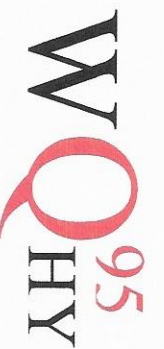


DATE: 10/31



EASTERN KENTUCKY'S BEST
WWW.WQHY.NET

ADVERTISER: Willie Crase Jr. for Judge Executive
 CONTACT: Willie Crase Jr.
 ADDRESS:
 CITY/STATE/ZIP:
 PHONE: 606-371-4807
 EMAIL: will@sr-dev.com

Gorman Collins Jr.
 gormn.collins@wdocinc.com
 gormnnc@gmail.com
 Office 606-886-8409 Ext. #3
 Cell # 606-339-5277
 Fax 606-263-4923

Comments:

DATES	Start	End	BROADCAST PATTERN							Spots /WEEK	Spot Len	DAY	PART	Rate	Spots on line	Cost /Week
			M	T	W	T	F	S	S							
10/31		11/5	6	6	6	6	6	6	36	30	6a	7p	\$10	36	\$360	\$360
11/7		11/7	6						6	30	6a	7p	\$10	6	\$60	\$60

early cancellation may result in higher billing at earned rate

	NOV	DEC	2023	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	
2022	\$420	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Signature													
	42 - 30 Second Spots						RATE PER SPOT \$10						TOTAL COST \$420

WDOC INCORPORATED and Radio Stations WDOC AM / WQHY FM do not and will not discriminate, in any way on the basis of race or ethnicity, with respect to their advertising practices. No advertiser may use the Stations to discriminate on the basis of race or ethnicity and any contract entered into by an advertiser intending to discriminate on the basis of race or ethnicity shall be null and void.

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: WQHY-FM, Prestonsburg	Date: 10/31/22
---	--------------------------

I, Willie Crace,
 being/on behalf of: _____, a legally
 qualified candidate of the Democrat political
 party for the office of: Floyd Co. Judge Executive
 in the general
 election to be held on: 11-8-22
 do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	6A-7P	87			21 @ \$10.00 = 42 \$ 210.00 420.00

Total Charges: ~~\$ 210.00~~ 420.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty rectangular box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

10/31/22 _____
Date Signature

To Be Signed By Station Representative

Accepted Accepted in Part Rejected

Carla Hughes _____ Carla Hughes Traffic Manager
Signature Printed Name Title