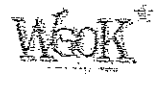
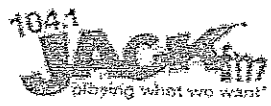


Airs 1.4.15
~~1.1.14~~



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12/1/14

STATION: WBLX/WDLT/W6OK

NAME: Janelle Finley Adams

AGENCY: Mobile Area Education Foundation

TITLE/POSITION: Coordinator, Branding & Fund Development

ADDRESS: 609 Bel Air Blvd., Suite 400

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: ~~476-0002~~ 476-0002 CELL: 648-7015

E-MAIL: jfinley@maef.net

WEB SITE: WWW.maef.net

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

THANK YOU FOR YOUR INPUT!

Airs ~~12/17/14~~ 1.4.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12/17/14

STATION: WABD/WBLX/WDLT/WGOK

NAME: Erin Moussailem

AGENCY: Make-A-Wish Alabama

TITLE/POSITION: Development Manager

ADDRESS: 39,000 Town Center Ave #712

CITY/STATE/ZIP: Spanish Fort, AL 36527

OFFICE PHONE: 251.288.0692 CELL: _____

E-MAIL: erin@alabama.wish.org

WEB SITE: alabama.wish.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

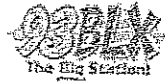
2) What are the topic(s) you are discussing today?

Walk for Wishes, Adopt-A-Wish, Local Wishes, Types of Wishes

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 1.11.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.31.14

STATION: WBLX/WDLT/WGOK

NAME: Marcelle Nettles

AGENCY: Area Agency on Aging

TITLE/POSITION: Senior Events Coordinator

ADDRESS: 110 Beavergard Street Ste 207

CITY/STATE/ZIP: Inville

OFFICE PHONE: 251-706-4663 CELL: 251-229-9686

E-MAIL: mnettes@saape.org

WEB SITE: Area Agency on Aging

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

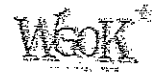
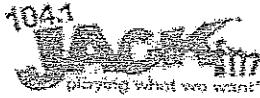
Matter of Balance

[Blank line for answer 2]

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 1.11.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.24.14

STATION: WBLX/WDLT/WGOK

NAME: JAIMÉ BÉTBÉZE / CATHERINE FRASER

AGENCY: BARTON ACADEMY FOUNDATION

TITLE/POSITION: PRESIDENT / DEVELOPMENT DIRECTOR

ADDRESS: P.O. BOX 571

CITY/STATE/ZIP: MOBILE, AL 36681

OFFICE PHONE: 251-300-6292 CELL: _____

E-MAIL: jbetbeze@maynardcooper.com / cfraser@bartonacademy.org

WEB SITE: www.bartonacademy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

BARTON ACADEMY

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 1.18.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.7.15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Mark Berte

AGENCY: Alabama Coastal Foundation

TITLE/POSITION: Executive Director

ADDRESS:

CITY/STATE/ZIP: Mobile

OFFICE PHONE: 990-6002 CELL: 402-3936

E-MAIL: MBerte@joinACF.org

WEB SITE: www.joinACF.org

Complete the following, based on your opinions:

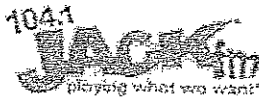
- 1) What are the major issues in our community that face those who live in our community?
 - ① Sustainability Summit
 - ② Restore Public Comment
 - ③ ~~Coastal~~ Mardi' Gras' Eco-Team

- 2) What are the topic(s) you are discussing today?
 - ④

- 3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 1.18.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

11:48

DATE: 12.10.14

STATION: WDLT/WBLX/WDLT/WEEK

NAME: Selena Coleman

AGENCY: American Lung Association

TITLE/POSITION: Health Promotions Manager

ADDRESS: P.O. Box 10009

CITY/STATE/ZIP: Mobile, AL 36610

OFFICE PHONE: (251) 457-3008 CELL: _____

E-MAIL: Selena.Coleman@lungse.org

WEB SITE: www.LungAL.org

Complete the following, based on your opinions:

lungforce.org

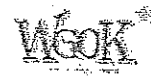
~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?

Lung Health

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!



Airs ~~1.25.15~~ 1.25.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.21.15

STATION: WDLI/WBLX/WDLI/WGOK

NAME: Judy Gullege

AGENCY: Mobile Carnival Museum

TITLE/POSITION: Executive Director

ADDRESS: 355 Government St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251-431-9334 CELL: 251-599-6590

E-MAIL: judi@mobilecarnivalmuseum.com

WEB SITE: www.mobilecarnivalmuseum.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

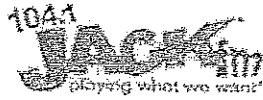
2) What are the topic(s) you are discussing today?

① Mobile Carnival Museum ② New flag for Mobile Mardi Gras

③ General-Mardi Gras in Mobile

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 1.25.15

18.25
16.06

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.14.15

STATION: WBLX/WDLT/W6OK

NAME: Lugh Perry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: Vice President Communications + Marketing

ADDRESS: PO Box 2187 451 Government St.

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 404-433-6951 CELL: _____

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www-mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Mobile's economy, public education, workforce

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Ans 2. 1. 15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1/21/2015

STATION: WDLT/WABB/WGOK/WBEX

NAME: ~~WDLT/WABB/WGOK/WBEX~~ Kim Brown

AGENCY: The Family Center / Kim Brown

TITLE/POSITION: Development Coordinator

ADDRESS: 601 Bel Air Blvd. Ste. 100

CITY/STATE/ZIP: Mobile, Al. 36608

OFFICE PHONE: 251-479-5700 CELL: 251-454-2051

E-MAIL: Kimbrown@familycentermobile.org

WEB SITE: www.FamilyCenterMobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

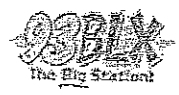
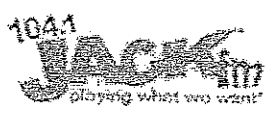
The Family Center - Programs -

Fund Raiser Event - Corn Hole Tournament April 18+n

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 2-1-15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.21.15

STATION: WABD/WBLY/WDLT/WGOK

NAME: Marilyn Pace

AGENCY: Mobile County Public School System

TITLE/POSITON: Magnet Supervisor/Consultant

ADDRESS: One Magnum Pass

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: (251) 221-4039 CELL:

E-MAIL: mpace@mcpss.com

WEB SITE: www.mcpss.com/magnet

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

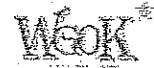
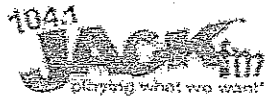
Magnet Schools Program

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 28.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.28.15

STATION: W6AD/W6BLX/WDLT/W6OK

NAME: Elizabeth Elliott

AGENCY: Mobile Museum of Art

TITLE/POSITION: Curator of Programs

ADDRESS: 4850 Museum Drive

CITY/STATE/ZIP: Mobile AL 36608

251.208.5200

OFFICE PHONE: 251.208 5237 CELL: 251 285 9726

E-MAIL: elizabeth.elliott@mobilemuseumofart.com

WEB SITE: _____

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

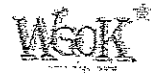
2) What are the topic(s) you are discussing today?

MMoFA Programs & Classes

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 2.8.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.28.15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Teressa Ramsey

AGENCY: Family Promise of Coastal Alabama

TITLE/POSITION: Executive Director

ADDRESS: 1260 Dauphin St.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-441-1991 ext. 8201 CELL: 251-979-1496

E-MAIL: t.ramsey@fampram.org

WEB SITE: www.familypromise.mobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

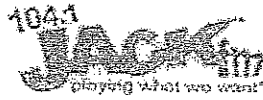
2) What are the topic(s) you are discussing today?

increasing child homelessness, Family Promise's shelter program
utilizing Mobile area congregations

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 2.15.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.4.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Deborah Ferguson

AGENCY: Snook youth club of Foley

TITLE/POSITON: ~~Former~~ Director ~~Spe~~ Arts Program / Fundraising and Development

ADDRESS: 1391 S. Cedar

CITY/STATE/ZIP: Foley, AL 36535

OFFICE PHONE: 251-943-1483 CELL: 901-828-6048

E-MAIL: deborah.snook.youthclub@centurytel.net

WEB SITE: Snook youth club of foley.com

Complete the following, based on your opinions:

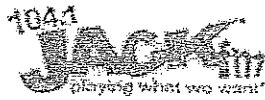
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today? / Arts Residency
SYC and benefit concert for youth fine arts
and academic enrichment program; Ken Ford - Intimate Evening

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 2.15.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.4.14

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Jamie Hobbs

AGENCY: African-American Museum & Archives

TITLE/POSITION: Volunteer

ADDRESS: 564 Dr. Martin Luther King, Jr. Avenue

CITY/STATE/ZIP: Mobile, Al. 36602

OFFICE PHONE: 433-8511 CELL:

E-MAIL:

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

The Annual Heritage Awards Banquet
February 28, 2015 Marriott (Hotel)

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 2. 22. 15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 02/11/2015

STATION: WBLX/WDLT/WGOK

NAME: Christopher Chambers

AGENCY: Ozanam Charitable Pharmacy

TITLE/POSITION: Marketing and Communications Coordinator

ADDRESS: 571 Dauphin St.

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: (251)432-4111 CELL (315)212 2140

E-MAIL: c.Chambers@ozanampharmacy.org

WEB SITE: ozanampharmacy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer to question 1]

2) What are the topic(s) you are discussing today?

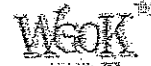
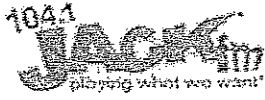
Ozanam Charitable Pharmacy's Lucky Ducky Gala

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer to question 3]

THANK YOU FOR YOUR INPUT!

Airs 2.22.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2-11-15

STATION: WBLX/WDLT/WGOK

NAME: Neil Gustavson

AGENCY: Alabama Kidney Foundation (AKF)

TITLE/POSITION: Programs Assistant

ADDRESS: 1551 Oldshell Rd PO Box 8481

CITY/STATE/ZIP: Mobile AL 36689

OFFICE PHONE: 251-455-2123 CELL: _____

E-MAIL: beckie@alkidney.org nelle@alkidney.org

WEB SITE: www.alkidney.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

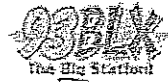
AKF Kidney Walk - teams & sponsors needed

AKF Programs - Financial Assistance, Education & Support Services

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 2 22 15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2-11-15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Rick Frederick

AGENCY: Mobik Bay National Estuary Program

TITLE/POSITION: Community Relations Manager

ADDRESS: 118 No. Royal St., Ste 601

CITY/STATE/ZIP: Mobik, AL 36602

OFFICE PHONE: 380-7941 CELL: 554-6308

E-MAIL: rfrederick@mobikbaynep.com

WEB SITE: www.mobikbaynep.com

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?

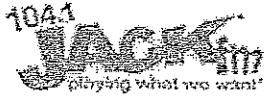
3 Milk Creek

Implementation of the Watershed Mgt. Plan - Future projects

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 3.1.5



COMMUNITY LEADER ASCERTAINMENT SURVEY

1525

(PLEASE PRINT)

DATE: 2.4.15

STATION: WBLX/WDLT/W6OK

NAME: Constance Bozier | Donna Marsh

AGENCY: Mobile Alumnae Chapter
Delta Sigma Theta Sorority, Inc.

TITLE/POSITION: 1) Chair of HIV/AIDS Awareness Walk
2) Walk PR Committee member

ADDRESS: [redacted] P.O. Box 2313

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251 533.2016 CELL:

E-MAIL: ckrozier66@gmail.com

intro included

WEB SITE: dstmobilealumnae.com

April 1st deadline

Complete the following, based on your opinions:

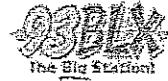
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?
12th Annual HIV/AIDS Awareness Walk and Health Fair, April 11, 2015 9:00 - 12 noon.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 3.1.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.4.15

STATION: WBLX/WDLT/W60K

NAME: Amber Guy

AGENCY: Mobile Public Library

TITLE/POSITION: Public Relations Officer

ADDRESS: 701 Government Street

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 208-7902 CELL: 281-~~5344~~5344

E-MAIL: aguy@mplonline.org

WEB SITE: www.mplonline.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

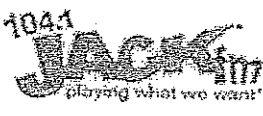
Digital Downloads, Workshops - PanWare

Rick Zapata, Computer classes, books etc & donations

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 38.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.17.15

STATION: WBLX/WDLT/WGOK

NAME: Joni Hendee

AGENCY: Dumas Wesley Community Center

TITLE/POSITION: Communications and Marketing Coordinator

ADDRESS: 126 Mobile Street

CITY/STATE/ZIP: Mobile, AL 36607

OFFICE PHONE: 479-0649 CELL: _____

E-MAIL: jhendee@dumaswesley.org

WEB SITE: www.dumaswesley.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

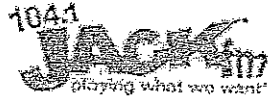
2) What are the topic(s) you are discussing today?

Sybil H. Smith Family Village - transitional housing - overview,
Donations Needed and Community Volunteers

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs ~~2.8.15~~ 3.8.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.14.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: L Leigh Perry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications + Marketing

ADDRESS: 451 Government St

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 433-6951 CELL: _____

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

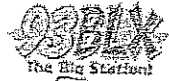
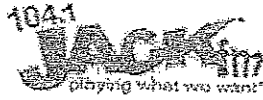
2) What are the topic(s) you are discussing today?

Manufacturing community, small business

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 3.1.15 + 3.15.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

1525

(PLEASE PRINT)

DATE: 2.4.15

STATION: WBLX/WDLT/WGOK

NAME: Constance Rozier | Donna Marsh

AGENCY: Mobile Alumnae Chapter
Delta Sigma Theta Sorority, Inc.

TITLE/POSITION: 1 Chair of HIV/AIDS Awareness Walk
2 Walk PR Committee member

ADDRESS: P.O. Box 2313

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251 533.2016 CELL:

E-MAIL: ckrozier66@gmail.com

WEB SITE: dstmobilealumnae.com

intro included

April 1st deadline

Complete the following, based on your opinions:

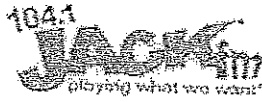
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

12th Annual HIV/AIDS Awareness Walk and Health Fair, April 11, 2015 9:00 - 12 noon.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs ²² 3.15
3.29.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.25.15

National
Nutrition
Month

STATION: WBLX/WDLT/WOOK

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 1249 Falls Crest Place

CITY/STATE/ZIP: Auburn, AL 36830

OFFICE PHONE: 256-503-5902 CELL: _____

E-MAIL: mmnordness@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

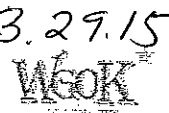
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

National Nutrition Month

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs ²² 3.15.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.25.15

STATION: WBLX/WDLT/WOOK

NAME: Deann Scrvos

AGENCY: Paradise Pantry

TITLE/POSITION: Executive Director

ADDRESS: 9315 Spanish Fort Blvd

CITY/STATE/ZIP: Spanish Fort, AL 36527

OFFICE PHONE: 251-626-1720 CELL: 251-610-1174

E-MAIL: director@paradisepantry.org

WEB SITE: www.paradisepantry.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Hunger

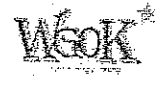
2) What are the topic(s) you are discussing today?

Hunger

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 3.1.5 + 3.15.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

1525

(PLEASE PRINT)

DATE: 2.4.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Constance Rozier | Donna Marsh

AGENCY: Mobile Alumnae Chapter
Delta Sigma Theta Sorority, Inc.

TITLE/POSITION: 1) Chair of HIV/AIDS Awareness Walk
2) Walk PR Committee member

ADDRESS: [redacted] P.O. Box 2313

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251 533.2016 CELL: _____

E-MAIL: ckrazier66@gmail.com

intro included

WEB SITE: dstmobilealumnae.com

April 1st deadline

Complete the following, based on your opinions:

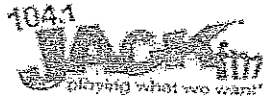
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

12th Annual HIV/AIDS Awareness Walk and Health Fair. April 11, 2015 9:00 - 12 noon.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 3.15.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.4.15

STATION: WBLX/WDLT/W6OK

NAME: Fred Rendfrey

AGENCY: Downtown Mobile Alliance

TITLE/POSITION: Director of Downtown Economic Development

ADDRESS: 261 Dauphin Street

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: (251) 434-8498 CELL: (251) 533-5017

E-MAIL: Fred@downtownmobile.org

WEB SITE: www.downtownmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~_____~~

2) What are the topic(s) you are discussing today?

Downtown ~~Open~~ Open House + Downtown Redevelopment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~_____~~

THANK YOU FOR YOUR INPUT!



Airs _____

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.1.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Brad Martin

AGENCY: United Way of Southwest Alabama

TITLE/POSITON: VITA Program Coordinator

ADDRESS: 218 St. Francis Street

CITY/STATE/ZIP: Mobile, AL

OFFICE PHONE: 251-433-3624 CELL: _____

E-MAIL: bmartin@uwsua.org

WEB SITE: www.uwsua.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

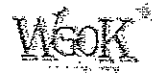
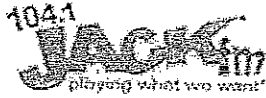
2) What are the topic(s) you are discussing today?

VITA, taxes, IRS

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 4.5.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.25.15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Tiffany Collins | Dominique Hector

AGENCY: AIDS Alabama South

TITLE/POSITION: Prevention Coordinator Education Outreach Worker

ADDRESS: 2054 Dauphin St

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: 251-971-5277 CELL:

E-MAIL: tiffany.collins@aidsalabama.org

WEB SITE: aidsalabamainsouth.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

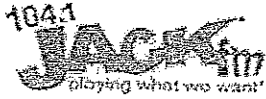
National Youth HIV/AIDS Awareness Day, Dunning out for Life, Ora Quick Rapid Testing.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 4.12.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.1.15

STATION: WBLX/WDLT/W6OK

NAME: Eugenie Sellier

AGENCY: Bay Area Food Bank

TITLE/POSITION: Child Nutrition Coordinator

ADDRESS: 5248 Mobile South Street, ~~Theodore, AL 36582~~

CITY/STATE/ZIP: Theodore, AL 36582

OFFICE PHONE: 251-653-1617 CELL: 228-323-1834

E-MAIL: esellier@bayareafoodbank.org

WEB SITE: www.bayareafoodbank.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Summer Feeding Program - what is the program, who qualifies, how can you participate.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 4.12.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.25.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 1249 Falls Crest Place

CITY/STATE/ZIP: Auburn, AL 36830

OFFICE PHONE: 256-503-5902 CELL:

E-MAIL: mmnordness@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

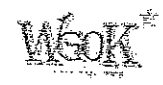
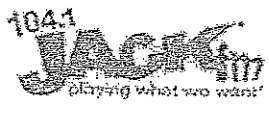
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 4.19.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4/15/15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Deann Servos

AGENCY: Paradise Pantry

TITLE/POSITION: Executive Director

ADDRESS: 9315 Spanish Fort Blvd

CITY/STATE/ZIP: Spanish Fort, AL 36527

OFFICE PHONE: 251-626-1720 CELL: 251-610-1174

E-MAIL: director@paradisepantry.org

WEB SITE: www.paradisepantry.org

Complete the following, based on your opinions:

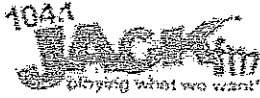
~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?
hunger awareness MAYDAY Challenge

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 4.15.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.15.15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Beth Finch

AGENCY: Bay Area Food Bank

TITLE/POSITION: SNAP Outreach Coordinator

ADDRESS: 5248 Mobile S. St

CITY/STATE/ZIP: Theodore, AL 36582

OFFICE PHONE: 251-653-1617 x/45 CELL: _____

E-MAIL: snapoutreach@bayareafoodbank.org

WEB SITE: bayareafoodbank.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?

_____~~

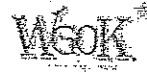
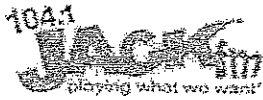
2) What are the topic(s) you are discussing today?
SNAP (the new name for food stamps) outreach in rural communities focusing on ^(senior) over 60 households

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

_____~~ *qualifications*

THANK YOU FOR YOUR INPUT!

Airs 4.19.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.15.15

STATION: WBLX/WDLT/WGOK

NAME: Porsche Blount

AGENCY: Enroll Alabama

TITLE/POSITION: Mobile Field Navigator

ADDRESS: 2054 Dauphin Street

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: (205) 471-5277 x6110 CELL: (205) 354-6189

E-MAIL: enrollmobile@gmail.com

WEB SITE: www.enrollala.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Affordable Care Act Basics, Special Enrollment Opportunities, Tax Enrollment Period

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 4.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.25.15

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Terri Pringle

AGENCY: South Alabama Regional Planning Commission

TITLE/POSITION: Sr Marketing Executive

ADDRESS: P.O. Box 1665

CITY/STATE/ZIP: Mobile AL 36633

OFFICE PHONE: 251-652-0585 CELL: 251-591-6506

E-MAIL: tpringle@sarpc.org

WEB SITE: www.sarpc.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

event on 4.30

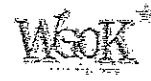
2) What are the topic(s) you are discussing today?

Jobs Fair

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 4.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.8.15

Part I 1428

STATION: WDLT/WBLX/WDLT/WGOK

NAME: Tony G. Waldrop

AGENCY: Univ of South Alabama

TITLE/POSITION: President

ADDRESS: 307 N. University Blvd

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 460-6211 CELL:

E-MAIL: twaldrop@southalabama.edu

WEB SITE: www.southalabama.edu

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Opportunities at the University of South Alabama

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 5.3.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.22.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: James L. Roberson

AGENCY: SARPC / AAA

TITLE/POSITION: Regional SHIP Coordinator

ADDRESS: 110 Beauregard St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 706-4617 CELL: 648-0771

E-MAIL: JRoberson@sarpc.org

WEB SITE: AgingSouthAlabama.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~_____~~
~~_____~~

2) What are the topic(s) you are discussing today?
Medicare's cost savings

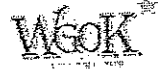
~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~_____~~

~~_____~~

THANK YOU FOR YOUR INPUT!

Airs 5.3.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.22.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Regina Alexander

AGENCY: The Bridge Center Inc.,

TITLE/POSITION: Chief Executive Officer

ADDRESS: 2480 Government St

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: (251) 273-2740 CELL: (251) 229-5767

E-MAIL: ralexander@thebridgecenterinc.org

WEB SITE: www.thebridgecenterinc.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~_____~~

2) What are the topic(s) you are discussing today?
Mental Illness in the community, Services the Bridge Center provides, Mental Health Awareness Event

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~_____~~

THANK YOU FOR YOUR INPUT!

Airs 5.3.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

Date 2/14/15

DATE: 4/8/15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Tony Waldrop

AGENCY: USA

TITLE/POSITION: President

ADDRESS: 307 N. University Blvd

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 460-6211 CELL:

E-MAIL: pubrel@southalabama.edu

WEB SITE: www.southalabama.edu

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

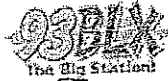
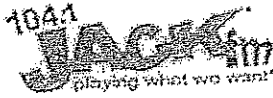
2) What are the topic(s) you are discussing today?

State of Affairs @ USA

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 5.10.17



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.29.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: Zina May

AGENCY: NAMI Mobile National Alliance on Mental Illness

TITLE/POSITION: President

ADDRESS: P.O. Box 161522

CITY/STATE/ZIP: Mobile, AL 36616

OFFICE PHONE: 251 478-2761 CELL: 251 753-7107

E-MAIL: zina.may@Region3.mh.alabama.gov

WEB SITE: namimobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 5.10.17



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.29.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Karen Joffron

AGENCY: Women's Business Alliance

TITLE/POSITION: Marketing & Program Manager

ADDRESS: 413 Azalea Road, Suite F

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251.660.2725 CELL: 251.510.0622

E-MAIL: kjoffron@womensbusinessalliance.org

WEB SITE: www.womensbusinessalliance.org wbcasa.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Women's Business Alliance Steel Magnolias Soirée, Women's Business Center of South Alabama ~~pro~~ training, networking opportunities

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 5.17.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.6.15

STATION: WDLT/WBLX/WDLT/W60K

NAME: Melani Hill

AGENCY: Legal Services Alabama

TITLE/POSITION: Paralegal

ADDRESS: 104 St. Francis Street, Suite 700

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251-433-6560, ext 3402 CELL: 251-622-3542

E-MAIL: melaninhille@lsho.com

WEB SITE: www.legalservicesalabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

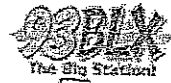
2) What are the topic(s) you are discussing today?

Debt collection scams, debt collection practices, preventing/stopping wage garnishments, credit repair, + bankruptcy.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 5.17.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.6.15

STATION: WBLX/WDLT/WGOK

NAME: Joni Hendee and Quan Mack

AGENCY: Dumas Wesley Community Center

TITLE/POSITION: Communications/Marketing and Neighborhood Outreach Coordinator

ADDRESS: 126 Mobile Street

CITY/STATE/ZIP: Mobile, AL 36607

OFFICE PHONE: 479-0649 CELL: _____

E-MAIL: jhendee@dumaswesley.org

WEB SITE: dumaswesley.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Community Resource Fair - Partnership w/ Mobile-works
Tues, May, 19th 3:00-6:00PM 126 Mobile Street

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 5.24.15



CUMULUS



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.13.15

STATION: WABD/WBLX/WDLT/W6OK

NAME: Amanda C. Outlaw

AGENCY: Alabama Cooperative Extension System

TITLE/POSITION: Urban Regional Extension Agent

ADDRESS: 1070 Schillinger Road North

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: 251-574-8445 CELL: 251-654-5934

E-MAIL: outlaac@aces.edu

WEB SITE: www.aces.edu/urban

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer to question 1]

2) What are the topic(s) you are discussing today?

Events coming up for the community: Mobile County 4-H Club Showcase/Competition Day. Summer Day camps - June 8-12 Jon Archer Ag Center Summer Day camp - June 15-19 Sullivan Community Center

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Teens Making Impact Youth Conference

THANK YOU FOR YOUR INPUT!

Airs 5.24.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.13.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Amber Guy

AGENCY: Mobile Public Library

TITLE/POSITION: Public Relations Officer

ADDRESS: 700 Government St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 208-7902 CELL: 281-5344

E-MAIL: aguy@mplonline.org

WEB SITE: mplonline.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

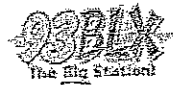
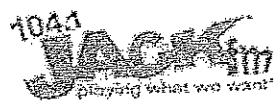
Summer Library Program

Book Sale, Digital offerings, DVDs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 5.31.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.27.15

STATION: WABD/WBLX/WDLT/W60K

NAME: Mark Berte

AGENCY: Alabama Coastal Foundation

TITLE/POSITION: Executive Director

ADDRESS: P.O. Box 1073

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: (251) 990-6002 CELL: (251) 402-3936

E-MAIL: M.Berte@joinACF.org

WEB SITE: WWW.joinACF.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today? 4th Annual Coastal Seafood Craze;
Bay Buddy
Eco-Team/Estuary Corps ; Bicycle Safety Campaign.

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 5.31.17



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.22.15

STATION: ~~WABD/WBLX/WDLT/WGOK~~

PH 1438

NAME: Leigh Perry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications & Marketing

ADDRESS: PO Box 2187

CITY/STATE/ZIP: Mobile AL 36652

OFFICE PHONE: 251-433-6951 CELL: 251-377-5438

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

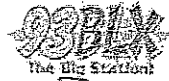
2) What are the topic(s) you are discussing today?

Industry Expansion,

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 6.7.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.27.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Christopher Chambers

AGENCY: Ozanam Charitable Pharmacy

TITLE/POSITION: AmeriCorps Vista Marketing and Communications Coordinator

ADDRESS: 571 Dauphin St

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251 437 4111 CELL: 315 212 2140

E-MAIL: c.chambers@ozanampharmacy.org

WEB SITE: ozanampharmacy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

AmeriCorps VISTA program

americps.gov

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 6.7.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.22.15

pt 2

STATION: ~~WABD/WBLX/WDLT/WGOK~~

NAME: Leigh Perry - Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications + Marketing

ADDRESS: P O Box 2187

CITY/STATE/ZIP: Mobile, AL 36652

OFFICE PHONE: 251-433-6951 CELL: 251-377-5438

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

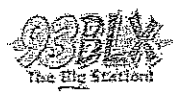
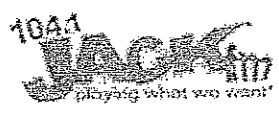
2) What are the topic(s) you are discussing today?

Workforce development

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 6.14.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.10.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: JOHN GRAHAM | DOM SOTO

AGENCY: Represent Mobile

TITLE/POSITION: STEERING Com | STEERING Com.

ADDRESS:

CITY/STATE/ZIP: MOBILE, ALA

OFFICE PHONE: CELL:

E-MAIL: FACEBOOK REPRESENT MOBILE

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

REMOVE CORRUPTION FROM LOCAL POLITICS

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 6.14.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.10.15

STATION: ~~WADD/WBLX/WDLT/W6OK~~

NAME: GREGORY CYPRIAN

AGENCY: LEGACY 166 INC.

TITLE/POSITION: EXECUTIVE DIRECTOR

ADDRESS: 800 DOWNTOWN BLVD #104

CITY/STATE/ZIP: MOBILE, AL. 36609

OFFICE PHONE: 251-533-5726 CELL: 251-533-5726

E-MAIL: legacycenter166@aol.com

WEB SITE: WWW.LEGACY166.COM

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~_____~~

2) What are the topic(s) you are discussing today? JAZZ SERIES,

ACE SERIES / Music series

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~_____~~

THANK YOU FOR YOUR INPUT!

Airs 6.21.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

15:30

DATE: 6.3.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: Jacquela Humbert

AGENCY: Mobile Community Action Head Start

TITLE/POSITION: Family Engagement Coordinator

ADDRESS: 461 Donald Street

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 457-5700 ext. 1133 CELL: _____

E-MAIL: jhumbert@mcamobile.org

WEB SITE: www.mcamobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

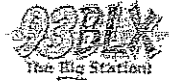
2) What are the topic(s) you are discussing today?

Head Start Program: Application Process, Services Sites, Who we serve

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 6.21.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6/3/15

STATION: WADD/WBLX/WDLT/WGOK

NAME: LYDIA PETTIJOHN

AGENCY: THE FAMILY CENTER

TITLE/POSITON: EXECUTIVE DIRECTOR

ADDRESS: 1001 BEL AIR BLVD.

CITY/STATE/ZIP: MOBILE AL 36600

OFFICE PHONE: 251-479-5700 CELL: 251-461-9901

E-MAIL: Kids101@comcast.net

WEB SITE: www.familycentermobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Fathers

Quenching the Father Thirst

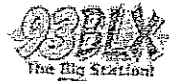
Importance of Together We Can

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 6.28.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.17.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Aimee Risser | Loren Burnoughs

AGENCY: Big Brothers Big Sisters of South Alabama

TITLE/POSITION: CEO, President | Match Specialist

ADDRESS: 9 Dauphin Street, Suite 101

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: (251) 344-0536 CELL: _____

E-MAIL: aimée@bbssa.org | loren@bbssa.org

WEB SITE: bbssa.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

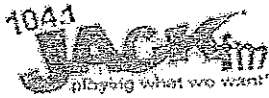
2) What are the topic(s) you are discussing today?

Big Brothers Big Sisters of South Alabama's newest initiative is My Brothers Keeper. Our goal through this initiative is to double the number of minority boys we serve.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 6.28.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.24.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: CONNIE EWING

AGENCY: SOMI Club (Survivors of Mental Illness)

TITLE/POSITION: Executive Director

ADDRESS: 4351 Midmost Dr.

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-342-0261 CELL: 251-709-304K

E-MAIL: somiclub@hotmail.com

WEB SITE: somiclub.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?

_____~~

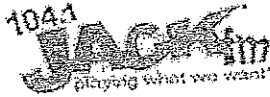
2) What are the topic(s) you are discussing today? Mental health
drop in centers - Survivors of Mental Illness
Outreach Inc

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

_____~~

THANK YOU FOR YOUR INPUT!

Airs 7-5-15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6-24-15

STATION: ~~WASD/WBLX/WDLT/WGOK~~

NAME: Mary Kathryn Cunningham

AGENCY: Mobile Baykeeper

TITLE/POSITION: Development Director

ADDRESS: 45D-C Government Street

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: 251-433-4229 CELL: 251-510-1155

E-MAIL: MKCunningham@mobilebaykeeper.org

WEB SITE: WWW.MOBILEBAYKEEPER.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~_____~~

2) What are the topic(s) you are discussing today?
Mobile Baykeeper is a non profit dedicated to clean water, clean air, & healthy communities.

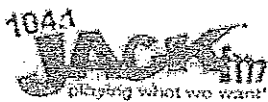
Fund raiser

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~_____~~

THANK YOU FOR YOUR INPUT!

Airs 7.5.15.



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.24.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Brenda E. Rocker

AGENCY: Project Faith Breast Cancer Intervention Program

TITLE/POSITION: Founder / CEO

ADDRESS: 2770 Briarwood A.

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: 251-479-2904 CELL: 251-442-1927

E-MAIL: projectfaith@aatt.net

WEB SITE: projectfaithbcip.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

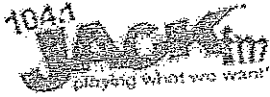
2) What are the topic(s) you are discussing today?

Breast Cancer Fundraiser for uninsured women 20-39 year

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.12.15



CUMULUS



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.1.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Addie Allen

AGENCY: 221 Alliance

TITLE/POSITION: President

ADDRESS: 11 N. Water St. Suite 10290

CITY/STATE/ZIP: Mobile, AL 30602

OFFICE PHONE: 251-460-3224 CELL: 251-753-9055

E-MAIL: addie@221outreach.com

WEB SITE: www.221outreach.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~_____~~

2) What are the topic(s) you are discussing today?
221 Presents the 1st Annual Mentor Expo - focused on teaching young men respect, Respect for self-respect, respect for others - + property

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~_____~~ 3761 God's suite D. expo 10a 2p The Bright Spot

THANK YOU FOR YOUR INPUT!

MPD

Airs 7.12.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.9.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: James Roberson

AGENCY: SHIP / AREA Agency on Aging

TITLE/POSITION: Regional Coordinator

ADDRESS: 110 Beauvegard St.

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 433-6541

CELL:

E-MAIL: JRoberson@sarpc.org

WEB SITE: www.AgingSouthAlabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Medicare BIRTHDAY BASH

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/15/15

STATION: ~~WADD~~/WBLX/WDLT/WGOK

NAME: Rebekah Baker

AGENCY: The American Cancer Society

TITLE/POSITION: Community manager, Relay for Life

ADDRESS: 900 Western America Dr. Ste. 101

CITY/STATE/ZIP: Mobile, AL 36693

OFFICE PHONE: 251-414-1306 CELL:

E-MAIL: rebekah.baker@cancer.org

WEB SITE: www.cancer.org / www.relayforlife.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

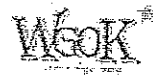
2) What are the topic(s) you are discussing today?

Relay for life of Pritchard Pep Rally event 7/17/15 6-9pm
Bill Clark Center

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.8.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Creola G. Ruffin

AGENCY: Gulf Coast Ethnic & Heritage Jazz Festival

TITLE/POSITION: Founder/Board member

ADDRESS: 357 Adler Ave.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-478-4027 CELL: 251-580-3800

E-MAIL: Ruffin@haw@aol.com

WEB SITE: www.gcehjazzfest.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

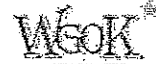
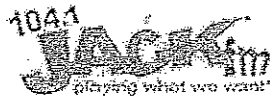
2) What are the topic(s) you are discussing today?

Jazz Fest Events - Marcus Johnson
Scholarship Fund

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.19.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: July 15, 2015

STATION: WABD/WBLX/WDLT/W60K

NAME: Chauie Smoke

AGENCY: Mobile Arts Council

TITLE/POSITION: Associate Director

ADDRESS: 318 Dauphin Street

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251.432.9796 x8002 CELL:

E-MAIL: csmoke@mobilearts.org

WEB SITE: www.mobilearts.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

CHARTing New Directions, July Exhibitions, Meet the Artist,

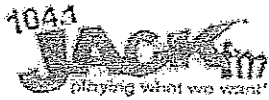
Throwdown 4

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

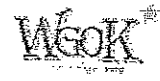
[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 7.19.15



CUMULUS



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/15/15

STATION: WJOK/WBLX/WDLT/WJOK

NAME: Guo Williams / Heather Weeks

AGENCY: Independent Living Center of Mobile

TITLE/POSITION: Guo Williams - Project Coordinator Heather Weeks -

ADDRESS: 5301 Noprett Rd Suite 110 *Community outreach specialist*

CITY/STATE/ZIP: Mobile, AL 36571

OFFICE PHONE: 251-460-2301 CELL: Center For Fair Housing *251-474-1532*

E-MAIL: guos@ilcmobile.org or heatherw@ilcmobile.org

WEB SITE: _____

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

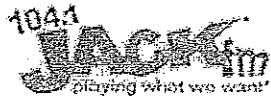
2) What are the topic(s) you are discussing today?

Community Resource Fair sponsored by the Center for Fair Housing, Independent Living Center + Mobile Advisory Commission for the disabled

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.8.15

STATION: WABD/WBLX/WDLT/W6OK

NAME: Creola G. Ruffin

AGENCY: Gulf Coast Ethnic + Heritage Jazz Festival

TITLE/POSITION: Founder / Board member

ADDRESS: 357 Adler Ave.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-478-4027 CELL: 251-580-3800

E-MAIL: RuffinAFLAW@aol.com

WEB SITE: WWW.GCEHJAZZFEST.COM

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

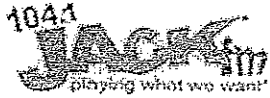
2) What are the topic(s) you are discussing today?

Jazz Fest Events - Marcus Johnson
Scholarship Fund

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 7.26.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/15/15

STATION: ~~WABD/WBLX/WDLT/WGOK~~

NAME: Rebekah Baker

AGENCY: The American Cancer Society

TITLE/POSITION: Community manager, Relay for Life

ADDRESS: 900 Western America Dr. Ste. 101

CITY/STATE/ZIP: Mobile, AL 36693

OFFICE PHONE: 251-414-1306 CELL:

E-MAIL: rebekah.baker@cancer.org

WEB SITE: www.cancer.org / www.relayforlife.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

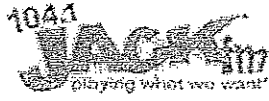
2) What are the topic(s) you are discussing today?

Relay for life of Pritchard Pep Rally event 7/17/15 6-9pm
Bill Clark Center

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 8.2.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.29.15

STATION: WABD/WBLX/WDLT/W6OK

NAME: Ronald Ali

AGENCY: Mobile County NAACP # 5044

TITLE/POSITION: President

ADDRESS: 417 Lexington Avenue

CITY/STATE/ZIP: Mobile, AL 36603

OFFICE PHONE: 251-3664870 CELL: _____

E-MAIL: chau ffours unlt d@yahoo.com

WEB SITE: _____

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?

50 Anniversary Voting Rights Act NAACP

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 8.2.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.29.15

STATION: WABD/WBLX/WDLT/WEEK

NAME: Sarah Bumgarner

AGENCY: Lifelines Counseling Services

TITLE/POSITION: Marketing Manager

ADDRESS: 705 Oak Circle Drive East

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251 602-0909 CELL: 533-7377

E-MAIL: sbumgarner@lifelinesmobile.org

WEB SITE: www.lifelinesmobile.org

Complete the following, based on your opinions:

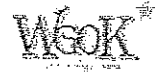
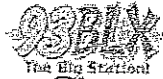
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?
Lifelines Counseling Services.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 8.9.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.5.15

STATION: WBLX/WDLT/WGOK

NAME: MARTHA PEEK

AGENCY: MOBILE COUNTY PUBLIC SCHOOLS

TITLE/POSITION: SUPERINTENDENT

ADDRESS: 1 MAGNUM PASS

CITY/STATE/ZIP: MOBILE, AL 36618

OFFICE PHONE: 251-221-4394 CELL: 251-454-1180

E-MAIL: mpeek@mcps.com

WEB SITE: www.mobilecountypublicschools

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?

2015-2016 school year

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 8.9.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.5.15

STATION: WABD/WBLX/WDLT/W60K

NAME: JESSICA JAMES

AGENCY: MCKEMIE PLACE

TITLE/POSITION: EXECUTIVE DIRECTOR

ADDRESS: 913 S. BROAD ST.

CITY/STATE/ZIP: MOBILE, AL 36603

OFFICE PHONE: 251-432-1122 CELL: 205-789-3502

E-MAIL: JESSICA@MCKEMIEPLACE.ORG

WEB SITE: WWW.MCKEMIEPLACE.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

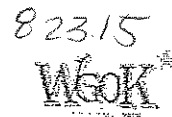
2) What are the topic(s) you are discussing today?

SPECIAL AGENTS, DONATIONS ARE OUR LIFELINE, 322 INDIVIDUAL WOUND STREETS TO-DATE IN 2015, GRIEFING

467 WOUND STREETS IN 2014. WORKING WITH HOW PERFECTING VICTIMS, HUNTERS NOT WITH ANYONE THINKS IT IS SOLID MEDIA, NEW WEBSITE.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 8.16.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.21.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Jim Jordan | Tara Hannah

AGENCY: Mission of Hope

TITLE/POSITION: Exec. Dir. | Development Director

ADDRESS: POB 8504

CITY/STATE/ZIP: Mobile, AL 36689

OFFICE PHONE: 251.649.0830 CELL: 214-3778

E-MAIL: tara.hannah@missionofhopeministries.net

WEB SITE: www.missionofhopeministries.net

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Our Services to the Community
Our upcoming fun draiser

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 8.16.15

8.23.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.21.15

STATION: WABD/WBLX/WDLT/WEEK

NAME: Lindsey Gurley

AGENCY: Bethany Christian Services

TITLE/POSITION: Satellite Branch Director

ADDRESS: PO Box 8062

CITY/STATE/ZIP: Spanish Fort, AZ 36577

OFFICE PHONE: 251-621-5440 CELL: 251-463-7488

E-MAIL: lgurley@bethany.org

WEB SITE: www.bethany.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

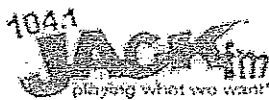
2) What are the topic(s) you are discussing today?

Bethany Christian Services pregnancy counseling and adoption services

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 8.30.15

9.6.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.15.19

STATION: ~~WABD/WBLX/WDLT/WBOK~~

NAME: Keava Jones

AGENCY: Sickle Cell Disease Association of America - Mobile Chapter

TITLE/POSITION: Executive Director

ADDRESS: 1453 Springhill Avenue

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: 251-432-0301 CELL: 251-455-2077

E-MAIL: Kjones@scdmobile.org

WEB SITE: www.scdmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

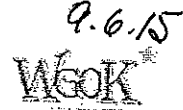
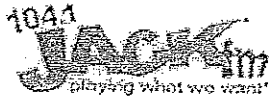
2) What are the topic(s) you are discussing today?

Sickle Cell Awareness Month - September

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 8.30.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.19.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: ~~AIDS Alabama South~~ Kimberly McKeand

AGENCY: AIDS Alabama South

TITLE/POSITON: Development Coordinator

ADDRESS: 2054 Dauphin St

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: 251-545-4201 CELL: 251-510-7303

E-MAIL: Kimberly.McKeand@aidسالabama.org

WEB SITE: www.aidسالabama^{south}.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

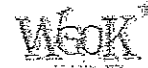
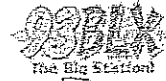
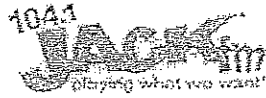
Look Up Mobile Photo Scavenger Hunt 2015

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

9.4.
Cape Girardeau
6-8p
Sept 25th
Print Part

Airs 9/13/15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.26.15

STATION: WADD/WBLX/WDLT/WGOK

NAME: Merid Ruiz / Stacy Jessee

AGENCY: FBI

TITLE/POSITION: Supr. Special Agent / Community Outreach Cor.

ADDRESS: 200 W. Royal Street

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251-438-3674 CELL: 251-923-1952

E-MAIL: Merid-Ruiz@~~FBI~~.IC.FBI.gov / Stacy.Jessee@ic.fbi.gov

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

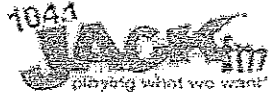
FBI Recruitment and career opportunities including internships,

Mobile Division's Citizens Academy, Common fraud schemes in the Mobile area

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 9/13/15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.26.15

STATION: WABD/WBLX/WDLT/WEEK

NAME: JAMES BARBER

AGENCY: MOBILE PD

TITLE/POSITION: CHIEF OF POLICE

ADDRESS: 2460 Gov't St

CITY/STATE/ZIP: MOB AL 36606

OFFICE PHONE: 205-1701 CELL:

E-MAIL: barberj@cityofmobile.org

WEB SITE: MOBILEPD.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

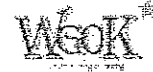
2) What are the topic(s) you are discussing today?

Community Engagement

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 9.20.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.17.15

STATION: WADD/WBLX/WDLT/WEEK/WXQW

NAME: LTC BRAD BENTON

AGENCY: ALABAMA National Guard

TITLE/POSITION: Commander, Recruiting and Retention Battalion

ADDRESS: 1720 Congressman W.L. Dickinson Drive

CITY/STATE/ZIP: Montgomery, AL 36109

OFFICE PHONE: 334-271-7293 CELL: 334-558-1968

E-MAIL: roger.b.benton.mil@mail.mil

WEB SITE: www.nationalguard.com/Alabama

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

RECRUITING DRIVE to Fill 1000 jobs in the
Alabama National Guard.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 9.20.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.2.15

STATION: WABD/WBLX/WDLT/WGOK

NAME: Lugh Perry-Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications + Marketing

ADDRESS: PO Box 2187

CITY/STATE/ZIP: Mobile, AL 36652-2187

OFFICE PHONE: 251-433-6951 CELL: _____

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Minority Business Conference / Eagle Awards

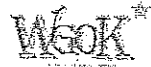
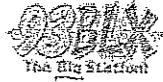
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

act 2nd

act 8th
conv ctr
\$60

THANK YOU FOR YOUR INPUT!

Airs 9.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/16/15

STATION: WABD/WBLX/WDLT/W6OK/WXQW

NAME: Karen Joffrion

AGENCY: Women's Business Alliance

TITLE/POSITION: Marketing + Program Manager

ADDRESS: 413 Azalea Road, Suite F

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-660-2725 CELL: _____

E-MAIL: kjoffrion@womensbusinessalliance.org

WEB SITE: www.womensbusinessalliance.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?

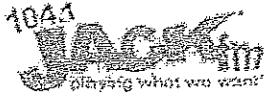
October Women's Forum @ Wind Creek Hospitality

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

Sept-

THANK YOU FOR YOUR INPUT!

Airs 9.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.16.15

STATION: WABD/WBLX/WDLT/WEEK/WXQW

NAME: Tonie Ann Torrens

AGENCY: Penelope House

TITLE/POSITION: Executive Directors

ADDRESS: PO Box 9127

CITY/STATE/ZIP: Mobile, AL 36691

OFFICE PHONE: 342-2809 CELL: 421-1243

E-MAIL: Eric@penelopehouse.org

WEB SITE: www.penelopehouse.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

October - Domestic Violence Awareness Month/activities; "Cotton Candy" - PH services

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 10.4.15
10.11.15

857

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/30/2015

STATION: WABD/WBLX/WDLT/WGOK/WXQW

NAME: PORSCHÉ BLAUNT

AGENCY: ENROLL ALABAMA

TITLE/POSITION: MOBILE FIELD NAVIGATOR

ADDRESS: 2054 DAUPHIN STREET

CITY/STATE/ZIP: MOBILE, AL 36606

OFFICE PHONE: (251)471-5277 x6110 CELL: _____

E-MAIL: enrollmobile@gmail.com

WEB SITE: www.enrollala.com

11:1 am 10/4

Complete the following, based on your opinions:

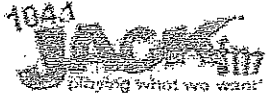
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

General info regarding the ACA & the upcoming open enrollment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 9.27.15

10.4.15 10.11.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

13:57

DATE: 9.16.15

STATION: WABLX/WUBLX/WDLT/WEEK/WXQW

NAME: Tonie Ann Torrens

AGENCY: Penelope House

TITLE/POSITION: Executive Directors

ADDRESS: PO Box 9127

CITY/STATE/ZIP: Mobile, AL 36691

OFFICE PHONE: 342-2809 CELL: 421-1243

E-MAIL: Torrens@penelopehouse.org

WEB SITE: www.penelopehouse.org

Complete the following, based on your opinions:

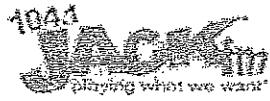
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

October - Domestic Violence Awareness Month/activities; "Cotton Crusade" - PH services

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Airs 10.4.15
10.11.15

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/30/15

STATION: ~~WABD/WBLX/WDLT/WGOK/WXQW~~

Beethum

NAME: Shelby Beauchamp / Christopher Chambers

AGENCY: Ozanam Charitable Pharmacy

TITLE/POSITION: 4th year pharmacist student / Marketing Manager

ADDRESS: 109 South Cedar St

CITY/STATE/ZIP: Mobile, AL

OFFICE PHONE: 251 432 4111 CELL: 315 212 2140

E-MAIL: C.Chambers@ozanampharmacy.org

WEB SITE: ozanampharmacy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

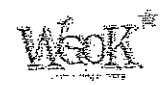
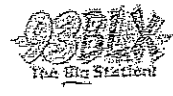
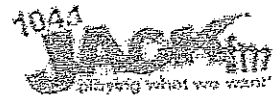
American Pharmacy Month

Know your Pharmacist Know your medicine

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 10.25.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.14.15

STATION: W5OK/WBLX/WDLT/W5OK/WXQW

NAME: Amber Guy

AGENCY: Mobile Public Library

TITLE/POSITION: Public Relations Officer

ADDRESS: 700 Government St.

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 208-7902 CELL: 281-5344

E-MAIL: aguy@mplonline.org

WEB SITE: www.mplonline.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

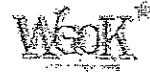
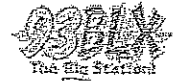
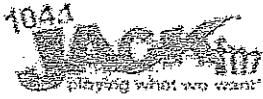
digital offerings, Homework Help Alabama
Halloween, Steve Flowers - AL Potical Tales: legends Nov. 3

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 10.25, 2015



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

29
~~11.27~~
11.27
11.27

DATE: Sept 23, 2015

STATION: WABD/WBLX/WDLT/WGOK/WXQW

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 1249 Falls Crest Place

CITY/STATE/ZIP: Auburn, AL 36830

OFFICE PHONE: 256-503-5902 CELL: 256-503-5902

E-MAIL: mmnordness@sedairy.org

WEB SITE: southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Are You Sugar Savvy?

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 11.1.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.21.15

STATION: WABD/WBLX/WDLT/WGOK/WXQW

NAME: Donald Ponquiwette

AGENCY: Me + My Health

TITLE/POSITION: Director

ADDRESS: 2168 St. Stephens Rd

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251 476-4578 CELL: 251 583 2826

E-MAIL: dlprxcare@bellsouth.net

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

You are getting engaged in four health issues

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 10/28/15 AIR DATE: 11.1.15

NAME: Aimee Risser

AGENCY: Big Brothers Big Sisters of South Alabama

TITLE/POSITION: CEO

ADDRESS: 9 Dauphin St., Ste 101,

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251-344-0536 CELL: 251-454-2233

E-MAIL: aimée@bbssa.org ^{x.106}

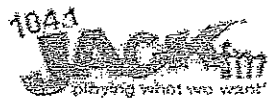
WEB SITE: http://www. bbssa.org

TOPIC(S) DISCUSSED: The BIG Event
Tues., Nov. 10th, 2015 6pm
Battle House Hotel #100

OPTIONAL
Major issues in our community: Always be need for more
male mentors.

Additional resources (Name . Contact information)

Airs 11.8.11



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.14.15

1588
1445
03

STATION: ~~WADD/WBLX/WDLT/WGOK/WXQW~~

NAME: Renee Taylor | John King

AGENCY: Veterans Housing Assistance

TITLE/POSITION: President | Vice President

ADDRESS: 552 Marcus Dr Mobile, AL 36609

CITY/STATE/ZIP: Mobile, AL

OFFICE PHONE: 251-767-2307 CELL:

E-MAIL: veteranshousingassistance@gmail.com

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?
~~Services for Homeless Veterans and Justice Involved Vet-Reentry~~

2) What are the topic(s) you are discussing today?
Homelessness, Reentry, Benefits For Vets

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

14.45

(PLEASE PRINT)

TODAY'S DATE: 10/28/15 AIR DATE: 11.8.15

NAME: Bill Tunnell

AGENCY: USS ALABAMA Memorial Park

TITLE/POSITION: Executive Director

ADDRESS: 2703 Battleship Parkway (PO Box 65)

CITY/STATE/ZIP: Mobil, AL 36601

OFFICE PHONE: 251-433-2703 CELL: 251-454-6556

E-MAIL: btunnell@ussalabama.com

WEB SITE: <http://www.ussalabama.com>

TOPIC(S) DISCUSSED: Veterans Day Park Activities,
New Displays, Attendance, etc.

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11/4/2015 AIR DATE: 11.15.15

NAME: Kavontae Smalls

AGENCY: ^{IN} Salvation Army of Coastal Alabama

TITLE/POSITION: Public Relations Director

ADDRESS: 1009 Dauphin Street

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-438-1625 CELL: _____

E-MAIL: Kavontae_Smalls@uss.salvationarmy.org

WEB SITE: http://www.SACoastal.org

TOPIC(S) DISCUSSED: Salvation Army Annual Luncheon featuring Chris Gardner.

Salvation Army Family Haven opening

Salvation Army Volunteer Needs/opportunities

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)

*Family Haven
Our families in need*



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11/4/15 AIR DATE: 11.15.15

NAME: Bobbie Bayne

AGENCY: Mobile Int'l Festival

TITLE/POSITION: Executive Director

ADDRESS: 2900 Dauphin St

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: 251-208-1556 CELL: 251-508-3937

E-MAIL: mif@cityofmobile.org

WEB SITE: http://www.mobileinternationalfestival.org

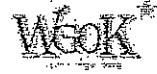
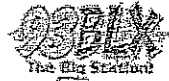
TOPIC(S) DISCUSSED: festival

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)

Airs 11.22.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

14:23

DATE: 10.21.15

STATION: WABD/WBLX/WDLT/WQOK/WXQW

NAME: COMPASS II Life Services

AGENCY: Dean Gatson, Therapist

TITLE/POSITION: Therapist

ADDRESS: PO Box 1973

CITY/STATE/ZIP: Daphne, AL 36526

OFFICE PHONE: 251 229 2860 CELL: end

E-MAIL: ct1therapy@gmail.com

WEB SITE: WWW.COMPASSIILIFE.COM

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

teens who lack guidance, purpose, and who fall through the cracks before anyone caught them.

2) What are the topic(s) you are discussing today? weekly

my program, its goals, topics, volunteer + community service interests, location + meeting times, contact info

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11.11.15 AIR DATE: 11.22.15

NAME: Connie Ewing

AGENCY: SOMI Club (Survivors of Mental Illness)

TITLE/POSITION: Executive Director

ADDRESS: 4351 Midmost Dr.

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-~~402~~³⁴²-0261 CELL: 251-709-3044

E-MAIL: somiclub@hotmail.com

WEB SITE: <http://www.somiclub.org>

TOPIC(S) DISCUSSED: Christmas store at SOMI Club

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)

begin
1426.



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11.17.15 AIR DATE: 11.29.15

NAME: HILLARY Anaya

AGENCY: MOBILE ARTS COUNCIL

TITLE/POSITION: INTERIM EXECUTIVE DIRECTOR

ADDRESS: 318 DAUPHIN STREET

CITY/STATE/ZIP: MOBILE AL 36602

OFFICE PHONE: 251-432-9796 CELL: 251-~~432~~ 391-0590

E-MAIL: hanaya@mobilearts.org

WEB SITE: http://www.mobilearts.org

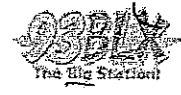
TOPIC(S) DISCUSSED: _____

OPTIONAL

Major issues in our community: _____

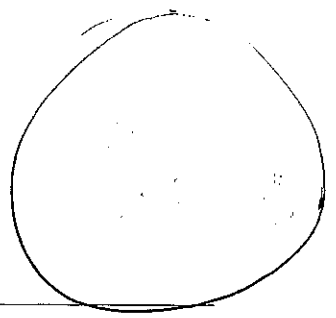
Additional resources (Name . Contact information)

Airs 11.29.15



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)



DATE: Sept 23, 2015

STATION: WAGD/WBLX/WDLT/WBOK/WXQW

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITON: Director of Nutrition Affairs

ADDRESS: 1249 Falls Crest Place

CITY/STATE/ZIP: Auburn, AL 36830

OFFICE PHONE: 256-503-5902 CELL: 256-503-5902

E-MAIL: mmnordness@sedairy.org

WEB SITE: southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

Feed Your Brain - nutrient that help your brain

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11-25-15 AIR DATE: 12-6-15

NAME: Dr. Gerald G. Oveson | Jennifer Oveson

AGENCY: Family Support (Individual & Family Support of South Alabama, Inc.)

TITLE/POSITION: DIRECTOR / Volunteer

ADDRESS: 1050 Government St.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-438-1609 CELL: 1610

E-MAIL: go@famsupport.com

WEB SITE: http://www.famsupport.com

TOPIC(S) DISCUSSED: Issues that children w/ disabilities & their families

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12.2.15 AIR DATE: 12/6/15

NAME: Chelette Webster

AGENCY: American Cancer Society

TITLE/POSITION: Community Health Advisor Specialist

ADDRESS: 900 Western America Circle Suite 101

CITY/STATE/ZIP: Mobile AL 36609

OFFICE PHONE: 251 ~~904-990-0000~~ 344-9858 CELL: 414-1304

E-MAIL: Chelette.Webster@cancer.org

WEB SITE: http://www.cancer.org

TOPIC(S) DISCUSSED: Celebrating The Gift of Life
Community Health Advisor Program
Sat. Dec 12, 2015

13:40
add to Yama

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information):



STATION _____

COMMUNITY CORNER

17:47
ew

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11.25.15 AIR DATE: 12.13.15

NAME: MARY MULLINS

AGENCY: LIVE BETTER MOBILE/MOBILE UNITED

TITLE/POSITION: PROJECT DIRECTOR

ADDRESS: 8 ST. JOSEPH STREET

CITY/STATE/ZIP: MOBILE, AL 36602

OFFICE PHONE: 251/802-3341 CELL: 251/802-3341

E-MAIL: INFO@LIVEBETTERMOBILE.ORG

WEB SITE: [http://www. www.LIVEBETTERMOBILE.ORG](http://www.www.LIVEBETTERMOBILE.ORG)

TOPIC(S) DISCUSSED: THREE AREAS OF FOCUS FOR LIVE BETTER MOBILE ON HEALTH BEHAVIORS IN MOBILE COUNTY 1) OBESITY 2) TOBACCO and 3) TEEN PREGNANCY

OPTIONAL
Major issues in our community: _____

Additional resources (Name . Contact information)



part I

STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12/9/15 AIR DATE: 12.13.15

NAME: Lugh Perry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications + Marketing

ADDRESS: 451 Government St

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 433-6951 CELL: _____

E-MAIL: lherndon@mobilechamber.com

WEB SITE: http://www.mobilechamber.com

TOPIC(S) DISCUSSED: _____

Economic development, small business development

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12.9.15 AIR DATE: 12.20.15

NAME: Makinde ~~Gboah~~ Marlette Holt

AGENCY: UCEC Inc. Spoken Word of Mobile

TITLE/POSITON: CEO & founder poet

ADDRESS: 1656 Laurel St. P.O. Box 25

CITY/STATE/ZIP: Mobile AL 36604 Saraland, AL 36571

OFFICE PHONE: 533-3311 CELL: (251) 321-3621

E-MAIL: mdtg12@aol.com angelmarley99@yahoo.com

WEB SITE: http://www.

TOPIC(S) DISCUSSED: Kwanza 2015

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 11.25.15 AIR DATE: 12.20.15

NAME: MARTY O'MALLEY

AGENCY: C'Arche MOBILE

TITLE/POSITON: DIRECTOR

ADDRESS: 151 S. ANN ST.

CITY/STATE/ZIP: MOBILE AL 36609

OFFICE PHONE: 251-438-2094 CELL: 251-510-7449

E-MAIL: larchmobile@hotmail.com

WEB SITE: http://www. www.larchmobile.org (www.FirstLightManagement.com)

TOPIC(S) DISCUSSED: C'Arche & 1st Light Management

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____ COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12.16.15 AIR DATE: 12/27/15

NAME: Bob Haskins

AGENCY: Keep Mobile Beautiful end
1511

TITLE/POSITION: Coordinator

ADDRESS: 1451 Government St

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: 208-6024 CELL: _____

E-MAIL: haskins@cityofmobile.org

WEB SITE: http://www.

TOPIC(S) DISCUSSED: Christmas Tree Recycling

OPTIONAL

Major issues in our community: ICMB

Additional resources (Name . Contact information)



29.33

STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12.16.15 AIR DATE: 12.27.15

1st
1454

NAME: LYDIA PETTIJOHN

AGENCY: THE FAMILY CENTER

TITLE/POSITION: EXECUTIVE DIRECTORS

ADDRESS: 601 Bell Air Blvd.

CITY/STATE/ZIP: MOBILE, AL 36606

OFFICE PHONE: 251-479-5700 CELL: 251-461-9981

E-MAIL: kids101@comcast.net

WEB SITE: http://www.familycentermobile.org

TOPIC(S) DISCUSSED: Father hood Program
Over the Edge fundraiser

Mobile of mobile

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12/30/15 AIR DATE: 1-3-16

NAME: Sarah Bumgarner

AGENCY: Lifelines Counseling Services

TITLE/POSITION: Marketing Manager

ADDRESS: 705 Oak Circle Dr.

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-602-0909 CELL: 251-533-7377

E-MAIL: Sbumgarner@lifelinesmobile.org

WEB SITE: http://www.lifelinesmobile.org

TOPIC(S) DISCUSSED: Rape Crisis Center, Consumer Credit Counseling Services

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)



STATION _____

COMMUNITY CORNER

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

TODAY'S DATE: 12-16-15

AIR DATE: 1-3-16

NAME: Colleen DeVoe

1435
1st

AGENCY: Junior Achievement of mobile

TITLE/POSITON: Program Manager

ADDRESS: 5761 Duchess Ct.

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-340-8404 CELL: 251-604-6589

E-MAIL: colleen.devoe@ja.org

WEB SITE: http://www.ja.org

TOPIC(S) DISCUSSED: volunteers in school classrooms

OPTIONAL

Major issues in our community: _____

Additional resources (Name . Contact information)

