

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, DIXIE PARK, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

- FEDERAL CANDIDATE  
 STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name: DIXIE PARK

Authorized committee: JUDGE PARK FOR COURT OF APPEALS

Agency requesting time (and contact information):

N/A

Candidate's political party: REPUBLICAN

Office sought (no acronyms or abbreviations): JUDGE, FIFTH DISTRICT COURT OF APPEALS

Date of election: 3-19-24

General  Primary

Treasurer of candidate's authorized committee:

ALEX ZUMBAR

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

- the candidate listed above who is a legally qualified candidate, or  
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <u>Dixie Park</u>	Signature: <u>Amy Smith</u>
Name: <u>DIXIE PARK</u>	Name: <u>Amy Smith</u>
Date of Request to Purchase Ad Time: <u>3-12-24</u>	Date of Station Agreement to Sell Time: <u>3-13-24</u>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 3-13-24

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>63168</u>	Station Call Letters: <u>WJER</u>	Date Received/Requested: <u>3/13/24</u>
Est. #:	Station Location: <u>Dover Ohio</u>	Run Start and End Dates: <u>3/14/24 - 3/19/24</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Order **WJER** **START ORDER**

CUSTOMER NAME Park for Judge AGENCY \_\_\_\_\_  
 CUSTOMER ADDRESS 6771 Chatsworth St NW AGENCY ADDRESS \_\_\_\_\_  
Center OH 44718 EXACT TIMES \_\_\_\_\_  
 SPONSORSHIP \_\_\_\_\_ AGENCY COMMISSION \_\_\_\_\_ REP \_\_\_\_\_ AFFO \_\_\_\_\_  
 SALESPERSON # 4 TYPE OF ANNOUNCEMENT POL BROADCAST CALENDAR \_\_\_\_\_ COPY \_\_\_\_\_ CONTRACT \_\_\_\_\_  
 CART# 11040 TAPE \_\_\_\_\_ LIVE \_\_\_\_\_ TAG \_\_\_\_\_ REMOTE \_\_\_\_\_ CO-OP NAME \_\_\_\_\_  
 PRODUCT CODES \_\_\_\_\_ / \_\_\_\_\_ LENGTH 60 BEGIN DATE 3/14/24 END DATE 3/19/24

BEGIN TIME	END TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	COST	WEEK#
6a	7p	6	4		6	6	4		11.50	

Program: \_\_\_\_\_  
 Talent \$ \_\_\_\_\_  
 B/F \$ \_\_\_\_\_  
 Engineer \$ \_\_\_\_\_  
 Other \$ \_\_\_\_\_  
 Total \$ \_\_\_\_\_

TOTAL SPOTS 20 TOTAL AMOUNT \$ 299  
 SALESPERSON SIGNATURE [Signature] DATE ORDER WRITTEN 3-13-24  
 SPECIAL INSTRUCTIONS \_\_\_\_\_  
 X \_\_\_\_\_ DATE \_\_\_\_\_  
 SCHEDULE APPROVED AND AUTHORIZATION TO AIR \_\_\_\_\_