHISTORIC MUSEUM HOURS - KILL TBA

THE USU EASTERN PREHISTORIC MUSEUM IS NOW OPEN FROM 9AM TO 5PM MONDAY THROUGH SATURDAY. FEEDINGS FOR THE MUSEUM CRITTERS ARE AT 4PM EVERY FRIDAY. GENERAL ADMISSION RATE DO APPLY AND BE SURE TO ASK ABOUT MUSEUM MEMBERSHIPS.

### **HEAD START PRE-SCHOOL - TBA**

HEAD START PRESCHOOL HAS OPENINGS FOR CHILDREN 3-5 YEARS OLD. THIS IS A FREE FEDERALLY FUNDED PRESCHOOL. CLASSES ARE HELD TUESDAY THROUGH FRIDAY FOR THREE AND A HALF HOURS. THERE ARE MORNING AND AFTERNOON SESSIONS AVAILABLE. BUSING AND HEALTHY MEALS ARE ALSO PROVIDED. THERE ARE THREE LOCATIONS IN CARBON AND EMERY COUNTY. FOR MORE INFORMATION CALL 637-4960.

# **TUMBLING - TBA**

CARBON REC'S TUMBLING PROGRAM MEETS EVERY TUESDAY AT THE TUMBLING ROOM ON THE EAST SIDE OF THE BOYS AND GIRLS CLUB. KIDS CAN BEGIN ANYTIME. THE FEE IS \$20 PER MONTH AND INSTRUCTION IS BY PINEAU (PIN-NAY) NEILSON. THIS PROGRAM IS FOR ALL KIDS AGES THREE AND UP. FOR MORE INFORMATION CONTACT CARBON REC AT 636-3702.

# **AJB BROADCASTING HONEY POT - TBA**

VISIT THE KUSA HONEY POT FOR SAVINGS OF UP TO 50 PERCENT ON MERCHANDISE FROM LOCAL VENDORS. SAVE 50 PERCENT ON FOOD, COSMETIC SERVICES, AUTOMOTIVE SERVICES, FITNESS, MOVIE TICKETS AND MORE. YOU CAN SAVE 50 PERCENT ON ITEMS YOU'RE GOING TO BUY ANYWAY! STOP PAYING FULL PRICE! YOU NEED TO START SHOPPING IN THE KUSA HONEY POT. IT'S SIMPLE, JUST GO TO OUR WEBSITE, WWW.GOFM100.COM AND CLICK ON THE HONEY POT LINK. 50 PERCENT SAVINGS HAS NEVER BEEN EASIER. DON'T FORGET! IT'S THE KUSA HONEY POT AT WWW.GOFM100.COM\

# LAST DAY FOR CAL RIPKEN REGISTRATION- FEB 19TH

IF YOU WILL BE 5-12 YEARS OF AGE BY APRIL 30<sup>TH</sup> COME SIGN UP TO PLAY AMERICAS FAVORITE PAST TIME! THE LAST DAY IS TODAY TO SIGN UP FOR CARBON CAL RIPKEN FROM 6-8PM AT THE BDAC. THE USUE BASEBALL AND SOFTBALL PLAYERS WILL BE HOLDING 14 MINUTE CLINICS DURING REGISTRATIONS.

### CARBON DINO BASKETBALL - FEBRUARY 20TH

THE CARBON DINO GIRLS BASKETBALL TEAM WILL BE COMPETING IN THE QUARTERFINALS OF THE 3A STATE TOURNAMENT ON THURSDAY AT 4:10PM. ALL OF THE ACTION WILL KICK OFF WITH JEFF AND ZACK ON TRUE COUNTRY 104.9FM AND 1080AM OR ON OUR WEBSITE AT GOFM100.COM. DINO BASKETBALL IS BROUGHT TO YOU BY:

SUTHERLANDS
ZOOKS SOLUTIONS
SWIRE COCA COLA
AIR TEMP HEATING AND COOLING

PRICE PEDIATRIC DENTAL
TRAM ELECTRIC
CARBON COUNTY REC & EVENT
PRO REHAB

SPECTRUM PAINT
USU EASTERN
JOHNS AUTO TECH
TIRE KING
CASTLE COUNTRY ORTHOPEDICS

# **BEAT THE WINTER BLUES- FEB 21**

EMERY COUNTY BUSINESS CHAMBER & CASTLEVIEW HOSPITAL PRESENT BEAT THE WINTER BLUES WITH PRIZES, SILENT AUCTION FUNDRAISER, WELLNESS TENT, CORNHOLE TOURNAMENT, PUTTING CONTEST AND MORE! COME DOWN TO THE EMERY COUNTY RECREATION BUILDING ON FRIDAY FROM 4-8PM AND SATURDAY 10AM – 3PM.

### HARLEM THANK YOU- FEB 21

AJB BROADCASTING WOULD LIKE TO THANKTHE COMMUNITY AND ALL OF OUR AMAZING SPONSORS FOR ANOTHER GREAT EVENT! THE WIZARDS BROUGHT FUN AND EXCITEMENT TO EVERYONE AT THE BDAC AND WE CANT WAIT TO BRING MORE FUN EVENTS TO OUR COMMUNITY.

### MISS UTAH OUTSTANDING TEEN PAGEANT- FEBRUARY 22ND

JOIN US FOR AN EXCLUSIVE PREVIEW AS WE SEND SKYLNN BASSO OFF TO THE MISS UTAHS OUTSTANDING TEEN PAGEANT. SATURSDAY FEBRUARY 22ND AT 3PM AT MONT HARMON MIDDLE SCHOOL. ADMISSION IS FREE.

### MAMA MIA SPAGHETTI DINNER- FEB 23<sup>RD</sup>

THE ANNUAL ST ANTHONYS MAMA MIA SPAGHETTI DINNER WILL BE SUNDAY FEBRUARY 23<sup>RD</sup> FROM 4-7PM. ADULT PLATES WILL BE \$12 AND CHILDREN 12 AND UNDER WILL BE \$6. TAKE OUT WILL BE AVAILABLE.

## PANCAKE SUPPER- FEBRUARY 25TH

THE SHROVE TUESDAY PANCAKE SUPPER AT ASCENSION ST. MATTHEWS WILL BE FEBRUARY 25<sup>TH</sup> FROM 5-8PM. TICKETS ARE A DONATION OF \$5 FOR A SINGLE PLATE AND A FAMILY WILL BE \$20. CHILDREN 3 AND UNDER ARE FREE WHEN ACCOMPANIED BY AN ADULT. ASCENSION ST. MATTHEWS IS LOCATED AT 522 NORTH HOMESTEAD BLVD.

### LEAP WITH HOPE- FEB 29<sup>TH</sup>

THE HOPE SQUAD OF CARBON, EMERY AND GRAND COUNTIES INVITE YOU TO A FREE EVEN ON LEAP DAY! THEY WILL HAVE LOTS OF INFORMATION FROM YOUR LOCAL RESOURCES WITH A GAME AND PRIZE AT EACH BOOTH. SATURDAY FEBRUARY, 29<sup>TH</sup> 11AM-3PM AT THE CARBON COUNTY FAIRGROUNDS. LEAP INTO A HEALTHIER 2020.

### SILICONE SLOPES EAST- MARCH 4TH

PLEASE JOIN INTERMOUNTAIN ELECTRONICS AND EMERY TELCOM TO ANNOUNCE THE LAUNCH OF SILICON SLOPES EAST. MARCH  $4^{\text{TH}}$  FROM 10AM-11AM IN THE UTAH STATE UNIVERSITY EASTERN IN THE ALUMNI ROOM. FOR MORE QUESTIONS CALL 435-613-0022.

### LINCOLN DAY DINNER- MARCH 6TH

THE CARBON COUNTY REPUBLICAN PARTY WILL BE HAVING THEIR LINCOLN DAY DINNER, FRIDAY MARCH  $6^{\text{TH}}$ , 2020 AT 6PM AT USU EASTERN TICKETS ARE \$25 EACH OR \$45 PER COUPLE. CALL DARIN BIRCH FOR TIC KETS AT 630-8826.

# ARSENIC AND OLD LACE- MARCH 9TH

CARBON HIGH THEATER PRESENTS JOSEPH KESSELRINGS ARSENIC AND OLD LACE, MARCH 4<sup>TH</sup>-7<sup>TH</sup> AND THE 9<sup>TH</sup> AT THE CARBON HIGH SCHOOL ADUITORIUM. CURTAIN IS AT 7PM WITH TICKETS AVAILABLE ONLINEA T SHOWTIX4U.COM LIMTED TICKETS WILL BE AVAILABLE.

# WASHINGTON FEDERAL 5K- MARCH 14TH

WASHINGTON FEDERAL ST. PATRICKS DAY 5K FUN RUN WILL BE MARCH 14<sup>TH</sup> STARTING AT WASHINGTON FEDERAL AT 10AM. NO ENTRY FEE REQUIRED, JUST GATHER YOUR FAMILY AND BRING A NEW PAIR OF KIDS SHOES (AGES K-12) OR CASH TO DONATE TO THE UNITED WAY SOLES 2 SOULS CAMPAIGN.

## ST. PATRICKS DAY PARADE- MARCH 14TH

GET READY FOR THE 38<sup>TH</sup> ANNUAL ST PATRICKS DAY PARADE MARCH 14<sup>TH</sup> AT NOON ON PRICE MAIN STREET. CELEBRATE ST. PATRICKS DAY BY WATCHING OR PARTICIPATING IN THIS HUGE ANNUAL PARADE. FOR FREE REGISTRATION AND MORE INFO, VISIT: <u>WWW.PRICECITYUTAH.COM</u>.

### HABITIAT FOR HUMANITY- MARCH 21<sup>ST</sup>

10 ANNUAL BOWLING TOURNAMENT SCOTCH DOUBLES, SATURDAY MARCH  $21^{\text{ST}}$  AT 10AM-12PM AT COUNTRY LANES. THE ENTRY FEE IS \$15 PER PERSON. DONATED PRIZES FOR  $1^{\text{ST}}$  2ND AND LAST PLACE, DONUTS IN THE AM AND PIZZA IN THE PM. CALL 637-9701 FOR MORE INFORMATION.

# THE GREAT BENJAMIN CIRCUS- MARCH 23RD

MARCH 23<sup>RD</sup> THE GREAT BENJAMINS CIRCUS WILL PERFORM TWO SHOWS INSIDE THE CARBON COUNTY EVENT CENTER. THERE WILL BE A MATINEE AT 4:30 PM AND A SECOND SHOW AT 7PM. ADVANCED TICKETS ARE LESS EXPENSIVE. SAVE A FEW BUCKS AND GET YOUR TICKETS IN ADVANCE NOW! ONLINE AT BENJAMINSCIRCUS.COM. DON'T MISS THIS FUN, FAMILY EVENT ON MARTCH 23<sup>RD</sup> AT THE CARBON COUNTY EVENT CENTER.

UNITED WAY OF EASTERN UTAH APPRECIATION DINNER- MARCH 27<sup>TH</sup> YOU ARE INVITED TO ATTEND AN APPRECIATION DINNER FRIDAY, MARCH 27<sup>TH</sup> 6:30-8:30PM AT THE HOPE CENTER. RSVP BY MARCH 23<sup>RD</sup> TO 435-637-8911 OR LIVEUNITED@UWEU.ORG.

# **TALL COP SAYS STOP- APRIL 2**

SOUTHEASTERN UTAH HEALTH DEPARTMENT PRESENTS TALL COP SAYS STOP, A COMMUNITY AND PARENT NIGHT, THURSDAY APRIL 2<sup>ND</sup> AT 6PM AT USU EASTERN. SPEAKER JERMAINE HAS TRAINED OVER 300,000 PEIOPLE ON CURRENT LOCAL AND STATEWIDE DRUG TRENDS. REGISTER FOR FREE TODAY AT EVENTBRITE.COM.

# LENTEN LUNCHES- APRIL 8<sup>TH</sup>

PRICE UNITED METHODIST CHURCH ON  $10^{\text{TH}}$  NORTH 200 EAST IN PRICE FROM 12-12:45PM EVERY WEDNESDAY FROM FEBRUARY  $26^{\text{TH}}$  THROUGH APRIL  $8^{\text{TH}}$ . LUNCH IS FREE BUT AN OFFERING WILL GO TO A LOCAL CHARITY.