

Dec 07, 17  
 CONT# 31361068 Mod# Ver# 1 (Last = )  
 REP iHeartMedia  
 TO WQRV-FM (Huntsville, AL)  
 FM GENELLE NIBLACK (PHIL)  
 OFF PHILADELPHIA  
 AGY CANAL PARTNERS MEDIA  
 ADDR 900 CIRCLE 75 PARKWAY SE SUITE 1650  
 ATLANTA, GA 30339

DDS CONT# 0  
 C/P/E: DJFS/0/0  
 1124244603  
 SALESPERSON FAX#  
 PH #

BYR SHELLI HUTTON  
 ADV DOUG JONES FOR US SENATE  
 PDT Doug Jones for Senate  
 FLT Dec 08, 17 - Dec 12, 17

\* REP ORDER COMMENT \*

\*\* 12/7/2017 3:00:00 PM:

[HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX](http://radioexchange.clearchannel.com/sales/category/pages/politicalratecards.aspx)

\*\* 12/7/2017 3:00:00 PM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND CHECK BEFORE START. QUESTIONS SHOULD BE SENT TO LINDAHANFORD@IHEARTMEDIA.COM.

\*\* 12/7/2017 3:00:00 PM: THE FUSION INDUSTRY IS ISSUE.

\*\* 12/7/2017 3:00:00 PM: THE FUSION REVENUE TYPE IS NATIONAL AGENCY POLITICAL.

\*\* 12/7/2017 3:00:00 PM: THIS ADVERTISER WILL NOT RUN IN GLENN BECK, RUSH LIMBAUGH, AND SEAN HANNITY.

\*\* 12/7/2017 3:00:00 PM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!

| MC | LN  | REV TYPE                   | DAYS    | TIME     | LEN | EFFECTIVE DATES         | # OF Day | NPD | RATE    | TOT SPTS |  |
|----|-----|----------------------------|---------|----------|-----|-------------------------|----------|-----|---------|----------|--|
|    |     | <b>FLIGHT 1</b>            |         |          |     |                         |          |     |         |          |  |
|    | 1.1 | National Agency-Political  | ....F.. | 6A - 10A | 60  | 12/08/2017 - 12/08/2017 | 1D       | 4   | \$90.00 | 4        |  |
|    | 1.2 | National Agency-Political  | ....F.. | 10A - 3P | 60  | 12/08/2017 - 12/08/2017 | 1D       | 5   | \$40.00 | 5        |  |
|    | 1.3 | National Agency-Political  | ....F.. | 3P - 7P  | 60  | 12/08/2017 - 12/08/2017 | 1D       | 4   | \$40.00 | 4        |  |
|    | 1.4 | National Agency-Political  | ....F.. | 7P - 12A | 60  | 12/08/2017 - 12/08/2017 | 1D       | 5   | \$12.00 | 5        |  |
|    |     | <b>** FLIGHT TOTALS **</b> |         |          |     |                         |          |     | 18      | \$780.00 |  |
|    |     | <b>FLIGHT 2</b>            |         |          |     |                         |          |     |         |          |  |
|    | 2.1 | National Agency-Political  | .....S. | 6A - 10A | 60  | 12/09/2017 - 12/09/2017 | 1D       | 4   | \$25.00 | 4        |  |
|    | 2.2 | National Agency-Political  | .....S. | 10A - 3P | 60  | 12/09/2017 - 12/09/2017 | 1D       | 5   | \$25.00 | 5        |  |
|    | 2.3 | National Agency-Political  | .....S. | 3P - 7P  | 60  | 12/09/2017 - 12/09/2017 | 1D       | 4   | \$25.00 | 4        |  |
|    | 2.4 | National Agency-Political  | .....S. | 7P - 12A | 60  | 12/09/2017 - 12/09/2017 | 1D       | 5   | \$12.00 | 5        |  |
|    |     | <b>** FLIGHT TOTALS **</b> |         |          |     |                         |          |     | 18      | \$385.00 |  |
|    |     | <b>FLIGHT 3</b>            |         |          |     |                         |          |     |         |          |  |

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|                     |                           |         |          |    |                         |    |   |         |          |  |
|---------------------|---------------------------|---------|----------|----|-------------------------|----|---|---------|----------|--|
| 3.1                 | National Agency-Political | .....S  | 6A - 10A | 60 | 12/10/2017 - 12/10/2017 | 1D | 4 | \$18.00 | 4        |  |
| 3.2                 | National Agency-Political | .....S  | 10A - 3P | 60 | 12/10/2017 - 12/10/2017 | 1D | 5 | \$18.00 | 5        |  |
| 3.3                 | National Agency-Political | .....S  | 3P - 7P  | 60 | 12/10/2017 - 12/10/2017 | 1D | 4 | \$18.00 | 4        |  |
| 3.4                 | National Agency-Political | .....S  | 7P - 12A | 60 | 12/10/2017 - 12/10/2017 | 1D | 5 | \$10.00 | 5        |  |
| ** FLIGHT TOTALS ** |                           |         |          |    |                         |    |   | 18      | \$284.00 |  |
| <b>FLIGHT 4</b>     |                           |         |          |    |                         |    |   |         |          |  |
| 4.1                 | National Agency-Political | M.....  | 6A - 10A | 60 | 12/11/2017 - 12/11/2017 | 1D | 4 | \$90.00 | 4        |  |
| 4.2                 | National Agency-Political | M.....  | 10A - 3P | 60 | 12/11/2017 - 12/11/2017 | 1D | 5 | \$40.00 | 5        |  |
| 4.3                 | National Agency-Political | M.....  | 3P - 7P  | 60 | 12/11/2017 - 12/11/2017 | 1D | 4 | \$40.00 | 4        |  |
| 4.4                 | National Agency-Political | M.....  | 7P - 12A | 60 | 12/11/2017 - 12/11/2017 | 1D | 3 | \$12.00 | 3        |  |
| ** FLIGHT TOTALS ** |                           |         |          |    |                         |    |   | 16      | \$756.00 |  |
| <b>FLIGHT 5</b>     |                           |         |          |    |                         |    |   |         |          |  |
| 5.1                 | National Agency-Political | .T..... | 6A - 10A | 60 | 12/12/2017 - 12/12/2017 | 1D | 4 | \$90.00 | 4        |  |
| 5.2                 | National Agency-Political | .T..... | 10A - 3P | 60 | 12/12/2017 - 12/12/2017 | 1D | 5 | \$40.00 | 5        |  |
| 5.3                 | National Agency-Political | .T..... | 3P - 7P  | 60 | 12/12/2017 - 12/12/2017 | 1D | 4 | \$40.00 | 4        |  |
| 5.4                 | National Agency-Political | .T..... | 7P - 12A | 60 | 12/12/2017 - 12/12/2017 | 1D | 2 | \$12.00 | 2        |  |
| ** FLIGHT TOTALS ** |                           |         |          |    |                         |    |   | 15      | \$744.00 |  |

|       |               |  |  |  |  |  |  |
|-------|---------------|--|--|--|--|--|--|
|       | <b>Dec 17</b> |  |  |  |  |  |  |
| SPOTS | 85            |  |  |  |  |  |  |
| CASH  | 2949.00       |  |  |  |  |  |  |
| TRADE | 0.00          |  |  |  |  |  |  |
| NSL   | 0.00          |  |  |  |  |  |  |
| TOTAL | 2949.00       |  |  |  |  |  |  |

|       |  |  |  |  |  |  |              |
|-------|--|--|--|--|--|--|--------------|
|       |  |  |  |  |  |  | <b>TOTAL</b> |
| SPOTS |  |  |  |  |  |  | 85           |
| CASH  |  |  |  |  |  |  | 2,949.00     |
| TRADE |  |  |  |  |  |  | 0.00         |
| NSL   |  |  |  |  |  |  | 0.00         |
| TOTAL |  |  |  |  |  |  | 2,949.00     |

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**\*\* Competitive Comments \*\***

SVC: SU17 MSA ARB

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

**FEDERAL CANDIDATE**                       **STATE/LOCAL CANDIDATE**

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

|  |                            |
|--|----------------------------|
| <b>Station and Location:</b><br>WQRV - FM Radio , AL | <b>Date:</b><br>11/29/2017 |
|--|----------------------------|

I, Jeff Scattergood,  
 being/on behalf of: Jones, Doug, a legally  
 qualified candidate of the Democratic political  
 party for the office of: United State Senate  
 in the Special  
 election to be held on: 12/12/2017  
 do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**SEE ATTACHED**

Date of First Broadcast: 11/30/2017                      Date of Last Broadcast: 12/06/2017



I represent that the payment for the above described broadcast time has been furnished by:

DOUG JONES FOR SENATE COMMITTEE

and you are authorized to announce the time as paid for by such person or entity.  
I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

JAMES DOUGLAS TURNER JR, TREASUER

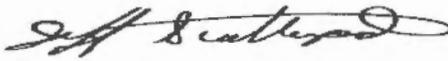
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

11/29/2017

Date



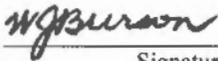
Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected



Signature

WALTER J BURSON

Printed Name

FINANCE SPECIALIST

Title



### FEDERAL CANDIDATE CERTIFICATION

**In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:**

**DOUG JONES FOR SENATE COMMITTEE**

I, \_\_\_\_\_  
(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

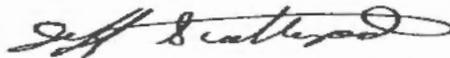
does  does not

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.



\_\_\_\_\_  
**signature of candidate or authorized committee**

Jeff Scattergood

11/29/2017

\_\_\_\_\_  
**printed name**

\_\_\_\_\_  
**date**

