





## Albuquerque Council for International Visitors

Sheraton Uptown Hotel  
2600 Louisiana NE, Suite #227  
Albuquerque, NM 87110  
505) 888-1867 ≤ FAX (505) 884-6766  
aciv@juho.com

### Fax Cover Sheet

Date: May 15, 2006

Fax To: Susan Conner

Fax Number: 505-764-2505

From: Carmen Martin

Number of Pages: 8

**Ms Conner,**

**Thank you for agreeing to meet with our visiting International Broadcast Journalists on Thursday May 18<sup>th</sup>, from 2:00PM-3:00 PM. I am sending you a list of participants and their bios. If you have any questions please don't hesitate to call.**

**Carmen Martin  
Programmer  
Home 505-294-2006  
Cell 505-235-4748**

If you don't receive all the pages of this fax, please call 888-1867. Thank you.

Office of International Visitors Bureau of Educational and Cultural Affairs U.S. Department of State

# INTERNATIONAL VISITOR LEADERSHIP PROGRAM

TV Broadcast Journalism  
A Multi-Regional Project  
Thursday, May 4 – Thursday, May 25, 2006

*These visitors have been invited to the United States under the auspices of the Department of State's International Visitor Leadership Program. Their program is arranged by the Academy for Educational Development.*

**Primary Program Contacts:** Ms. Lauren Manly and Ms. Maureen O'Neill, Academy for Educational Development, 1825 Connecticut Avenue, N.W., Washington, D.C. 20009; Telephone – (202) 884-8240 or (202) 884-8870; Toll-Free – (800) 634-8956; Fax – (202) 884-8477; E-Mail – LManly@aed.org or Maoneill@aed.org.

**Department of State Program Officers:** Ms. Margery Benson and Ms. Azza Zaki, Office of International Visitors; Telephone - (202) 453-8574; Toll-Free - (800) 650-9822 E-Mail – BensonMC@state.gov or ZakiAM@state.gov.

May 4 – May 25, 2006

## PROGRAM OBJECTIVES

The Department of State has outlined the following specific objectives for the project:

- promote a better understanding of the history, structure, practices, and future of television broadcast journalism in the United States;
- examine how television both influences and reflects American society; and
- explore the current and potential contributions of television broadcasting to the formation of an informed citizenry within a diverse, democratic, decentralized society.

**PARTICIPANT LIST FOR ALBUQUERQUE**

<b>Algeria</b>	<b>Mr. Hakim AMARA</b> Coordinator and Reporter, Algerian Television Algiers
<b>Bosnia and Herzegovina</b>	<b>Ms. Laura BOSNJAK</b> Executive Producer, BHT 1 New Department
<b>Jamaica</b>	<b>Ms. Keriann Keisha LEE</b> Reporter/Producer/Presenter, RJR Communications Group
<b>Pakistan</b>	<b>Ms. Sabin AGHA</b> News Producer, Television Business Production Ltd (Telebiz) Karachi
<b>Thailand</b>	<b>Mr. Prasert LERTPONGPIROON</b> Editor, Mass Communication Organization of Thailand Chiang Mai
<b>Accompanied by:</b>	<del>Mr. David Bix</del> <b>Ms Elise Cordove Ravioly</b> English Language Officer

**Algeria**

**Name:** Mr. Hakim AMARA

**Present Position:** Coordinator and Reporter, Algerian Television, Algiers

**Concurrent Positions:** Freelance translator, "Abassa Institute" of public opinion polls, Algiers

**Previous Positions:** Freelance translator, Lanko Kalahasti Limited, Algiers, 2000-2001  
English teacher, ALC Algerian Language Institute, Algiers, 1997-2000

**Education/Training:** B.A. in English, Institute of Foreign Languages, University of Algiers, Algiers, 1997

**Address:** Cite 134 Logements  
Bt A3 No. 4  
Bouchaoui Centre  
Algiers  
Algeria  
Telephone: 213.20.34.12.55  
Fax: 213.20.34.12.55  
Email: [Mysteriousmandz@hotmail.com](mailto:Mysteriousmandz@hotmail.com)

**Personal Data:** Born August 6, 1972

**Languages:** Arabic (primary), English, French

**Other Travel:** Maghreb Countries, Syria

**Bosnia and Herzegovina**

**Name:** Ms. Laura BOSNJAK

**Present Position:** Executive Producer, BHT 1 New Department

**Previous Positions:** Editor-in-chief of news program, Federation of BiH Radio, 1998 - 2000  
Journalist, DeutscheWelle and WDR Stations, Koin, Germany, 1993 - 1997

**Education/Training:** Degree in journalism, Faculty of Political Science, University of Sarajevo, 1991

**Address:** BHT 1  
Bulevar Mese Selimovica 12  
Bosnia and Herzegovina  
Telephone: 387-33-650-452  
Fax: 387-51-450-717

**Personal Data:** Born April 6, 1969

**Languages:** Bosnian (primary), English, German

**Jamaica**

**Name:** Ms. Keriann LEE

**Present Position:** Reporter/Producer/Presenter, RJR Communications Group

**Education/Training:** B.A. in media and communications, University of the West Indies, Mona, 2002

**Address:** Rjr Communications Group  
32 Lyndhurst Road  
Jamaica  
Telephone: 876-926-1100  
Fax: 876-926-8669  
Email: Kerianni@hotmail.com

**Personal Data:** Born May 11, 1981

**Languages:** English

**U.S. Travel:** New York and Washington, D.C., 1998

**Other Travel:** Grenada

**Pakistan**

**Name:** Ms. Sabin AGHA

**Present Position:** News Producer, Television Business Production Ltd.  
(Telebiz), Karachi

**Previous Positions:** In Charge News Desk, Television News Network  
(Associated with Reuters TV), Karachi

**Education/Training:** M.A. in international relations, University of Karachi,  
1997  
B.A., PECHS Govt. College for Women, Karachi, 1994  
HSC, PECHS Govt. College for Women, Karachi, 1992  
SSC, PECHS Govt. College for Women, Karachi, 1990

**Address:** C-302, Ruff Green City  
Block 18, Gulistan-e-Jauhar.  
Karachi Sindh.  
Pakistan  
Telephone: 92-21-4620564;  
Email: agha\_sabin@hotmail.com

**Personal Data:** Born September 16, 1974

**Languages:** Urdu (primary), English

**Other Travel:** Singapore, Turkey

**Thailand**

**Name:** Mr. Prasert LERTPONGPIROON

**Present Position:** Editor, Mass Communication Organization of Thailand, Chiang Mai

**Previous Positions:** Director, MCOT radio at Sukhothai province, 1995-1997  
Coordinator, VOA News transmission program, 1995-1997  
Secretary and Committee Member, Labor Union MCOT, 1993-1995  
Reporter, Thai News agency, MCOT, 1989-1995  
Editor and Reporter, *Naewna* daily newspaper, 1987-1989

**Education/Training:** Law student, Sukhothai Thammathirat Open University (Distance Learning Program)  
Masters Degree in Public Administration, National Institute of Development Administration, 1997  
Bachelors Degree in Public Administration, Ramkhamhaeng University, 1985  
Workshop for TV News Editors, CNN-Thailand, Bangkok, 2001

**Memberships:** Labor Union, MCOT

**Publications:** *The Problems of Corruption in Thai Society*, *Naewna* daily newspaper, October 3, 1988  
*The Problems of the Appointment of Senators*, *Naewna* daily newspaper, October 16, 1988

**Address:** Northern Rgion News Center  
TV Channel 9, MCOT Chiang Mai  
Kadsuankaew 10th Floor  
Chiang Mai  
Thailand  
Telephone: 661-424-5367  
Fax: 6653-220-767  
Email: prasert@mcot.or.th

**Personal Data:** Born April 7, 1963

**Languages:** Thai (primary), English

**U.S. Travel:** Member of press team accompanying former PM Chuan Leekpai, APEC Meeting, Seattle, 1995  
National Annual Technology Expo, Las Vegas, 1993

**Other Travel:** Malaysia





**Brown, Diane**

*Career Fair*

**From:** Ott, Michelle  
**Sent:** Wednesday, April 12, 2006 1:56 PM  
**To:** Burgess, Mike; Berg, Christopher; Aubrey, Rhonda; @ KAAL McGonigal, Tim; Goodspeed, Steve; @ WHEC Bradshaw, Adam; @ WNYT Conti, Paul; Fisher, Todd; Bestler, David; @ KAAL Nelson, Wendell; Hatlestad, Mike  
**Cc:** Brown, Diane; Schuette, Barb; @ WNYT Kimball, Christine; Carlson, Chris; Cook, Sue  
**Subject:** NAB/RTNDA Career Fair is almost here!

Hello, everyone! It's time once again for the NAB/RTNDA Career Fair Recruiter Guidelines and Booth Schedule. The schedule is attached to this e-mail. Recruiter Guidelines are as follows:

- 1) Our mission at NAB/RTNDA's Career Fair is to present Hubbard Broadcasting, Inc. as a great place to work, provide information about HBI and recruit candidates for all HBI stations. While you are representing and recruiting for your specific station, be mindful of all HBI stations. You may meet someone not quite right for your station, but who may be quite good and ready for one of our other stations.
- 2) If you are scheduled for the first shift in the morning, please arrive at 10 a.m. to set up the booth. The display with all materials should be at the booth ready to be put up. The display case can be stored under the table.
- 3) When you receive resumes, please note on the back of the resume the following:
  - a) Type of position(s) person is interested in pursuing;
  - b) Market size or station;
  - c) Your name if you or someone at your station is specifically interested in the candidate.\*Please keep resumes with tapes or CDs.
- 5) If you would like to take a tape or resume back with you, feel free to do so.
- 6) Please make every effort to be on time for your scheduled time in the booth. I know this may be a challenge, but out of respect and courtesy for each other, please be on time. Most of those working the 1<sup>st</sup> shift need to leave right at 1:30 p.m. to catch their plane back. If you are working the 2<sup>nd</sup> shift, please be on time!
- 7) Business attire should be worn while working in the booth. (For men: suit coat, dress shirt. For women: skirt or pants, dress shirt/blazer.) I suggest wearing comfortable shoes!
- 8) And don't forget to complete an Outreach Initiative Summary form upon your return to your station so your station receives FCC EEO credit for the event. (See your HR representative if you are unclear about this.)
- 9) Adam Bradshaw from WHEC-TV will see that the display and all the tapes/resumes are shipped back to the Twin Cities. Thanks and congratulations to Adam on achieving "shipper" status! If anyone working the afternoon shift can assist Adam packing everything up, please talk to Adam.

Thank you for your assistance with this event. Perhaps we will see each other at NAHJ's Career Fair in Ft. Lauderdale in June!



2006 Schedule.xls  
(19 KB)

Michelle E. Ott  
Manager, Employee Relations  
Hubbard Broadcasting, Inc.

**NAB/RTNDA/BEA Career Fair 2006**

**Wednesday, April 26, 2006  
Career Fair 10:30 am - 5:00 pm  
Las Vegas Hilton Hotel**

***Set Up Booth & Work 10:00am - 1:30pm***

Mike Burgess, General Manager, KOB-TV, KOBR-TV, KOB-F-TV
Rhonda Aubrey, News Director, KOB-TV (leave at noon)
Chris Berg, News Director, KSTP-TV
Tim McGonigal, News Director, KAAL-TV
Steve Goodspeed, News Director, WDIO-TV

***Work Booth & Take Down 1:30 pm-5:00 pm***

Adam Bradshaw, News Director, WHEC-TV
Paul Conti, News Director, WNYT-TV
Todd Fisher, VP/GM KSTP-AM, WFMP-FM & WIXK-AM
Dave Bestler, VP/GM KSTP-FM
Wendell Nelson, Chief Engineer, KAAL-TV
Mike Hatlestad, Chief Engineer, WDIO-TV

**Brown, Diane**

---

**From:** Ott, Michelle  
**Sent:** Wednesday, March 15, 2006 2:21 PM  
**To:** @ WNYT Conti, Paul; @ WHEC Bradshaw, Adam; @ WHEC Walsh, John; @ WNYT Klein, Rich; Berg, Christopher; Rice, Dick; Burgess, Mike; Aubrey, Rhonda; Anker, Sean; Henderson, Steve; @ KAAL McGonigal, Tim; @ KAAL Nelson, Wendell; Hubbard, Robert; Goodspeed, Steve; Hatlestad, Mike; @ KSAX Smith, Ed; @ KSAX Leding, Nathan; Fisher, Todd; Bestler, David  
**Cc:** @ WNYT Baboulis, Steve; @ WHEC Klinsky, Arnold; Brown, Diane; @ KAAL St. George, Pat; Hubbard, Robert; Cook, Sue; Couture, George; Wenz, Susan  
**Subject:** NAB/RTNDA Career Fair Update

As a reminder, the NAB/RTNDA Career Fair will be held on Wednesday, April 26 from 10:00-5:0 and HBI is participating. Right now I am working on our booth arrangements and need some more information. I know for sure that Mike Burgess, Adam Bradshaw, Paul Conti, Chris Berg and Wendell Nelson will participate in this Career Fair (and receive FCC EEO credit for their stations as well). What I need to know from everyone else is whether you are going to either NAB or RTNDA and if you would be available to participate in the Career Fair as well. If you will participate in the Career Fair, also let me know if you are available to work the first shift (10-1:30) or second shift (1:30-5). (Adam and Mike B, I already have your shift preference.)

Thank you all for your responses! Let me know if you have any questions about this event or need further information.

*Michelle*

**Brown, Diane**

---

**From:** Ott, Michelle  
**Sent:** Tuesday, March 14, 2006 1:39 PM  
**To:** Brown, Diane  
**Subject:** RE: NAB

The Career Fair is on Wednesday, April 26 at the Las Vegas Hilton Hotel, Ballroom C. The event runs from 10:30 - 5:00 and there are two shifts for the booth: 10:00-1:30 and 1:30-5:00. Let me know what shift Mike would like to work. Also, can you check to see if Sean and Rhonda will be attending, too??? Thanks!

-----Original Message-----

**From:** Brown, Diane  
**Sent:** Tuesday, March 14, 2006 9:47 AM  
**To:** Ott, Michelle  
**Subject:** NAB

Mike is definitely going to the NAB and will help out at the career fair. Give me the details please.

d

*Diane Brown  
Executive Assistant to  
Mike Burgess, Vice President/General Manager  
505-864-2400 Email: dibrown@kobtv.com  
KOB-TV, Working 4 You*

3/15/2006

# Hubbard Broadcasting, Inc.

## Open Positions Report as of 04/24/2006

### Companies Included in Report:

KOB-TV

KOBF-TV

KOBR-TV

Job#	Position Title	Location	Hiring Official	Date Posted	O/H
KOB-TV					
12-06	Floor Crew	Albuquerque, NM	Deb Adeogba	02/06/2006	5/4
17-06	Master Control Operator	Albuquerque, NM	Sean Anker	02/21/2006	1/0
23-06	Business Manager	Albuquerque, NM	Michael Burgess	04/03/2006	1/0
26-05	Sales Account Executive -- REVISION	Albuquerque, NM	Jeff Finkel	06/08/2005	2/0
26-06	Helicopter Pilot	Albuquerque, NM	Rhonda Aubrey	04/11/2006	1/0
27-06	Master Control Operator	Albuquerque, NM	John Wright	04/12/2006	1/0
28-06	Producer	Albuquerque, NM	Rhonda Aubrey	04/13/2006	3/0
33-06	Anchor/Reporter -- Revision	Albuquerque, NM	Rhonda Aubrey	04/24/2006	1/0
61-05	Maintenance Technician	Albuquerque, NM	Sean Anker	12/19/2005	1/0
9 Postings for KOB-TV					
KOBF-TV					
19-06	Asst Technical Director	Farmington, NM	Donald Vaughan	03/06/2006	1/0
25-06	Traffic Clerk	Farmington, NM	Deborah Kelly	04/10/2006	1/0
41-05	Commercial Producer/Director	Farmington, NM	Donald Vaughan	08/31/2005	1/0
3 Postings for KOBF-TV					
KOBR-TV					
20-06	Master Control Operator	Roswell, NM	Charlie Blanco	03/21/2006	2/0
29-06	Reporter/Photographer/Anchor	Roswell, NM	Scott Michlin	04/18/2006	1/0
2 Postings for KOBR-TV					
<b>14 Postings Listed</b>					

# Kids learn about career options

By GARY HERRON  
*Observer staff reporter*

Like a lot of youngsters, Steve Stucker wanted to be a professional baseball player when he was growing up in Council Bluffs, Iowa.

As KOB-TV viewers of the past 16 years know, that didn't happen.

Stucker, one of the station's weathermen, was the keynote speaker last Thursday at Mountain View Middle School's annual Career Fair.

Stucker, who spoke and answered questions for about an hour, joked with the kids, when necessary, and also got serious enough at one point to admit having had some drug and alcohol problems as a youth.

"It almost destroyed my life," he said. "With God's help I have been able to turn it around."

Stucker, who said his father never made more than \$20,000 a year as a hard-working, good provider and an early influence on his son, said it was too bad career fairs didn't exist when he'd been a kid.

"We didn't talk much about careers," he said, referring to his days as a junior-high student. "The choices you make could have a lot to do with your career, the way you will be spending the rest of your life ... It will make your life a lot easier down the road."

And, probably surprising most of the sixth- and seventh-graders crammed into the

---

*See Career, Page A-3*

# CAREER: Follow your passion

From Page A-1

gym's bleachers, "You guys are a lot closer than you think."

And, Stucker said, it's always good to have a "Plan B" or a "Plan C" if the original career choice doesn't work out.

"You can always find so many examples of people who didn't quit," he said, noting Thomas Edison had about 20,000 failures before finally inventing the light bulb. "Don't give up."

In an industry where a lot of reporters, anchors, sports reporters and weather forecasters are always eyeing that larger-market, more-glamorous position, Stucker said he is content to remain in Albuquerque, admitting if he could choose anyone's job, he'd be The Today Show's weatherman, Al Roker — "except for that part of living in New York City."

Stucker, who said he was "the first Stucker boy to graduate high school," said going to college was the best thing that happened to him. Realizing the baseball career wasn't going to pan out, getting a job at the campus radio station led to his eventual weatherman career.

"I never imagined that was something I could do," he said, recalling the enjoyment he had play-broadcasting his local sandlot games or being a DJ in

his car, then later at Northwest Missouri State University, discovering how easy it was to get some air time on the college station.

One thing led to another, and another thing led to, in 1990, Albuquerque.

Stucker, who had been a guest at MVMS's Career Fair in 2001, wasn't the first media personality to tell students about his days on-camera or on-the-mic: KRQE-TV's Mike Powers, Erika Ruiz, and Van Tate, back again last week, as well as KKOB-AM's Jim Villanucci.

Among the speakers at the actual Career Day sessions on Friday were archeologists, graphic designers, people in marketing and real estate, policemen and firefighters, a dance instructor, a magician, a DEA agent, an engineer, nurses, a physicist, Mrs. New Mexico, and others.

MVMS counselor Lori Sanchez, an organizer of the Career Fair, said although there weren't more speakers, there were more who were staying for the full day to speak in front of

classes on Friday.

"I know an old guy in a suit (isn't the most interesting person to listen to)," Stucker said in his closing remarks. Still he was well received and didn't miss a half-dozen or so signs held by students in the top row of the bleachers.

"Wow; I'm impressed," MVMS principal Kathy Pinkel said. "What a great way to start your Career Fair."

Undoubtedly, students heard Stucker's comments — not the "old guy in a suit" remark — echoed Friday in the classrooms. "It's been a blast," Stucker had said of his Duke City days.

One other thing about choosing a career is important, Stucker said: Don't expect to get rich.

"Follow your passion and the money will follow you," he advised the youngsters. "I'm not a millionaire — I'm not even close, but I'm happy."

By the way, Stucker's son, Dean, seems to be living his dad's dream. The former Eldorado High School hurler is now playing at New Mexico Highlands University.

# OUTREACH INITIATIVE SUMMARY

~ ~ ~

Type of Outreach     Meeting                       Scholarship  
                                  Job Fair                       Event  
                                  Visit                               Other  
                                  Internship

Name of Outreach Initiative Career Day at Schools

Name and Title of Contact Person for Initiative Tawana Rankin - Teacher

Participants/Titles Alana Darveau - Ch. 4 Reporter

Date(s) or Timeframe May 15th, 2006

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

I will talk to first graders about my job and answer their questions.

---

---

---

---

---

---

---

---

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

---

---

---

---



Alana Datvraut - reporter

## OUTREACH INITIATIVE SUMMARY

~~~

Type of Outreach     Meeting                       Scholarship  
                                  Job Fair                       Event  
                                  Visit                               Other  
                                  Internship

Name of Outreach Initiative Read Across America

Name and Title of Contact Person for Initiative Librarian

Participants/Titles Reader

Date(s) or Timeframe March 17, 2006

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

I read to 5 classes of kids  
at Maggie M. Cordova Elementary  
school in Rio Rancho for  
Read Across America Day. And  
answered questions about how reading  
& writing is important in my  
job.

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

3/23/06





Nicole  
Brady -  
Anchor

## OUTREACH INITIATIVE SUMMARY

~ ~ ~

Type of Outreach     Meeting                       Scholarship  
                                  Job Fair                       Event  
                                  Visit                               Other  
                                  Internship

Name of Outreach Initiative "Senior Experience"

Name and Title of Contact Person for Initiative —

Participants/Titles Brenna Nitkin, student - Sandia Prep

Date(s) or Timeframe May 1 - May 29

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

Brenna worked as an intern/job shadow for  
4 weeks as part of her school's "senior  
experience" program. She assisted me with  
writing teasers for newscasts, and shadowed  
reporters in the field.

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

We made a good contact with Sandia Prep-  
I am confident the staff there will have  
a positive image of our company as a result.

5/15/06

# OUTREACH INITIATIVE SUMMARY

~ ~ ~

Type of Outreach  Meeting  Scholarship  
 Job Fair  Event  
 Visit  Other  
 Internship

Name of Outreach Initiative Univ. of NM student interviewed me for class project

Name and Title of Contact Person for Initiative Breana Cox

Participants/Titles College Student

Date(s) or Timeframe 5/4/06 from 10:30am - 11:30am

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

Student interviewed me about job opportunities in the television news industry, asked questions about journalism ethics, asked about my background and how I got my job

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

Student inquired about job shadow opportunities

3/21/05



**Brown, Diane**

---

**From:** Wjguire@aol.com  
**Sent:** Tuesday, July 12, 2005 2:56 PM  
**To:** DiBrown@KOBTV.com  
**Subject:** 2nd State Dept. Response

*Susan*

**Hi again Ms. Brown:**

**I apologize that we cannot make the August 16 date. August 17 at 10AM is fine. I put it on our schedule. We look forward to meeting Ms. Connor and you as well. We'll be staying at the Sheraton hotel at 800 Rio Grande NW.**

**Thanks again.**

**Bill mcGuire**

**Brown, Diane**

---

**From:** Brown, Diane  
**Sent:** Tuesday, July 12, 2005 2:31 PM  
**To:** 'wjguire@aol.com'  
**Subject:** KOB-TV Albuquerque

Mr. McQuire,

Mike Burgess, Vice President and General Manager of KOB-TV in Albuquerque will be glad to meet with the two Russian journalists for an on-camera interview. Of the two days you suggest, Mr. Burgess is only available on Tuesday, August 16th, in the morning anytime from 10:00a till noon. Let me know if this OK for you and the journalists. You can reach me directly at 505 764 2400 or via email at [dibrown@kobtv.com](mailto:dibrown@kobtv.com).

*Diane Brown  
Executive Assistant to  
Mike Burgess, Vice President/General Manager  
KOB-TV, Working 4 You*

*no  
Susan  
Wed, Aug 10  
19th,*



**United States Department of State**

Washington, D.C. 20520

July 5, 2005

Mr. Mike Burgess  
KOB-TV  
4 Broadcast Plaza S.W.  
Albuquerque, NM 87104-1000

Dear Mr. Burgess:

The National Association of Broadcasters suggested I write you in regard to a project I am working on for the State Department. Two journalists from the new and independent TV station in Vladivostok, Russia, will be in the USA in a few weeks as guests of the US Embassy in Moscow and the State Department. Their names are Ms. Yulia Solomonova and Mr. Alexander Valiulov. I shall accompany them during the two-week trip.

They asked me to set up some interviews with some American, independent stations to learn how to run such a venture. Among other subjects, they would like to know how the US station gets funding, how to determine the audience, where to find talent, etc. In other words, they want to learn from the American experience.

The team will be in Albuquerque on August 16th and 17<sup>th</sup>. Would you be willing to meet with the Russian journalists for an on-camera interview lasting half an hour or less? We shall do our best to accommodate your schedule.

I am retired from the State Department. I am doing this project as a private contractor. You can reach me at my home telephone (703 370-1353) or at my e mail ([wjguire@aol.com](mailto:wjguire@aol.com)). I shall be traveling with another group from the former USSR between July 13 and July 25. However, I shall be checking my e mail and messages on a daily basis.

Please feel free to ask any questions you might have. Indeed, we hope to have the pleasure to conduct this interview with you. Thank you in advance for considering our request.

Yours truly,

*Bill McGuire*

Bill McGuire  
Department of State

*Tues., Aug. 16<sup>th</sup> morning*

Station Manager:  
Susan Conner

## OUTREACH INITIATIVE SUMMARY

~ ~ ~

Type of Outreach     Meeting                       Scholarship  
                                  Job Fair                       Event  
                                  Visit                       Other  
                                  Internship

Name of Outreach Initiative UNM Broadcast Operations Class

Name and Title of Contact Person for Initiative Professor Tony Hatch

Participants/Titles 24 students

Date(s) or Timeframe September 13 and 15 2005

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

September 13-Lecture in Classroom about operating a tv station and described roles of all departments. September 15- Tour of station showing how departments work Together. Also , discussed in detail various types of jobs that are entry level that Students can apply for. Also talked about the type of job they can look for right out Of school when they have earned their degree.

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

10/3/05





## OUTREACH INITIATIVE SUMMARY

~ ~ ~

Type of Outreach     Meeting                       Scholarship  
                           Job Fair                       Event  
                           Visit                             Other  
                           Internship

Name of Outreach Initiative University of New Mexico's 25<sup>th</sup> Annual Hispanic Engineering and Science Organization Career Fair 2005

Name and Title of Contact Person for Initiative Mary Montano, University of New Mexico, Career Services

Participants/Titles Engineering and science students of the University of New Mexico

Date(s) or Timeframe Thursday, October 6, 2005

Description of Outreach Initiative, including summary of actions taken by Company participants, e.g. number of people contacted; number of resumes received; distributing information, discussion notes, etc.

KOB-TV's Chief Engineer as hiring manager for all engineering positions at KOB-TV, KOB-TV, and KOB-TV represented these three stations at the University of New Mexico's 25<sup>th</sup> Annual Hispanic Engineering and Science Organization Career Fair.

Outcome(s) of this Initiative, if any, e.g. persons referred and/or hired; establish a new contact; follow-up completed, etc.

Spoke with several people interested in various areas in broadcasting, one of which was available for immediate employment although with a mechanical engineering degree instead of an electrical engineering degree. Will follow up with him to see about a career shift. Offered to most of the others to come by the station to learn more about broadcasting. Took several resumé.

10/28/05

# RAHMAN JOHNSON

## OBJECTIVE

---

My objective is to secure a full time position in the field of, or relating to, Mechanical Engineering with a company that promotes an environment of creativity, responsibility, and success among it's employees.

## EXPERIENCE

---

2005-Summer UNM Special Programs Albuquerque, NM

*Science Instructor*

- Instruct students of multiple grade levels in science and various other subjects such as robotics, elementary physics, and computer science
- Develop and implement learning strategies designed to attract and engage students within a scientific context

2000-Present Saturday Math & Science Program Albuquerque, NM

*Tutor/Mentor*

- Assist students of various ages in mathematics, science, elementary rocketry, computer skills, etc.
- Mentor students in idea development as well as construction of science related projects.

2003-2004 Riverpoint Sports & Wellness Albuquerque, NM

*Hospitality Desk Associate*

- Provide program information and fulfill hospitality duties to members.

## EDUCATION

---

1996-2000 Albuquerque High School Albuquerque, NM

- Graduated with Honors.

2001-2005 Univeristy of New Mexico Albuquerque, NM

- B.S. Mechanical Engineering
- Knowledge of:
  - Microsoft Office and Relative Components
  - Basic Unix, C++, SolidWorks, & ProEngineer

E-MAIL RAHJOHNSON@HOTMAIL.COM

1404 VASSAR #D N.E. • ALBUQUERQUE, NEW MEXICO 87107 • PHONE (505)710-1194

# SOLOMON RUGUNDA

---

1809 Las Lomas Rd, Apt B, Albuquerque, NM 87106

[solo@unm.edu](mailto:solo@unm.edu)

(505) 842-5360

## OBJECTIVE

Seeking a challenging position utilizing either engineering skills or computer programming skills

## EDUCATION

**Degree:** Candidate for BS in Electrical Engineering, Dec 2005, University of New Mexico

**Cumulative GPA:** 3.57

**Departmental Honor:** Recipient of the Outstanding Student Service Award EECE Dept 2005, for demonstration of exceptional service towards the engineering community.

## SKILLS PROFILE

**Programming Languages:** Java, C++, C, Assembly, VHDL and Matlab.

**Operating Systems:** UNIX, Solaris, Windows XP, DOS

**Engineering Software:** PSPICE / SPICE Circuit Simulation Programs.

**Networking:** TCP/IP LAN/WAN administration and troubleshooting

**Microsoft Packages:** Excel, PowerPoint, Access, Outlook, Word

**Engineering Skills:** Design and implementation of digital and analog electronic circuit boards

## ACADEMIC PROJECTS

**Undergraduate Research** - Optimizing the Efficiency of Wireless Communication Systems using multiple antenna (MIMO) technology. Worked on the establishment of a mathematical model of the MIMO channel in NLOS environment.

**Designed and Implemented Bluetooth Communication Project** - Worked with a group of 3, establishing a Bluetooth transceiver binary communication link between a carbon monoxide gas sensor on a robot and a Java computer program with an aim to warn of lethal carbon monoxide levels - Senior Project (ongoing)

**Programmed MCORE 32-bit Microprocessor** - Specific focus on computer architecture, programming the UART, PWM, serial communication, interruptions and subroutines using Assembly language.

**Designed and implemented electronic digital clock circuit** - using binary counters, dividers, LEDs and presented the finished PowerPoint project to a group of 30.

**Employed Solaris Operating Systems** using SUN Workstations in C programming language to develop and create linked lists, serial communication, pointers, recursion and binary trees.

**Relevant Coursework:** Technical Writing, Engineering Management, Semi-conductor electronics, Digital Logic, Statics / Dynamics, Communication systems, Control systems

## WORK EXPERIENCE

**Internship at Best Practice Networks, CA in Information Technology** - Focused on the Implementation of Perception Software Programs towards the establishment of online assessment portals. Jun 2005-Present

**Resident Advisor, University of New Mexico** - Organized community building activities, both social and educational, for a group of 30 students for a year. Regularly implemented conflict resolution strategies and peer counseling methods. Aug 2003- May 2004

**Circuits Technician, Accessibility Services, UNM** - Designed audio switching circuit box to synchronize with multiple video outputs. Implemented video surveillance technology. Feb - Jun 2005

## ACTIVITIES / AFFILIATIONS

**Volunteer Service with Albuquerque Community** - Participated in Annual Spring Storm cleaning up event including painting and shoveling at local school. April 2005

**President of Africa Club, University of New Mexico** - Organized public presentations, International Festivals, Meetings, Educational movie showings, barbeques. Jan - May 2005

**Nathan A. Menhorn**

E-Mail: [nathan.menhorn@gmail.com](mailto:nathan.menhorn@gmail.com)

Permanent Address

3605 Sweetwater Drive  
Cumming, GA 30041-1201  
770-630-0981

Current Address

614 Ridge Place, NE  
Albuquerque, NM 87106-4538  
770-630-0981

**Objective:** An Electrical Engineering entry-level position with emphasis to systems, decision and control, digital signal processing, microcontrollers, and, most importantly, the need for high creativity. Also *very* open to other opportunities. Available to start January 2006.

**Education:** University of New Mexico Albuquerque, NM  
Degree Candidate  
Master of Science in Electrical Engineering December 2005  
Current GPA: 3.22/4.0

Georgia Institute of Technology Atlanta, GA  
Bachelor of Science in Electrical Engineering December 2003  
GPA: 3.56/4.0 Graduated with *Highest Honor*  
Dean's List: Fall 1999 through Fall 2003

**Work**

**Experience:** University of New Mexico  
Spring, Summer, and Fall Semester 2005  
Research Assistant  
*Description:* Conducted research for professor Chaouki T. Abdallah on wireless sensor networks with a major focus towards energy consumption and energy conservation techniques. This research will be used to satisfy the thesis requirement for graduation with a Master of Science in Electrical Engineering.

United States Government  
Summer 2004  
Weapons Analyst  
*Description:* Conducted extensive background and technical research on foreign weapons systems using a variety of sources. Performed technical analysis in order to assess potential threats. Worked on writing and publishing Intelligence Assessments for senior intelligence officials and policy makers. Completed one major publication for Fall 2004. Held a Top Secret and SCI clearance that expired August 2005.

Entrepreneurship  
Summer 2003  
*Description:* Designed and implemented a digital racecar console using microcontrollers for a customer to record lap times, important pressures and temperatures, and to display crucial racecar statistics.

Georgia Institute of Technology

Summer 2002

Internship

Digital Media Lab

Arbutus Center for Distributed Engineering Education

*Description:* Designed and implemented techniques for delivering streamed educational content to handheld devices. The project was directed by Lonnie Harvel and Dr. Joel Jackson under the leadership of Dr. Tom Barnwell.

**Course Work:** *Nonlinear Adaptive Control:* Topics include linearization of nonlinear systems, phase-plane analysis, Lyapunov stability analysis, hyperstability and Popov stability criterion, direct and indirect adaptive control systems, adaptive estimation, and stability of adaptive control systems.

*Wireless Communications:* The course is an introduction to cellular telephone systems and wireless networks, drawing upon a diversity of electrical engineering areas. Topics include cellular concepts, radio propagation, modulation methods and multiple access techniques.

*System and Controls I:* Introduction to feedback control. Continuous and discrete root locus and bode design for SISO systems. Introduction to state space formulation, continuous and discrete.

*Fundamentals of Digital Signal Processing:* Introduction to Digital Signal Processing. Topics include sampling theorem, discrete-time Fourier transform, power spectrum, discrete Fourier transform and the FFT algorithm, z-Transform, and digital filter design and implementation.

*Random Signals:* Study of random variables and random processes for applications in electrical and computer engineering.

*Embedded Microcontroller Design:* Microcontroller structure, instruction set, and addressing modes. Code development by assembly language and C programming for the PIC18F452. Programmable timer use, interrupt handlers, and timing.

*Electromagnetic Applications:* Concepts in waveguiding and radiation with applications to microwaves and antennas.

**Skills:**

*Computer Skills:* UNIX, Windows, MAC, and DOS operating systems; Microsoft Access, Excel, Powerpoint and Word; LATEX2; HTML Coding; MATLAB; Maple; JAVA, VHDL, Verilog, C, and Assembly Language Programming; Altera Max+Plus II CAD Tools; Cadence PSPICE

*Technical Writing*

*Presentation and Briefing Skills*

*Organization:* Always use a planner; Write down all goals; File all records; Very punctual

**Membership:** Eta Kappa Nu – The National Electrical and Computer Engineering Honor Society

*President* – Delta Omicron Chapter (Spring 2005)

Tau Beta Pi – The National Engineering Honor Society

Georgia Tech Marching Band, Jazz Ensemble, and Orchestra (8/99 – 12/03)

University of New Mexico Jazz Ensemble (Spring 2005)

Kung Fu Student: Chinese Culture Center, Albuquerque, NM (4/05 – Present)

THE 25TH ANNUAL HISPANIC ENGINEERING AND SCIENCE ORGANIZATION

# HESO CAREER FAIR

COORDINATED BY THE UNIVERSITY OF NEW MEXICO OFFICE OF CAREER SERVICES

October 6, 2005

9:00 AM - 3:00 PM

UNM Student Union Building Ballroom



The world's networking company™



**UNM Hispanic Engineering and Science Organization Career Fair 2005**

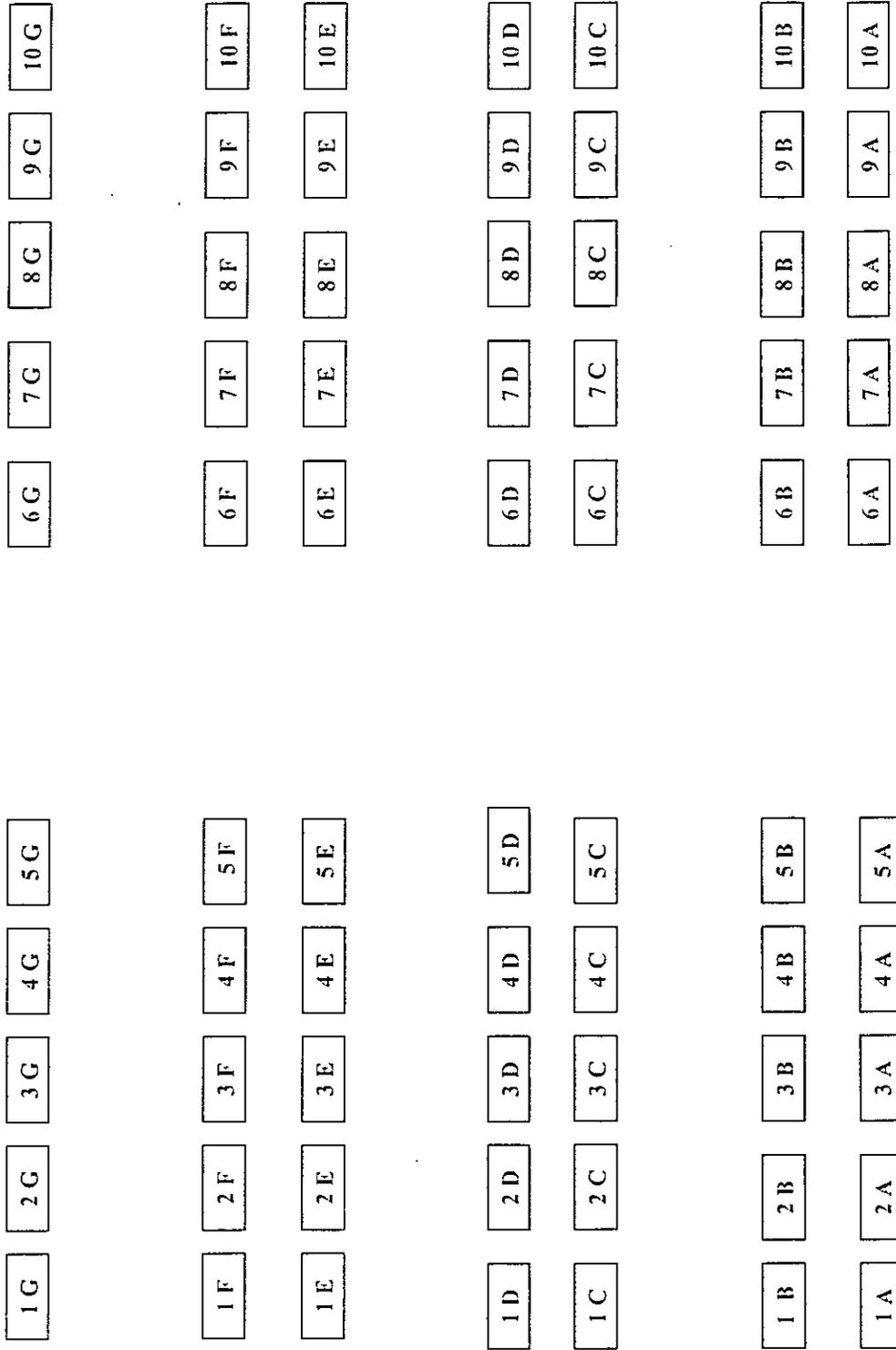
Brought to you by  
CAREER SERVICES, SSC Room 220, (505) 277-2531

**Employer Location List**

| <b>Employer/Organization Name</b>     | <b>Table Assignment</b> |
|---------------------------------------|-------------------------|
| Accenture                             | 3 E                     |
| Air Force Research Lab/DEOH           | 4 B                     |
| Albuquerque Police Department         | 1 A                     |
| A T & T *Diamond Sponsor*             | 4 A & 5 A               |
| Ball Aerospace & Technologies         | 9 E                     |
| Boeing-SVS, Inc. *Gold Sponsor*       | 6 A                     |
| Bohannon Huston, Inc.                 | 6 C                     |
| Borders States Electric               | 6 G                     |
| Bureau of Reclamation                 | 4 C                     |
| BWXT-PANTEX                           | 6 F                     |
| Cabot Superior MicroPowders           | 10 D                    |
| Central Intelligence Agency           | 6 D                     |
| Clint Independent School District     | 2 F                     |
| COMPA Industries, Inc                 | 8 B                     |
| Compton Unified School District       | 3 F                     |
| Dallas Independent School District    | 4 F                     |
| DEA                                   | 10 E                    |
| Defense Threat Reduction Agency       | 3 C                     |
| Dept of Army White Sands Missile Rnge | 4 D                     |
| DHHS/Indian Health Service            | 8 E                     |
| Eli Lilly and Company                 | 2 G                     |
| Federal Bureau of Investigation       | 10 C                    |
| Granite Construction Company          | 7 A                     |
| Hitachi Global Storage Technologies   | 9 B                     |
| Honda R & D Americas, Inc.            | 2 E                     |
| Honeywell Defense & Space             | 8 G                     |
| IBM                                   | 5 D                     |
| Intel Corporation                     | 1 B                     |
| Internal Revenue Service              | 8 D                     |
| KOB-TV                                | 9 A                     |
| L & M Technologies, Inc.              | 1 C                     |
| Lockheed Martin                       | 10 A                    |
| Los Alamos National Laboratory        | 5 C                     |
| MIT Lincoln Laboratory                | 7 C                     |
| NASA/Marshall Space Flight Center     | 10 B                    |
| National Security Agency              | 8 F                     |
| NAVAIR                                | 3 A                     |

|                                                     |      |
|-----------------------------------------------------|------|
| Naval Research Laboratory                           | 8 C  |
| New Mexico Dept of Transportation                   | 7 B  |
| Oklahoma Medical Research Foundation                | 2 D  |
| PNM Resources                                       | 3 D  |
| PNNL Nonproliferation Graduate Program              | 9 D  |
| Puget Sound Naval Shipyard                          | 5 G  |
| Raytheon                                            | 5 B  |
| Science Applications International Corp             | 6 B  |
| Scientemps, Inc.                                    | 4 G  |
| Seattle University School of Law                    | 4 E  |
| Southwest Gas Corporation                           | 2 A  |
| The Aerospace Corporation                           | 3 B  |
| U.S. Air Force Civilian Careers                     | 1 F  |
| U.S. Army                                           | 3 G  |
| U.S. Department of State                            | 8 A  |
| U.S. Navy                                           | 10 G |
| United Negro College Fund                           | 1 D  |
| Unites States Coast Guard                           | 9 F  |
| UNM Human Resources                                 | 9 C  |
| URS                                                 | 6 E  |
| USDA Hispanic-Serving Institutions National Program | 10 F |
| U.S. Air Force                                      | 7 G  |
| Washington University in St. Louis                  | 5 E  |
| Weirich and Associates                              | 2 C  |
| Wilson & Company                                    | 1 E  |

UNM Hispanic Engineering and Science Organization Career Fair 2005  
Employer Location Guide



Exit

Entrance

Exit



# UNM Hispanic Engineering and Science Organization (HESO) Career Fair 2005

*Brought To You By*

UNM Career Services

| organization                  | recruiter1                  | recruiter2       | rec1email                             | rec2email | org_desc                                                                                                                                                                                                                                                                                                                                                                                                                                            | seeking                                                                                                                                                                                                                                                                          |
|-------------------------------|-----------------------------|------------------|---------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accenture                     | Myriam Del<br>Angel-Miranda |                  | m.del.angel-<br>miranda@accenture.com |           | Accenture is a global management consulting, technology services and outsourcing company. Committed to delivering innovation, Accenture collaborates with its clients to help them become high-performance businesses and governments. With approximately 95,000 people in 48 countries, the company generated net revenues of US\$11.8 billion for the fiscal year ended Aug. 31, 2003. <a href="http://www.accenture.com">www.accenture.com</a> . | Engineering (all disciplines); Computer Science /Computer Engineering ; Information Systems / Decision Sciences; Mathematics / Statistics / Sciences; Finance / Accounting / Economics; Business Marketing / Management; Liberal Arts / Communications / Organizational Behavior |
| AFRL/DEOH                     | Brett Burrell               |                  | Brett.Burrell@kirtland.af.mil         |           | Air Force Research Lag/Directed Energy                                                                                                                                                                                                                                                                                                                                                                                                              | Scientists and Engineers                                                                                                                                                                                                                                                         |
| Albuquerque Police Department | Sarah Julian                | Anthony Andolina | sjulian@cabq.gov                      |           | We are seeking men and women who possess good character and use good judgement. If you are a dynamic, service oriented individual with a desire to make a difference, come and investigate the great opportunities with the Albuquerque Police Department.                                                                                                                                                                                          | Police Officer, Police Svc Aid<br>Lateral Police Officer and<br>Reserve Police Officer                                                                                                                                                                                           |

## AT&T

TBD

TBD

It takes the right technology, the right people, and a bold vision to be the "The World's Networking Company." For more than 125 years, AT&T has been known for unparalleled quality and reliability in communications. Backed by the research and development capabilities of AT&T Labs, our commitment to innovation has made us a global leader in local, long distance, Internet, and transaction-based voice and data services.

BS/BE in Computer Science, Engineering, Mathematics, Telecommunications or related area.

Ball Aerospace & Technologies Corp.  
Jennie McGowen

TBD

jmcgowen@ball.com

Ball Aerospace & Technologies Corp.'s vision is to be a global leader providing advanced imaging, communications, and information solutions to the government and commercial aerospace markets. We conduct domestic and international business in the defense, civil space, and commercial arenas, providing best value and innovative solutions. Ball Aerospace supports national policy-makers, the military services, NASA, and other U.S. government agencies, as well as numerous aerospace industry allies.

Engineering (Aerospace, Computer, Electrical, Mechanical); Physics; Computer Science; Materials Science

## Boeing-SVS, Inc.

Chuck Lynch

Alex Alatorre

charles.p.lynch@boeing.com

alejandro.alatorre@boeing.com

Refer to website

Depends on work location

We have job opportunities in Albuquerque, NM; Boulder/Broomfield, CO; Dayton, OH; and Warner Robins, GA. U.S. Citizenship or Permanent Residency is required. [www.ballaerospace.com](http://www.ballaerospace.com) for more information and to apply on line.

|                             |                  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |
|-----------------------------|------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Bohannan Huston, Inc.       | Dennell Sandoval | dsandoval@bhinc.com                     | Bohannan Huston, Inc. is a total solutions provider to public and private bodies that use engineering, spacial data and related advanced technology services in the execution and management of their businesses. Through the thoughtful and complete integration of these three primary business units, we provide the experience, quality and service essential to complete any project, end to end or any part in between. | Civil Engineering                                 |
| Borders States Electric     |                  |                                         | Electrical Distributor                                                                                                                                                                                                                                                                                                                                                                                                        | Electrical Engineers                              |
| Bureau of Reclamation       | Debbi Fugal      | dfugal@uc.usbr.gov                      | Leading water management agency in the 17 western states. Part of Department of Interior. Employer of choice for Civil, Mechanical, and Electrical Engineers.                                                                                                                                                                                                                                                                 | Civil Engineering; Mechanical E and Electrical E. |
| BWXT-PANTEX                 | Allen Roberts    | aroberts@pantex.com kmmitchc@pantex.com | Nuclear weapons manufacturer                                                                                                                                                                                                                                                                                                                                                                                                  | Engineering and Design, and Scientific            |
| Cabot Superior MicroPowders | Aileen Lacy      | aileen_lacy@cabot-corp.com              | Please see recruiter                                                                                                                                                                                                                                                                                                                                                                                                          | Chemical Engineers, Chemistry majors.             |

|                             |     |     |                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------|-----|-----|-----------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Central Intelligence Agency | TBA | TBA | ciaemployment@aol.com | ciaemployment@aol.com | The Director of the Central Intelligence Agency serves as the head of the Central Intelligence Agency and reports to the Director of National Intelligence. The CIA director's responsibilities include: Collecting intelligence through human sources and by other appropriate means, except that he shall have no police, subpoena, or law enforcement powers or internal security functions; Correlating and evaluating intelligence related to the national security and providing appropriate dissemination of such intelligence; Providing overall direction for and coordination of the collection of national intelligence outside the United States. | Numerous Analyst positions; Core Collector; Operations Officer; Collection Management Officer; Staff Operations Officer; Operations Officer-Specialized Skills Officer; Specialized Skills Officer/Operational Targeting Specialist; Professional Trainee Program; Interns; Language Officer; Attorney; Auditors; Bookbinder ; Cartographer; Contract Law Attorney; Contracting Officer; Curriculum Designer; Full Performance Digital Imaging Technician Driver; Electronic Publishing Specialist; Facilities Support Project Manager; and many many more! |
|-----------------------------|-----|-----|-----------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                   |             |               |                       |                         |                           |                      |
|-----------------------------------|-------------|---------------|-----------------------|-------------------------|---------------------------|----------------------|
| Clint Independent School District | James Kelch | Juan Martinez | james.kelch@clint.net | juan.martinez@clint.net | School District (El Paso) | Please see recruiter |
|-----------------------------------|-------------|---------------|-----------------------|-------------------------|---------------------------|----------------------|

|                        |              |  |                 |  |                                                                                                                                                                                                                                                                                                                    |                                                                            |
|------------------------|--------------|--|-----------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| COMPA Industries, Inc. | Maria Chavez |  | maria@compa.com |  | COMPA has held a Staff Augmentation Contract at Sandia National Laboratories since August 1996 and is one of the largest providers of personnel to the Labs. COMPA's commitment to maximizing employee satisfaction, retention, and growth has been a major factor in its success at Sandia National Laboratories. | Drafting/Designers, ME, Electrical E, MEMS, Civil Engineers, Technologists |
|------------------------|--------------|--|-----------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

|                                                                      |                       |                  |                                  |                             |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |
|----------------------------------------------------------------------|-----------------------|------------------|----------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Compton Unified School District                                      | Maisha Riddlesprigger | William Arguello | middlesprigger@compton.k12.ca.us | warguello@compton.k12.ca.us | Compton Unified School District is an urban school district located 10-12 miles south of Los Angeles, CA. We have 24 elementary schools, 8 middle schools, and 3 high schools. Our student population is 71% Latino with the majority of our students being second language learners. We are offering an \$11,000 signing bonus to fully credentialed math and science teachers. | All majors, especially those with heavy math and science coursework. Positions: 7th-12th Grade Science Teacher; 7th-12th Grade Math Teacher |
| Dallas Independent School District/Alternative Certification Program | Dion Dubois           |                  | ddubois@dallasisd.org            |                             | Public school                                                                                                                                                                                                                                                                                                                                                                    | All Majors                                                                                                                                  |
| DEA                                                                  | Finn Selander         |                  |                                  |                             | Drug Enforcement Admin.                                                                                                                                                                                                                                                                                                                                                          | All majors                                                                                                                                  |
| Defense Threat Reduction Agency                                      | Antoe Allen           | Pending          | antoe.allen@dtra.mil             |                             | Federal Government Agency under the Department of Defense.                                                                                                                                                                                                                                                                                                                       | Science, Engineering, Business Administration                                                                                               |
| Dept Of The Army- Whie Sands Missile Range                           | Norma M. Galvan       | Theresa Parish   | gaivann@wsmr.army.mil            | Theresesa.Parish@usarmy.mil | We have the expertise to provide an optimal mix of tri-service military, government civilians, and contract civilians. This combination of professionals has historically provided over 50 years of service resulting in over 42,000 missile firings and effectively countless laser, sound, electromagnetic, information operations, and other testing mission.                 | General Engineer, Mechanical Engineer, Electronics Engineer, Computer Sci. Mathematicians, and Computer Engineer                            |
| DHHS/Indian Health Service                                           | Darrell LaRoche       | Mitch Constant   |                                  |                             | Federal Government; Department of Health & Human Services                                                                                                                                                                                                                                                                                                                        | Civil, Mechanical, and Environmental Engineering<br>Environmental Health Services                                                           |

Eli Lilly and Company

Pharmaceutical Sales

Representative. Please Go

to our website below and take the Pre-Employment Survey if you plan on seeking employment with Eli Lilly and Company.

Please take before the career fair and bring in result page with you. Eli Lilly and Company is a Fortune 500 pharmaceutical company seeking qualified candidates for sales assignments throughout the U.S.

Sales Assignments, All Majors

Federal Bureau of Investigation

SA William A. Elwell

welwell@leo.gov

Chief investigative agency of the All engineering, science, computer science, accounting and finance majors.

Granite Construction Company

Art Trujillo

Heavy Civil Contractor

Project Engineer, Co-op Engineer, Summer Interns, Plant Engineers, Majors: CE, ME

Hitachi Global Storage Technologies

AL BARELA

alfred.barela@hgst.com

Hitachi Global Storage Technologies is a global storage technology company that brings a customer -focusede and full-service approach to solutions for the hard disk drive marketplace. Hitachi Global Storage technologies is positioned to inspire and lead the evolution of storage component technologies.

Chemistry, Chem.E, Mat. Sci., Physics, and ME, 3 month Internships and 6 month Cooperative Education positions.

Honda R&D Americas, Inc.

Carol Apel-Tufts

capel@oh.hra.com

Honda R&D Americas, Inc. conducts research and development for automobiles, ATVs, motorcycles and power equipment products. Honda's research activities in the United States started in 1975. The Ohio Center began operations in 1985. The Ohio Center is strategically located close to Honda's automobile, engine, motorcycle plants and the Transportation Research Center.

Design; Vehicle Research;

Automotive, Power Equipment and ATV/Motorcycle; Mechanical Engineer

Honeywell Defense & Space

Sue Kline

sue.kline@honeywell.com

Honeywell Defense & Space (D&S) is a world leader and growth-oriented provider of high-technology electronic solutions for defense and aerospace customers. D&S Albuquerque is a global supplier of integrated systems solutions and crew/vehicle interface displays for our Military Aircraft business. We also are the primary location for our Future Combat Systems contract work.

BS or MS in one of the following Electrical or Mechanical Engineering, Computer Engineering, Computer Science, Aerospace Engineering, Industrial Engineering, and/or Manufacturing Engineering.

IBM

IBM is synonymous with invention, vision, breakthrough thinking, discovery. We have always been at the forefront of technological advancement. By providing one of the finest environments for technical innovation, supported by a multi-billion dollar annual investment in research and development, IBM's leadership spans the entire world of information technology. <http://www.ibm.com>

Electrical Engineering, Computer Engineering, Computer Science, Finance, Linux Developers, IT Security

Intel Corporation

TBD

TBD

Intel, the world's largest chip maker, is also a leading manufacturer of computer, networking and communications products. For over 35 years, Intel Corporation has developed technology enabling the computer and Internet revolution that has changed the world. Founded in 1968 to build semiconductor memory products, Intel introduced the world's first microprocessor in 1971. Today, Intel supplies the computing and communications industries with chips, boards, systems, and software building blocks that are the "ingredients" of computers, servers and networking and communications products.

BS/MS/PhD in EE, CompE, Industrial E, ME, Chem E  
Computer Science, Material Science, Physics, and Statistics or related degrees.

Internal Revenue Service

Mr. Ronell Gary

Ronell.Gary@irs.gov

Federal government-tax administration

All majors but prefer degrees in accounting, business administration, management

KOB-TV

Sean Anker

sanker@kobtv

Television station

Various engineering and production positions.

L & M Technologies Inc.

recruiting@  
lntechnologies.com

Professional and technical support services to government entities

Life Sciences specifically Biology, Micro-Biology

Lockheed Martin

Pat Schindler

patricia.a.schindler@lmco.com

Lockheed Martin is a highly diversified \$31.8 billion advanced technology company and the strategic leader in the aerospace industry with major positions in information systems, software development, space, launch vehicles, aeronautics, electronics, environmental services, and energy programs. The vision of the Corporation is to be the world's premier systems engineering and technology enterprise.

AE, EE, ME, Comp E, Computer Science

Los Alamos National Laboratory Valarie Lopez

Sandra One Feather

sandrao@lanl.gov

Los Alamos National Laboratory has proudly served the Nation for more than 60 years applying the best in science and technology to stockpile stewardship and other problems of global importance. Operated by the University of California for the Department of Energy/NNSA-AWEEO.

Bachelor degrees; Master degrees; Ph.D; Electrical Engineering; Biology; Business; Accounting/Finance; Nuclear Engineering; Mechanical Engineering; Chemistry Chemical Engineering; Computer Science; Mathematics; Physics

MIT Lincoln Laboratory

TBD

Lincoln Laboratory was established in 1951 by the Massachusetts Institute of Technology as a Federally Funded Research and Development Center, with primary emphasis on application of advanced electronics to national defense. It offers an exceptional environment for conducting research, since it has academic roots in a great institution, yet is closely involved with practical problems of national significance.

BS/MS/PhD in Electrical Engineering, Computer Science, Physics, Mathematics, and, to a limited degree, Mechanical Engineering, Aeronautics/Astronautics, Molecular Biology/Biochemistry, Materials Science. Strong Analytical/Problem-Solving Skills, Innovative/Creative, Independent Thinkers, Team Players, Ability and Interest in Working on a broad Range of Problems, Excellent Communication Skills. Minimum GPA requirement: 3.25/4.00. U.S. Citizenship required.

|                                   |                   |                  |                         |                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------|-------------------|------------------|-------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NASA/Marshall Space Flight Center | Chrissa Hall      | Mike Freeman     | chrissa.k.hall@nasa.gov | michael.freeman@msfc.nasa.gov | See web-site.                                                                                                                                                                                                                                                                                                          | EE, ME, Business, marketing, finance, accg, physics, math                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| National Security Agency          | Doreen Stuchinsky | Clara McCullough | dstuch@nsa.gov          | ccmccul@missi.ncsc.mil        | The National Security Agency is a federal government agency that provides foreign signals intelligence to decision makers and protects U.S. national security information systems. U.S. Citizenship is required. Full-time and Co-op positions available. Apply online at <a href="http://www.nsa.gov">www.nsa.gov</a> | Electronic/Computer Engineers – 3.0/4.0 GPA; Computer Science – 2.75/4.0 GPA; Mathematics, B.M.D – mathematics, applied mathematics; Language Analysts in Arabic, Baluci, Chinese, Dari, Modern Greek, Japanese, Pashto, Persian-Farsi, Somali, Tausug, Thai, Turkish, Sorani, Swahili, Urdu/Punjabi, Hindi, Kermanji, Korean, and Yakan 3.0/4.0 GPA. History, Political Science, Int'l. Relations, Economics, Physics, EE, Mech Engr, Math – 3.0/4.0 GPA. Acquisitions, Business Management and Finance. |

NAVAIR

The Naval Air Systems Command (NAVAIR) serves the nation and the Navy by providing advanced warfare technologies to American interests all over the world. Over 26,000 NAVAIR employees work hand in hand to deliver advanced Naval aviation technologies.

Aeros Eng., Mechanical Eng., Electrical Eng., Computer Eng., Computer Science, Math, Physics, Chemical Eng, and Chemistry

Naval Research Laboratory      TBD      TBD      TBD      TBD

The Naval Research Laboratory (NRL) is the Navy's corporate Laboratory. NRL conducts a broadly-based multidisciplinary program of scientific research and advanced technological development directed toward maritime applications of new and improved materials, techniques, equipment, system, and ocean, atmospheric, and space sciences and related technologies.

Computer Science; Computer Eng; Electrical Engi

New Mexico Department of  
Transportation

State Government

Civil Engineering

Oklahoma Medical Research  
Foundation

The Oklahoma Medical Research Foundation (OMRF) is one of the oldest, most respected independent research institutes in the nation. Located in Oklahoma City - America's heartland - OMRF fosters a worldwide reputation for excellence by following an innovative cross-disciplinary approach to biomedical research.

Post Doctoral Fellowships, Research Technicians and Summer. Biochemistry and Molecular Biology, Biology, Chemistry, Zoology, Microbiology, etc.

PNM Resources

Melanie Jackson

mjackso@pnm.com

Electrical, Mechanical, Civil Engineering, Computer Sci, IT

PNM, with headquarters in Albuquerque, has been a long-standing essential figure in the New Mexico Business community since 1917. As one of the state's largest employers, our workforce serves 1.3 million electric and natural gas customers throughout NM and Texas. We have been recognized as one of the top 10 most diverse companies in the United States.

PNNL Nonproliferation Graduate Program

Alma Machshanova

alma.machshanova@pnl.gov

The Department of Energy's National Nuclear Security Administration (DOE/NNSA) and Pacific Northwest National Laboratory are pleased to announce an opportunity for college/university graduate students to participate in the Nonproliferation Graduate Program (NGP). NGP is a full-time graduate intern program for students interested in exploring a career in international security and nuclear nonproliferation.

First/Second Year - Graduate Students in Intern Affairs, Political Science, Economics, Internall Business, Science or Engineering.

Puget Sound Naval Shipyard

Russ Shiptet

shiptetre@psns.navy.mil

Puget Sound Naval Shipyard engineering staff relies on a variety of backgrounds and experiences. This is helpful in handling the diversity and magnitude of engineering problems. The broad cross-section of disciplines is needed to handle the intricate, yet technical challenges. As a result, engineers in the Shipyard bring their individual talents together to provide a team with tremendous capabilities.

Electrical Engineer, Mechanical Engineer, Civil Engineer, Nuclear Engineer, Chemical Engineer

Raytheon Company

Raytheon Company is a global leader in defense electronics and complex integrated information systems. We are focused on defense, government and commercial electronics and business aviation on special mission aircraft. The company is well positioned for growth in missile defense, intelligence, surveillance and reconnaissance; precision strike; homeland security and technical services. Raytheon is also positioning its technologies to meet evolving high-growth commercial markets.

EE, CS, Comp Eng, ME, Math, and Physics

Science Applications  
International Corporation

Karen McMains karen.m.mcmains@saic.com

SAIC is the largest employee-owned research and engineering company in the United States, providing information technology, systems integration and eSolutions to commercial and government customers. From science to solutions, SAIC engineers and scientists work to solve complex technical problems in national and homeland security, energy, the environment, space, telecommunications, health care, and logistics. With annual revenues of \$7.2 billion, SAIC and its subsidiaries have more than 42,000 employees at offices in more than 150 cities worldwide.

Engineers, Policy Analysts, Test and Evaluation experts, defense experts.

Scientemps, Inc.

Judi Richardson

Scientemps, Inc. is a Laboratory and Technical Personnel Service. Over 90% of our placements end up as permanent hires with our clients.

Chemistry, Biology, Biochemistry, Microbiology, Engineers (All Types); Information Technology, Medical Technologists

Seattle University School of Law  
Donna Claxton  
Deming

dcdeming@seattleu.edu

Located in the heart of dynamic Seattle, Seattle University School of Law is a vital part of the community. The first year curriculum concentrates on the highly traditional and prescribed basic courses, and on an intensive, year-long course refining legal analysis and the writing skills which the ABA has called "among the finest legal writing programs in the nation." The upper level courses allow for choice, innovation, and diversity.

Focus areas are offered in Business, Tax, Civil Advocacy, Commercial Law, Criminal Practice, Environmental Law, Estate Planning, Internat Law, Intellectual Property, Labor and Employment Law, Poverty Law and Real Estate.

Southwest Gas Corporation

Carla J. Chitwood

carla.chitwood@swgas.com

Natural Gas Utility

Engineering: Civil and Mechanical

|                                 |                  |                               |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                  |
|---------------------------------|------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Aerospace Corporation       | Billie C. Jones  | Billie.C.Jones@aero.org       | <p>The Aerospace Corporation, a world leader in the application of space technology, provides advanced scientific and engineering services for space and related high technology systems. An independent, nonprofit corporation operating a federally funded research and development center.</p> | Positions in Electronics and optic microelectronics and VLSI, communications, telemetry and antennas, computer technology hardware. Guidance and control, thermal control, mechanical design, propulsion and fluid mechanics, structural dynamics and analysis & related fields. |
| U.S. Air Force Civilian Careers | L. Kay Beckstead | lynn.beckstead@kirtlan.af.mil | <p>The US Air Force employs over 15,000 civilian scientists and engineers. Our civilians perform vital functions from inventing state-of-the-art technology in our world class laboratories to designing and maintaining the most sophisticated aircraft and weapon systems in the world.</p>     | Aerospace Engineering; Computer Science; Mechanical Engineering, Electronics/Electrical Engineering; Operations Research; Chemical Engineering; Physicist and many others                                                                                                        |
| U.S. Army                       | SFC Benson       | Warren.Benson@usarec.army.mil | <p>United States Army</p>                                                                                                                                                                                                                                                                         | <p>Administrative; Arts and Media; Combat and Combat Support; Computers and Technology Engineering and Construction; Intelligence; Legal and Law Enforcement; Mechanics Medical and Emergency; Transportation ; Aviation</p>                                                     |
| U.S. Department of State        | Harby Issa       | IssaH@state.gov               | <p>Ambassador-<br/>Martin Brennan</p>                                                                                                                                                                                                                                                             | <p>The United States Department of ALL majors, science, engineering, liberal arts, languages.</p> <p>State administers the foreign policy of the U.S. Government, staffs and supports U.S. embassies and consulates overseas.</p>                                                |

U.S. Navy      LT David Farris      LT Arturo Sanchez      or7\_phx@cnrc.navy.mil      arturo.g.sanchez@navy.mil      Naval Active Duty and Reserve Officer Programs      Please see recruiter

United Negro College Fund      Fundraising      Please see recruiter.

United States Coast Guard      Rebecca Avery      James Richey      ravery@military.com      jrichey@cgrc.uscg.mil      All majors

The U.S. Coast Guard is one of five branches of the US Armed Forces, and falls under the jurisdiction of the U.S. Department of Homeland Security. The Coast Guard's responsibilities include Search and Rescue (SAR), Maritime Law Enforcement (MLE), Aids to Navigation (ATON), Icebreaking, Environmental Protection, Port Security and Military Readiness. 38,000 active-duty men and women, 8,000 Reservists, and 35,000

UNIM Human Resources      Julia Ortega Roybal      joroybal@unm.edu      Over 1700 job titles so we believe there is something for everyone!

The Department of Human Resources partners with members of the University community to foster a work environment that attracts and inspires excellence in people so the University is successful in its mission.

URS      Please see recruiter      Civil, Transportation, Water Resources, Environmental Engineering/ Environmental Scientist

|                                                  |                 |                            |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                        |
|--------------------------------------------------|-----------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| US Air Force                                     | Kevin McCarson  | kevin.mccarson1@rs.af.mil  | Please see recruiter.                                                                                                                                                                                                                                                                                                                                                      | Electrical Engineers; Mechanical Engineers; Physicist                                                                                                                                                                                  |
| USDA Hispanic-Serving Institutions Natl. Program | Fidel Trujillo  | fidel@unm.edu              | Our mission is to provide mutually beneficial partnerships between the U.S. Department of Agriculture (USDA) and Hispanic-Serving Institutions. We provide academic, professional, and institutional development opportunities for students, faculty, and staff from HSI's with internships, scholarships, grants, and fellowships.                                        | Biological Sciences; Engineering; Natural Resources Management; Chemistry; Forestry; Computer Scientist; Nutrition; Statistics; Mathematics; Public Affairs; Communications; Economics; Social Science; Accounting; Political Science. |
| Washington University in St. Louis               | Jennifer Lawler | lawlerj@dbbs.wustl.edu     | The Division of Biology and Biomedical Sciences is a graduate educational consortium which includes faculty affiliated with twenty clinical and basic science departments in the School of Medicine and in the College of Arts and Science, all at Washington University in St. Louis. Offering training in 12 programs that lead to the Ph.D. and the combined M.D./Ph.D. | Ph.D. in Biomedical Sci; M.D./Ph.D. Biomedical Sci; Summer Undergrad Research                                                                                                                                                          |
| Weirich and Associates                           | Jessica Herrera | jessica@weirichtech.com    | Contract Engineering/Technical                                                                                                                                                                                                                                                                                                                                             | Mech Engineer, Elec Engineer, Systems Engineer, Project Coordinator, Programmer/analyst                                                                                                                                                |
| Wilson & Company                                 | Elias Archuleta | elias.archuleta@wilson.com | Wilson & Company is a progressive, national firm offering a comprehensive list of engineering and architecture services across our 15 offices in eight states.                                                                                                                                                                                                             | Civil Engineering                                                                                                                                                                                                                      |

**UNM Hispanic Engineering and Science Organization**  
**(HESO) Career Fair 2005**  
**EMPLOYER EVALUATION**

*This questionnaire is designed to help us evaluate and plan for future career fairs. Your response, comments, and suggestions are greatly appreciated.*

**Employer Evaluation**

1. Did the online registration and automatic confirmation meet your career fair information needs?  
Yes, definitely    Yes, generally    Not Completely    Definitely Not
  
2. In general, how would you rate the HESO Career Fair 2005?  
Excellent    Very Good    Fair    Weak    Poor
  
3. How would you rate the VARIETY of students present?  
Excellent    Good    Fair    Weak    Poor
  
4. How pleased were you with the NUMBER of participating students?  
Very Pleased    Generally Pleased    Somewhat Displeased    Very Displeased
  
5. Which statement best reflects your reaction to the "Lobo Cash Card" for meals?  
\_\_\_ Enjoyed the freedom of choosing my own menu/meal options  
\_\_\_ Enjoyed the flexibility of choosing my own meal time  
\_\_\_ Prefer convenience of catered dining as in previous career fairs.
  
6. How did you find out about today's career fair?  
\_\_\_ Career Services Website    \_\_\_ Career Services e-mail    \_\_\_ UNM Website  
\_\_\_ HESO Website    Other: \_\_\_\_\_
  
7. Is your organization actively hiring?    \_\_\_ Yes    \_\_\_ No
  
8. What aspect(s) of today's career fair did you find particularly pleasing?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
9. What suggestions/changes do you have for improving next year's HESO Career Fair?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
10. Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you for your participation in the HESO Career Fair! Please feel free to contact me directly, with any comments, suggestions, or complaints that you may have that are not addressed within this evaluation. Leslye Erickson, Director, UNM Career Services, 505-277-7795 or Leslye@unm.edu.

**UNM Hispanic Engineering and Science Organization**  
**(HESO) Career Fair 2005**

**EMPLOYER EVALUATION**

*This questionnaire is designed to help us evaluate and plan for future career fairs. Your response, comments, and suggestions are greatly appreciated.*

**Employer Evaluation**

1. Did the online registration and automatic confirmation meet your career fair information needs?  
Yes, definitely    Yes, generally    Not Completely    Definitely Not
2. In general, how would you rate the HESO Career Fair 2005?  
Excellent    Very Good    Fair    Weak    Poor
3. How would you rate the VARIETY of students present?  
Excellent    Good    Fair    Weak    Poor
4. How pleased were you with the NUMBER of participating students?  
Very Pleased    Generally Pleased    Somewhat Displeased    Very Displeased
5. Which statement best reflects your reaction to the "Lobo Cash Card" for meals?  
\_\_\_ Enjoyed the freedom of choosing my own menu/meal options  
\_\_\_ Enjoyed the flexibility of choosing my own meal time  
\_\_\_ Prefer convenience of catered dining as in previous career fairs.
6. How did you find out about today's career fair?  
\_\_\_ Career Services Website    \_\_\_ Career Services e-mail    \_\_\_ UNM Website  
\_\_\_ HESO Website    Other: \_\_\_\_\_
7. Is your organization actively hiring?    \_\_\_ Yes    \_\_\_ No
8. What aspect(s) of today's career fair did you find particularly pleasing?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. What suggestions/changes do you have for improving next year's HESO Career Fair?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you for your participation in the HESO Career Fair! Please feel free to contact me directly, with any comments, suggestions, or complaints that you may have that are not addressed within this evaluation. Leslye Erickson, Director, UNM Career Services, 505-277-7795 or Leslye@unm.edu.

**Brown, Diane**

---

**From:** Career Jobposts [jobpost@unm.edu]  
**Sent:** Monday, October 03, 2005 4:39 PM  
**To:** aileen\_lacy@cabot-corp.com; akramer@seattleu.edu; alfred.barela@hgst.com; alma.machshanova@pnl.gov; amy.gonzales@wilsonco.com; antoe.allen@dtra.mil; aroberts@pantex.com; art.trujillo@gcinc.com; art.trujillo@gcinc.com; arturo.g.sanchez@navy.mil; axcordova1@yahoo.com; Billie.C.Jones@aero.org; brent\_hamman@merck.com; Brett.Burrell@kirtland.af.mil; capel@oh.hra.com; carla.chitwood@swgas.com; carter\_bryant\_l@lilly.com; ccmccul@missi.ncsc.mil; charles.p.lynn@boeing.com; chrissa.k.hall@nasa.gov; ciaemployment@aol.com; collegerecr@ll.mit.edu; courtney-stevens@omrf.ouhsc.edu; dcdeming@seattleu.edu; ddubois@dallasisd.org; dfugal@uc.usbr.gov; dibrown@kobtv.com; dlsantos@raytheon.com; dlstuch@nsa.gov; dsandoval@bhinc.com; dwaconda@abq.ihf.gov; elias.archuleta@wilsonco.com; fidel@unm.edu; Fil@lmtechnologies.com; frances\_jay@ml.com; galvann@wsmr.army.mil; geraldine.preston@uncf.org; IssaH@state.gov; Ivan.Rodriguez@usarec.army.mil; james.kelch@clint.net; jennifer@weirichtech.com; Jessica.Leisey@kirtland.af.mil; jessica@weirichtech.com; jfrussell@att.com; jmcgowen@ball.com; joroybal@unm.edu; joyce.brookins@randolph.af.mil; jrichey@cgrc.uscg.mil; juan.martinez@clint.net; judi@scientemps.com; karen.d.smith@navy.mil; karen.m.mcmains@saic.com; kevin.mccarson1@rs.af.mil; kmmitche@pantex.com; laura\_ross\_Mchenry@urscorp.com; lawlerj@dbbs.wustl.edu; ldavis@dallasisd.org; lgranados@hro2.nrl.navy.mil; Louis.Gonzales@usarec.army.mil; lynn.beckstead@kirtland.af.mil; m.del.angel-miranda@accenture.com; maparso@nsa.gov; maria@compa.com; martha.buckley@swgas.com; michael.freeman@msfc.nasa.gov; mjacks@pnm.com; mridlesprigger@compton.k12.ca.us; nancy.ellin@state.nm.us; or2\_phx@cnrc.navy.mil; or7\_phx@cnrc.navy.mil; patricia.a.schindler@lmco.com; raulm@us.ibm.com; ravery@military.com; recruiting@lmtechnologies.com; Ronell.Gary@irs.gov; sandra.granados@clint.net; sandrao@lanl.gov; sdelcham@ball.com; sdonovan@nc3.com; Sharon.L.Davidson@intel.com; shipletr@psns.navy.mil; sjulian@cabq.gov; ssandvig@border-states.com; sue.kline@honeywell.com; susan.senner@pnl.gov; Suzan.H.Barbee@aero.org; Thesresa.Parish@us.army.mil; tjenkins@oh.hra.com; warguello@compton.k12.ca.us; Warren.Benson@usarec.army.mil; welwell@leo.gov  
**Subject:** HESO Career Fair Agenda

\*\*\*\*\*  
Hispanic Engineering and Science Organization Career Fair,  
October 6, 2005

Welcome/Thank You Breakfast

The officers and members of The University of New Mexico Hispanic Engineering and Science Organization (HESO) invite career fair registrants to join us for a full breakfast buffet on October 6, 2005. This is an opportunity to network with HESO students and hear how your investment in UNM students is supported by the career fair registration fees. Location: Ballroom A, UNM Student Union Building

This is a seated/served event, your prompt arrival is appreciated!

Career Fair Agenda

Date: Thursday, October 6, 2005

8:00-8:45 AM Welcome/Thank You Breakfast

9:00 - 10:00 AM Booth Set Up

## Brown, Diane

---

**From:** Erendida Reyes [ere16@unm.edu]  
**Sent:** Tuesday, August 16, 2005 12:56 PM  
**To:** dibrown@kobtv.com  
**Subject:** UNM HESO Career Fair

Hi, my name is Erendida Reyes and I'm contacting you on behalf of the University of New Mexico Hispanic Engineering and Science Organization. We appreciate the support you are giving to our organization, programs, and most importantly our members by your registration to this year's HESO Career Fair.

The profit we make from the career fair allows us to fund diversity scholarships, as well as, provide professional development and support to our members. We encourage our members to attend conferences, leadership workshop/training, and annual regional/national conferences. Without the support of our student organization, many of our members simply would not be able to attend the various events.

In addition to your career fair registration, we would also like to ask you to please consider being a sponsor for the career fair. Sponsorship will highlight your organization, and further demonstrate your support to HESO. We want your organization to have complete information well before the career fair, so that you can take advantage of the benefits of sponsorship. If you are interested, below is an outline for the various sponsorship packages we have developed. They include:

**Diamond Sponsorship (\$2,000 donation)**

- Two 4'x8' exhibit booths
- Logo projected on LCD screen during the career fair
- Two \$200 HESO scholarships

**Platinum Sponsorship (\$1,500 donation)**

- One 4'x8' exhibit booth
- Logo projected on LCD screen during the career fair
- Two \$200 HESO scholarships

**Gold Sponsorship (\$1,000 donation)**

- One 4'x8' exhibit booth
- Logo projected on LCD screen during the career fair
- One \$100 HESO scholarship

**Silver Sponsorship (\$800 donation)**

- One 4'x8' exhibit booth
- One \$100 HESO scholarship

**All Sponsors Receive**

- An Electronic HESO resume bundle on CD
- Electricity at the booth
- Banner recognizing sponsorship level at booth
- Booth assignment priority
- Recognition at Corporate Welcoming/Appreciation Breakfast

If you would like to request a sponsorship package, please contact Mary Montano, Employer Relations Manager, UNM Career Services, at her direct phone at (505) 277-7801, e-mail is montano@unm.edu. To view more detailed career

# KOB

## CHECK REQUISITION

DATE:

**DRAW CHECK TO:**  
UNM Career Services Department  
Student Services Center, Rm 220  
Albuquerque, NM 87131

**AMOUNT**  
\$300.00

**ACCT**

**FOR: 25th Annual Hispanic Engineering &  
Science Organization Career Fair 2005**

**SPECIAL HANDLING INSTRUCTIONS:**

State on check for KOB-TV and for the 25th  
Annual Hispanic Engineering & Science  
Organization Career Fair

APPROVED BY:



**Brown, Diane**

---

**From:** Mary Montano [montano@unm.edu]  
**Sent:** Tuesday, June 14, 2005 10:47 AM  
**To:** Diane J Brown; montano@unm.edu  
**Subject:** Invoice for UNM's 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005



heso\_2005\_conf\_letter.pdf

The University of New Mexico  
Career Services  
Student Services Center, Room 220  
Albuquerque, NM 87131  
Phone: 505.277.2531  
Fax: 505.277.9285

INVOICE

Date: June 14, 2005 10:47:06 am

Bill To:  
Diane J Brown  
KOB-TV  
4 Broadcast Plaza SW  
Albuquerque, NM 87104  
505-243-4411

You have reserved 1 table(s) for the 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005. At \$300 per table, your invoice total comes \$300. Please remit payment for your reservations to the above address as soon as possible. Reservations for this event are finalized when your payment is received by the Career Services department. Make all checks payable to UNM Career Services. If you have any questions regarding this process, please feel free to contact Mary Montano at 505-277-7801 or you may send email to montano@unm.edu.

A confirmation letter has been attached to this email. Please take a moment to read it, as it contains important information about your visit.

Dear Career Fair Participant:

Your registration for the 25<sup>th</sup> Annual Hispanic Engineering and Science Organization Career Fair on October 6, 2005 has been received. An automatic invoice was generated at the time of your online registration. **Booth space will be confirmed as soon as we receive your payment.** Contact Sheri Wharton (505) 277-2718 or [swharton@unm.edu](mailto:swharton@unm.edu) regarding invoices or payment information.

Instructions to help make your visit to campus more enjoyable are as follows.

**Hotel/Accommodations**

A list of area hotels is available on the attached hotel listing. Hotels on Yale Blvd are closest to the airport and to UNM.

**Shipping Address**

UNM Career Services, SSC Room 220  
MSC06 3710  
1 University of New Mexico  
Albuquerque, New Mexico, 87131-2096  
Attn: Career Expo

**Event Agenda**                      **Thursday, October 6, 2005**

---

|                   |                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------|
| 7:30-8:30 am      | Employer sign in and booth setup                                                          |
| 9:00-10:00 am     | Welcome/Thank You Corporate Breakfast for recruiters, HESO members and UNM faculty/staff. |
| 10:00 am -3:00 pm | Open to student traffic                                                                   |

**Registration Deadlines and Fees (Payable to UNM Career Services)**

|                           |          |
|---------------------------|----------|
| On or before July 8, 2005 | \$300.00 |
| July 9 - Aug. 9, 2005     | \$400.00 |
| Aug. 10 - Sept. 30, 2005  | \$500.00 |
| Electricity connection    | \$25.00  |

Contact Sheri Wharton at (505) 277-2718 to pay by P.O., Visa/MC and/or check.

**NOTE: Lunch will be paid for with Lobo Cash Cards issued when you sign in at the career fair. The cards are valid at any of the seven restaurants in the Student Union building. You choose the venue, you choose the time!**

*Directions to The University of New Mexico*

From the airport, drive north on Yale to Central (about a 5-7 minute drive). Enter campus at Yale and Central and make an immediate right on Redondo, heading east toward the mountains. Follow Redondo passed the UNM Bookstore to the new multi-story visitor parking structure.

*Parking*

Parking is very closely monitored on our campus. Please park in Visitor Parking only. We cannot be responsible for tickets or towing if you choose to park outside the visitor lot. **Bring your parking stub to the employer sign-in table so we can validate.**

*Directions to the Student Union Building (SUB) from Visitor Parking*

From the Visitor Lot, walk north, Popejoy Hall will be on your left. The SUB will also be on your left, Building #60 on the attached map. The ballroom is located in the northwest corner of the building. Watch for our signs with balloons to direct you to the fair!

*Unloading/Loading*

Students will be available to help with unloading/loading at entrance to the parking structure from 7:30 AM to about 9:00 AM. They will be available in the ballroom beginning at 3:00 PM to help you return your material to your vehicle.

*Employer Sign-In*

Once you have unloaded your displays and other materials, please check in at Employer Sign-in for directions to your assigned table.

Please contact Mary Montañó (505) 277-7801 if you have any questions regarding attendance at the career fair. We look forward to sharing a bit of New Mexico-style hospitality with you on your visit to our campus!

Sincerely,

*Leslye Ellison*

Director, UNM Career Services

**Brown, Diane**

---

**From:** Mary Montano [montano@unm.edu]  
**Sent:** Tuesday, June 14, 2005 10:47 AM  
**To:** Diane J Brown; montano@unm.edu  
**Subject:** Invoice for UNM's 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005



heso\_2005\_conf\_le  
tter.pdf

The University of New Mexico  
Career Services  
Student Services Center, Room 220  
Albuquerque, NM 87131  
Phone: 505.277.2531  
Fax: 505.277.9285

INVOICE

Date: June 14, 2005 10:47:06 am

Bill To:  
Diane J Brown  
KOB-TV  
4 Broadcast Plaza SW  
Albuquerque, NM 87104  
505-243-4411

You have reserved 1 table(s) for the 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005. At \$300 per table, your invoice total comes \$300. Please remit payment for your reservations to the above address as soon as possible. Reservations for this event are finalized when your payment is received by the Career Services department. Make all checks payable to UNM Career Services. If you have any questions regarding this process, please feel free to contact Mary Montano at 505-277-7801 or you may send email to montano@unm.edu.

A confirmation letter has been attached to this email. Please take a moment to read it, as it contains important information about your visit.

Dear Career Fair Participant:

Your registration for the 25<sup>th</sup> Annual Hispanic Engineering and Science Organization Career Fair on October 6, 2005 has been received. An automatic invoice was generated at the time of your online registration. **Booth space will be confirmed as soon as we receive your payment.** Contact Sheri Wharton (505) 277-2718 or [swharton@unm.edu](mailto:swharton@unm.edu) regarding invoices or payment information.

Instructions to help make your visit to campus more enjoyable are as follows.

**Hotel/Accommodations**

A list of area hotels is available on the attached hotel listing. Hotels on Yale Blvd are closest to the airport and to UNM.

**Shipping Address**

UNM Career Services, SSC Room 220  
MSC06 3710  
1 University of New Mexico  
Albuquerque, New Mexico, 87131-2096  
Attn: Career Expo

**Event Agenda**                      **Thursday, October 6, 2005**

---

|                   |                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------|
| 7:30-8:30 am      | Employer sign in and booth setup                                                          |
| 9:00-10:00 am     | Welcome/Thank You Corporate Breakfast for recruiters, HESO members and UNM faculty/staff. |
| 10:00 am -3:00 pm | Open to student traffic                                                                   |

**Registration Deadlines and Fees (Payable to UNM Career Services)**

|                           |          |
|---------------------------|----------|
| On or before July 8, 2005 | \$300.00 |
| July 9 - Aug. 9, 2005     | \$400.00 |
| Aug. 10 - Sept. 30, 2005  | \$500.00 |
| Electricity connection    | \$25.00  |

Contact Sheri Wharton at (505) 277-2718 to pay by P.O., Visa/MC and/or check.

**NOTE: Lunch will be paid for with Lobo Cash Cards issued when you sign in at the career fair. The cards are valid at any of the seven restaurants in the Student Union building. You choose the venue, you choose the time!**

*Directions to The University of New Mexico*

From the airport, drive north on Yale to Central (about a 5-7 minute drive). Enter campus at Yale and Central and make an immediate right on Redondo, heading east toward the mountains. Follow Redondo passed the UNM Bookstore to the new multi-story visitor parking structure.

*Parking*

Parking is very closely monitored on our campus. Please park in Visitor Parking only. We cannot be responsible for tickets or towing if you choose to park outside the visitor lot. **Bring your parking stub to the employer sign-in table so we can validate.**

*Directions to the Student Union Building (SUB) from Visitor Parking*

From the Visitor Lot, walk north, Popejoy Hall will be on your left. The SUB will also be on your left, Building #60 on the attached map. The ballroom is located in the northwest corner of the building. Watch for our signs with balloons to direct you to the fair!

*Unloading/Loading*

Students will be available to help with unloading/loading at entrance to the parking structure from 7:30 AM to about 9:00 AM. They will be available in the ballroom beginning at 3:00 PM to help you return your material to your vehicle.

*Employer Sign-In*

Once you have unloaded your displays and other materials, please check in at Employer Sign-in for directions to your assigned table.

Please contact Mary Montañó (505) 277-7801 if you have any questions regarding attendance at the career fair. We look forward to sharing a bit of New Mexico-style hospitality with you on your visit to our campus!

Sincerely,

*Leslye Ellison*

Director, UNM Career Services

# 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005 Registration

Thank you for registering for UNM's 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005.

An invoice will be sent to the email address you have supplied.

If you have any questions regarding this process, you can contact Mary Montano at 505-277-7801.



Hispanic Engineering & Science Organization

HESO Office located at Tapy 222

**Annou**

Congratu  
Gradu:  
click [he](#)

First Ger  
to be

[Send y](#)  
Now accep  
the 2005 H.  
resume di:  
er  
[hesorg](#)

Member

Downloa  
Word F  
[Hes](#)  
Adobe F  
[Hes](#)

**THE HISPANIC ENGINEERING AND SCIENCE ORGANIZATION**

In partnership with

the UNM Career Services Office

Presents the 25th Annual

Engineering and Science Career Fair  
Thursday, October 6th, 2005



Student Union Building Ballroom  
10:00am - 3:00pm.

All students and all majors are welcome

For more information click [here](#).  
For company registration click [here](#).

**NEW SECTION ADDED!!!**

There is now a Photo section on the HESO website. To see  
the pictures, click [here](#).

If you have any old HESO photos that might look good for  
the website, bring them to Tapy 222 and leave them on the  
front desk computer, or email them to [alarment@gmail.com](mailto:alarment@gmail.com)

- Home
- Who We Are?
- Board Members
- Members
- Upcoming Events
- Scholarships
- Contact Us

**MAES**

**SHPE**

**SHPE REGION III**

[More Archives...](#)

# 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005: Employer Registration

## Minorities and Technology

The information age is here and it is bringing in a wealth of new resources and opportunities to a wider audience than ever before. U.S. companies, business associations, and government agencies are rapidly advancing to develop new methods of inclusion of minorities in the areas of science and technology. Not everyone is in an equal position to take advantage of the benefits offered by new advances in science and technology. While U.S. Hispanics continue to value and seek access to technology, the education and career advancement gap are still evident today. There are, however, organizations geared toward diminishing this gap by providing a portal into the educational and the job market places to improve Hispanic standing in the ever-growing world of science and technology. HESO is an organization geared toward helping Hispanics advance in the educational system as well as the professional world.

## Hispanic Engineering & Science Organization

Since 1975, The Hispanic Engineering and Science Organization, formerly HESO, is a student-run organization dedicated to assisting students in the fields of engineering, math, and science. Within this organization, students are given the opportunity to interact with leading companies and participate in various activities designed to complement their education and to prepare them for the workforce. HESO is also committed to providing its members quality resources for finding scholarships, internships, and job opportunities. HESO is part of two nationally recognized organizations: The Society of Hispanic Professional Engineers (SHPE) and The Society of Mexican American Engineers and Scientists (MAES). SHPE is a national non-profit organization founded in 1974 by a group of engineers employed by the city of Los Angeles. This organization dedicates itself to increasing the representation of Hispanic Americans in engineering and other science based career fields. Also founded in 1974 by a group of professional engineers, MAES focuses on increasing the number of Mexican American students at all grade levels, who will study and prepare to enter technical professions. MAES is a national non-profit organization with professional and student chapters throughout the United States. Members serve as role models and mentors assisting in the development of students' leadership, communication, management, and technical skills. HESO also provides networking experience to its members through interaction with other academic organizations, social organizations, administration officials, company recruiters, and professional members of its parent groups. HESO provides the opportunity for students to expand their professional networks and improve communication skills by sponsoring events like its career fair, which allows students to interact with a diversified group of people.

## Career Fair

Every year, HESO sponsors a career fair to give students the opportunity to find jobs as well as internships. This year, the goal is to expand the career fair to other majors as well as invite surrounding schools. In addition to participation from UNM, outside schools such as New Mexico State University, New Mexico Highlands University, New Mexico Institute of Mining and Technology, Eastern New Mexico University, Western New Mexico University, University of Texas El Paso, and other schools have been invited.

## Contact Information

\* denotes required fields.

Note: An auto-generated invoice will be sent to the 'Contact' email address, if supplied.

|                     |                   |
|---------------------|-------------------|
| *Organization Name: | KOB-TV            |
| *Contact Name:      | Diane J Brown     |
| Contact's e-mail:   | dibrown@kobtv.com |
| Recruiter Name:     | Sean Anker        |

Recruiter's e-mail:

Recruiter Name:

Recruiter's e-mail:

\*Address:

\*City:

\*State:

\*Zip:

\*Phone:

Web Page:

\*Electrical access?  Yes  No  
 (A fee of \$25 will be added to your invoice.)

Description of organization:

Positions and/or majors sought:

**Registration Information**

\*Number of tables required (\$300/table, minimum of 1):

As a courtesy, UNM Career Services will provide a maximum of 2 meal tickets per reserved table by your organization. Only 1 meal ticket per person is allowed. If you have more than 2 participants per reserved table from your organization attending this event, then you will need to reserve an additional meal ticket per additional participant. The fee for each additional meal ticket for this event is \$30.

\*Number of participants:

Deadline to cancel registration for a partial refund is September 30, 2005 at 5:00pm MST. No refunds after deadline!

Upon receipt of your on-line registration, UNM Career Services will automatically invoice your organization via email.

Space will be reserved in order of payments received. Upon receipt of your payment, UNM Career Services will e-mail parking instructions, a map, and your agenda for the day to the e-mail address given above.

If you have any questions, please feel free to contact Mary Montano at 505-277-7801.

**Payment Information**

Payment is accepted by P.O., check, and Visa/MasterCard. Please call Sheri Wharton at 505-277-2718 to pay by credit card. Our mailing address is: UNM Career Services, Student Services Center, Room 220, Albuquerque, NM 87131.

**Brown, Diane**

---

**From:** Mary Montano [montano@unm.edu]  
**Sent:** Monday, June 13, 2005 9:13 AM  
**To:** montano@unm.edu  
**Subject:** Hispanic Engineering and Science Organization Career Fair

You are invited to register for The University of New Mexico **Hispanic Engineering and Science Organization (HESO) Career Fair** scheduled for **Thursday, October 6, 2005**. Proceeds from the fair support diversity scholarships and programs. Tiered registration fees are in affect, so register on or before July 8, 2005 to receive the lowest rate. Sponsorship packages have been developed to spotlight your organization at the career fair. Complete information is attached. *Online registration is available now at [www.career.unm.edu](http://www.career.unm.edu).*

+\*+\*+\*+\*+\*+\*+\*+\*+\*+\*

Mary Montano, GCDF  
Manager, Employer Relations  
UNM Career Services  
SSC Room 220, MSC 06 3710  
Albuquerque, NM 87131-2096  
(505) 277-7801  
montano@unm.edu

June 8, 2005

Dear Employment Partner:

The University of New Mexico (UNM) Career Services office, on behalf of the UNM Hispanic Engineering and Science Organization (HESO), invites you to attend the 25<sup>th</sup> **Annual HESO Career Fair, Thursday, October 6, 2005!** This career fair is open to *all* students from *all* majors. Employers from all sectors are encouraged to attend. HESO is dedicated to attracting underrepresented students to engineering and science through personal development and implementation of various recruitment and retention activities. Proceeds from registration fees go to fund professional development and scholarships for HESO members.

### **On-Line Registration**

For your convenience, registration will be exclusively online, and is available now. Go to [www.career.unm.edu](http://www.career.unm.edu), click on "Career Fairs" and select HESO Career Fair. Complete registration form and hit submit. You will receive an email confirmation of your registration.

### **Career Fair Agenda (Thursday, October 6, 2005)**

|                   |                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------|
| 7:30-8:30 am      | Employer registration and booth setup                                                     |
| 9:00-10:00 am     | Welcome/Thank you Corporate Breakfast for recruiters, HESO members and UNM faculty/staff. |
| 10:00 am -3:00 pm | Open to Student Traffic                                                                   |

### **Registration Deadlines and Fees (Payable to UNM Career Services)**

|                           |          |
|---------------------------|----------|
| On or before July 8, 2005 | \$300.00 |
| July 9 - Aug. 9, 2005     | \$400.00 |
| Aug. 10 - Sept. 30, 2005  | \$500.00 |
| Electricity connection    | \$25.00  |

Please make all transactions payable to UNM Career Services.

Contact Sheri Wharton at (505) 277-2718 to pay by P.O., Visa/MC and/or check.

### **Sponsorship Packages**

In addition to basic registration, several sponsorship packages have been developed to further enhance your presence at the career fair and assist the HESO organization to better accomplish their mission, noting that all contributing scholarships will be given in their respective sponsors name at the end of the academic year. The deadline to request sponsorship packages is September 22, 2005.

#### **Diamond Sponsorship (\$2,000 donation)**

- Two 4'x 8' exhibit booths
- Logo projected on LCD screen during the career fair
- Two \$200 HESO scholarships

#### **Platinum Sponsorship (\$1,500 donation)**

- One 4'x 8' exhibit booth
- Logo projected on LCD screen during the career fair
- Two \$200 HESO scholarships

**Gold Sponsorship (\$1,000 donation)**

- One 4'x 8' exhibit booth
- Logo projected on LCD screen during the career fair
- One \$100 HESO scholarship

**Silver Sponsorship (\$800 donation)**

- One 4'x 8' exhibit booth
- One \$100 HESO scholarship

**All Sponsors Receive**

- An Electronic HESO resume bundle on cd
- Electricity at the booth
- Banner recognizing sponsorship level at booth
- Booth assignment priority
- Recognition at Corporate Welcoming/Appreciation Breakfast

Please contact Mary Montano, Employer Relations Manager, UNM Career Services if you have questions regarding registration or career fair logistics. Her direct phone is (505) 277-7801, e-mail is montano@unm.edu.

We appreciate your interest in and support of UNM students and programs. We look forward to hosting you on our campus for this year's event.

Sincerely,

Leslye Ellison  
Director of Career Services  
University of New Mexico

## Brown, Diane

---

**From:** Mary Montano [montano@unm.edu]  
**Sent:** Tuesday, June 14, 2005 10:47 AM  
**To:** Diane J Brown; montano@unm.edu  
**Subject:** Invoice for UNM's 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005



heso\_2005\_conf\_letter.pdf

The University of New Mexico  
Career Services  
Student Services Center, Room 220  
Albuquerque, NM 87131  
Phone: 505.277.2531  
Fax: 505.277.9285

### INVOICE

Date: June 14, 2005 10:47:06 am

Bill To:  
Diane J Brown  
KOB-TV  
4 Broadcast Plaza SW  
Albuquerque, NM 87104  
505-243-4411

You have reserved 1 table(s) for the 25th Annual Hispanic Engineering and Science Organization (HESO) Career Fair 2005. At \$300 per table, your invoice total comes \$300. Please remit payment for your reservations to the above address as soon as possible. Reservations for this event are finalized when your payment is received by the Career Services department. Make all checks payable to UNM Career Services. If you have any questions regarding this process, please feel free to contact Mary Montano at 505-277-7801 or you may send email to montano@unm.edu.

A confirmation letter has been attached to this email. Please take a moment to read it, as it contains important information about your visit.

Dear Career Fair Participant:

Your registration for the 25<sup>th</sup> Annual Hispanic Engineering and Science Organization Career Fair on October 6, 2005 has been received. An automatic invoice was generated at the time of your online registration. **Booth space will be confirmed as soon as we receive your payment.** Contact Sheri Wharton (505) 277-2718 or [swharton@unm.edu](mailto:swharton@unm.edu) regarding invoices or payment information.

Instructions to help make your visit to campus more enjoyable are as follows.

**Hotel/Accommodations**

A list of area hotels is available on the attached hotel listing. Hotels on Yale Blvd are closest to the airport and to UNM.

**Shipping Address**

UNM Career Services, SSC Room 220  
MSC06 3710  
1 University of New Mexico  
Albuquerque, New Mexico, 87131-2096  
Attn: Career Expo

**Event Agenda**                      **Thursday, October 6, 2005**

---

|                   |                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------|
| 7:30-8:30 am      | Employer sign in and booth setup                                                          |
| 9:00-10:00 am     | Welcome/Thank You Corporate Breakfast for recruiters, HESO members and UNM faculty/staff. |
| 10:00 am -3:00 pm | Open to student traffic                                                                   |

**Registration Deadlines and Fees (Payable to UNM Career Services)**

|                           |          |
|---------------------------|----------|
| On or before July 8, 2005 | \$300.00 |
| July 9 - Aug. 9, 2005     | \$400.00 |
| Aug. 10 - Sept. 30, 2005  | \$500.00 |
| Electricity connection    | \$25.00  |

Contact Sheri Wharton at (505) 277-2718 to pay by P.O., Visa/MC and/or check.

**NOTE: Lunch will be paid for with Lobo Cash Cards issued when you sign in at the career fair. The cards are valid at any of the seven restaurants in the Student Union building. You choose the venue, you choose the time!**

**Directions to The University of New Mexico**

From the airport, drive north on Yale to Central (about a 5-7 minute drive). Enter campus at Yale and Central and make an immediate right on Redondo, heading east toward the mountains. Follow Redondo passed the UNM Bookstore to the new multi-story visitor parking structure.

**Parking**

Parking is very closely monitored on our campus. Please park in Visitor Parking only. We cannot be responsible for tickets or towing if you choose to park outside the visitor lot. **Bring your parking stub to the employer sign-in table so we can validate.**

**Directions to the Student Union Building (SUB) from Visitor Parking**

From the Visitor Lot, walk north, Popejoy Hall will be on your left. The SUB will also be on your left, Building #60 on the attached map. The ballroom is located in the northwest corner of the building. Watch for our signs with balloons to direct you to the fair!

**Unloading/Loading**

Students will be available to help with unloading/loading at entrance to the parking structure from 7:30 AM to about 9:00 AM. They will be available in the ballroom beginning at 3:00 PM to help you return your material to your vehicle.

**Employer Sign-In**

Once you have unloaded your displays and other materials, please check in at Employer Sign-in for directions to your assigned table.

Please contact Mary Montaña (505) 277-7801 if you have any questions regarding attendance at the career fair. We look forward to sharing a bit of New Mexico-style hospitality with you on your visit to our campus!

Sincerely,

*Leslye Ellison*

Director, UNM Career Services