

Class 11.18.12

11.25.12

1.13.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.7.12

STATION: WABD/WBLX/WOXT/COOR

NAME: William Alan Finch

AGENCY: Mobile Botanical Gardens

TITLE/POSITION: Executive Director

ADDRESS: 1106 Savannah Street / 5151 Museum Dr.  
31008

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: ~~251-541-2215~~ CELL: 591-2215

E-MAIL: 342-0555 plaingardening@yahoo.com

WEB SITE: www.mobilebotanicalgardens.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

figuring out how to make best use of where they are

2) What are the topic(s) you are discussing today?

citrus! for the Gulf Coast

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Hrs 12.30.12



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.19.12

STATION: WABD/WOCT/WGOK/WBCX

NAME: Patricia Pranderpool

AGENCY: EAP Lifestyle Nymrit

TITLE/POSITON: owner

ADDRESS: 1605 main st.

CITY/STATE/ZIP: Daphne, AL 36526

OFFICE PHONE: 251.621.5360 CELL: 251.753.8906

E-MAIL: pranderpool@EAPLifestyle.com

WEB SITE: www.EAPLifestyle.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Challenges + opportunities in New Year

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 12.30.12



1.6/3

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.12.12

STATION: WABD/WBLX/WDLT/WGOK

NAME: MARTY O'MAHEY

AGENCY: L'ARCHE mobile INC

TITLE/POSITION: DIRECTOR

ADDRESS: 151 S. ~~ANN~~ ANN ST.

CITY/STATE/ZIP: MOBILE AL 36604

OFFICE PHONE: 251-438-2099 CELL: 251-510-7449

E-MAIL: larchmobdev@hotmail.com

WEB SITE: www.larchemobile.org / www.firstlightmanagement.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

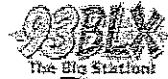
FIRST LIGHT MANAGEMENT

\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



Airs January 20, 2013

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.19.12

STATION: WBLX/WDLT/WABD/WOOK

NAME: Amy Odom

AGENCY: MOBILE ARC

TITLE/POSITION: PUBLIC RELATIONS AND DEVELOPMENT DIRECTOR

ADDRESS: 2424 GORDON SMITH DR

CITY/STATE/ZIP: MOBILE, AL 36617

OFFICE PHONE: 251-479-7409 CELL: 334-531-1577

E-MAIL: AODOM@MOBILEARC.ORG

WEB SITE: MOBILEARC.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

\_\_\_\_\_

2) What are the topic(s) you are discussing today? - BREWING  
WORK TRAINING PROGRAMS - HORTICULTURE, FURNITURE  
- HARDI GRAS, FEB 7TH, 1P

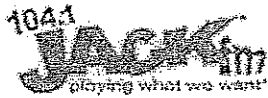
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

257-2118

Airs 1.20.2013



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.9.12

STATION: WABD/WBLX/WDLT/WGOK

NAME: Jacob Davis

AGENCY: People United To Advance The Dream

TITLE/POSITON: President

ADDRESS: P. O. Box 46361

CITY/STATE/ZIP: Mobile, Al 366 60

OFFICE PHONE: 232-4467 CELL: 648-8821

E-MAIL: LOGPI@Hotmail.com

WEB SITE: Wix.com/NUADMOB/WWJ Jack 2

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

DR Martin Luther King Celebration

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 1.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.16.13

STATION: WABD/WBLX/WDLT/W6OK

NAME: Judi Gullede

AGENCY: Mobile Carnival Association

TITLE/POSITION: Executive Director

ADDRESS: 355 Government Street | PO Box 2121

CITY/STATE/ZIP: Mobile, AL 36602 | Mobile, AL 36652

OFFICE PHONE: 251-431-9334 CELL: 251-599-6590

E-MAIL: judi@mobilecarnivalmuseum.com

WEB SITE: www.mobilecarnivalmuseum.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today? Mardi Gras and Carnival in Mobile

[Blank line for answer 2]

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 1.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.28.13

STATION: WABD/WBLX/WDLT/WGOK

NAME: Mark Berte

AGENCY: Alabama Coastal Foundation

TITLE/POSITION: Executive Director

ADDRESS: P.O. Box 1073

CITY/STATE/ZIP: Mobile, AL 36633

OFFICE PHONE: (251) 990-6002 CELL:

E-MAIL: MBerte@joinACF.org

WEB SITE: WWW.joinACF.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Blank lines for answer 1

2) What are the topic(s) you are discussing today?

Blank lines for answer 2

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Blank lines for answer 3

THANK YOU FOR YOUR INPUT!

Airs 2.3.12



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.23.13

STATION: WBLX/WDLT/W6OK/WABD

NAME: Paullette Horton

AGENCY:

TITLE/POSITION: Author

ADDRESS: 1454 Ohio Street

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: none CELL: 463-6040

E-MAIL: phorton56@hotmail.com

WEB SITE: info@buck@juno.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

The History of Davis Avenue, The history of Black Churches (Baptist) and

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 2.3.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.23.13

STATION: WBLX/WDLT/WGOK/WARB

NAME: Roslyn Spencer

AGENCY: Big Brothers Big Sisters of South Alabama, Inc.

TITLE/POSITION: Director of Programs

ADDRESS: 9 Daughin Street Suite 101

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 344-0536 ext 107 CELL: 422-0208

E-MAIL: Roslyn@bbbsa.org

WEB SITE: www.bbbs.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

\_\_\_\_\_

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 2.10.12



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.23.12

STATION: WBLX/WDLT/WGOK/WABO

NAME: Becki Connally

AGENCY: Alabama Kidney Foundation

TITLE/POSITION: Mobile Regional Director

ADDRESS: PO Box 8481

CITY/STATE/ZIP: Mobile, AL 36689

OFFICE PHONE: 251-4551-2123 CELL:

E-MAIL: becki@alkidney.org

WEB SITE: alkidney.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Handwritten response area for question 1]

2) What are the topic(s) you are discussing today?

Alabama Kidney Foundation - mission-walk - sponsorship/teams

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Thank you! 😊

THANK YOU FOR YOUR INPUT!

Airs 2/10/13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.23.13

STATION: WBLX/WDLT/WOOLK/WABD

NAME: Marilyn Pace

AGENCY: Mobile County Public School System

TITLE/POSITION: Magnet and Foreign Language Supervisor

ADDRESS: P.O. Box 180069

CITY/STATE/ZIP: Mobile, AL 36618

OFFICE PHONE: (251) 221-4039 CELL: (251) 689-7311

E-MAIL: mpace@mcpss.com

WEB SITE: www.mcpss.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

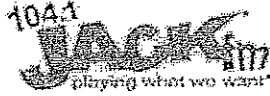
Magnet Schools

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 2.17.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.16.13

STATION: WBLX/WABD/WDLT/WOOK

NAME: Bill Finch

AGENCY: Mobile Botanical Gardens

TITLE/POSITION: Director

ADDRESS: 5151 Museum Drive

CITY/STATE/ZIP: Mobile Alabama 36604

OFFICE PHONE: 342-0555 CELL: 591-2215

E-MAIL: wfinch@rocketmail.com

WEB SITE: mobilebotanicalgardens.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today? -

Spring, live lakes, vertical gardening

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 2.24.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.14.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: JERRIE BEIMER

AGENCY: THE LEARNING TREE

TITLE/POSITION: FOUNDER / RETIRED EXECUTIVE DIRECTOR

ADDRESS: PO BOX 1306

CITY/STATE/ZIP: SEMMES, AL, 36575

OFFICE PHONE: CELL: 251-331-2633

E-MAIL: nfooster@learning-tree.org

WEB SITE: www.learning-tree.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

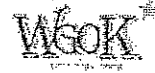
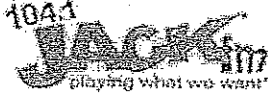
AUTISM FACTS - THE LEARNING TREE - FUNDRAISER

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 2.24.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.15.13

STATION: WBLX/WABD/WOXT/WOOK

NAME: Chris Gibbons

AGENCY: American Cancer Society

TITLE/POSITION: Volunteer

ADDRESS: 9000 Westview American Circle

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 251-344-6639 CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: mobile chili cook-off on Facebook

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

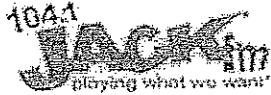
Chili Cook-off

\_\_\_\_\_  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



Airs ~~2-17-13~~<sup>24</sup>  
3.3.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1.30.13

STATION: WBLX/WDLT/WABP/WOOR

NAME: BRAD MARTIN

AGENCY: HANDS ON SOUTH ALABAMA

TITLE/POSITION: ~~DEPT~~ VITA COORDINATOR

ADDRESS: 1050 GOVERNMENT BLVD, SUITE 201

CITY/STATE/ZIP: MOBILE, AL 36604

OFFICE PHONE: 251-433-4456 CELL: \_\_\_\_\_

E-MAIL: bmartin@handsonsa1.org

WEB SITE: www.handsonsa1.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

VITA - VOLUNTEER INCOME TAX ASSISTANCE PROGRAM

\_\_\_\_\_

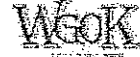
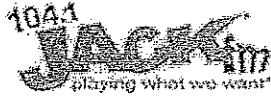
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 3.3.13

4.21.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.13.12

STATION: WBLX/WDLT/WGOK/WABD

NAME: Susan Pruet

AGENCY: Mobile Area Education Foundation

TITLE/POSITION: Engaging Youth through Engineering Director

ADDRESS: 605 Bel Air Blvd, Suite 400

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: 251-470-5214 CELL: \_\_\_\_\_

E-MAIL: spruet@maef.net

WEB SITE: www.maef.net

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

The Engaging Youth through Engineering program and the importance of K-12 STEM Education for our Community.

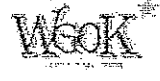
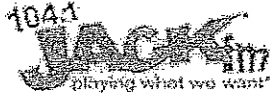
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



Airs 3.10.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.27.13

STATION: WBLX/WDLT/WGOK/WABO

NAME: Leah Kerry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications / Marketing

ADDRESS: PO Box 2187

CITY/STATE/ZIP: Mobile, AL 36652

OFFICE PHONE: 251-431-8645 CELL: 251-377-5438

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

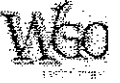
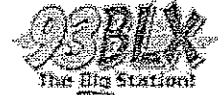
economic development, Chamber events

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Ans - 3.17.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.6.13

STATION: WABP/WBLX/WDLT/WGOK

NAME: Dr. Diane D. Abercrombie, PA-C, PhD

AGENCY: University of South Alabama

TITLE/POSITION: Program Director & Chair

ADDRESS: 5721 USA Dr N HAHN 3124

CITY/STATE/ZIP: Mobile, AL 36688

OFFICE PHONE: 251.445.9334 CELL: 251.599.8626

E-MAIL: dabercrombie@southalabama.edu

WEB SITE: www.southalabama.edu/alliedhealth/pa

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu  
The <sup>error</sup>

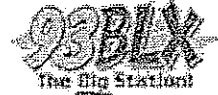
2) What are the topic(s) you are discussing today?  
Physician Assistant profession and training program  
at University of South Alabama

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Ans 3.17.13



CUMULUS



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.6.13

STATION: WABD/WBLX/WPCT/WOOL

NAME: Tara Summers & Devon Summers

AGENCY: Girl Scouts of Southern Alabama

TITLE/POSITION: \_\_\_\_\_

ADDRESS: Springhill Ave.

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: ~~251.344~~ 251.344 3330 CELL: \_\_\_\_\_  
800.239.6636

E-MAIL: \_\_\_\_\_

WEB SITE: girlscoutssa.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our commu~~

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

\_\_\_\_\_  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

also 3.24.13  
4.21.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.13.13

STATION: WBLX/WDLT/WABD/WOOK

NAME: AKAHEEM Spears

AGENCY: Bishop State Community College

TITLE/POSITION: Adult Education/GED Director

ADDRESS: 414 Stanton St

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251-662-5370 CELL: 251-510-4720

E-MAIL: aspears@bishop.edu

WEB SITE: www.bishop.edu

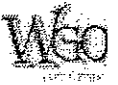
Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
The new GED

test for 2014 and having students to complete old version  
bring to change

Also 3.24.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3-13-13

STATION: WBIX/WDLT/WABD/WGOK

NAME: Elizabeth Saunders

AGENCY: American Red Cross

TITLE/POSITION: Communications Specialist

ADDRESS: 35 N. Sage Avenue

CITY/STATE/ZIP: Mobile, AL 36607

OFFICE PHONE: (251) 544-6100 CELL: \_\_\_\_\_

E-MAIL: elizabeth.saunders@redcross.org

WEB SITE: www.redcross.org/alabama

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
Preparedness + Gumbo cookoff

\_\_\_\_\_

Airs 3.31.13  
4.14.13



### COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.20.13

STATION: WABD/WBLX/WDLT/WGOK

NAME: Kim Garrett

AGENCY: Victory Health Partners

TITLE/POSITION: Development Director

ADDRESS: 3750 Professional Pkwy

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: (251) 460 2928

CELL: \_\_\_\_\_

E-MAIL: kgarrett@victoryhealth.org

WEB SITE: www.victoryhealth.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~  
460.0909

2) What are the topic(s) you are discussing today?  
60 \$65/\$500  
Thes  
Victory's Hope for Healing Celebration Dinner  
April 30<sup>th</sup> at mobile Marriott - 10<sup>th</sup> year Celebration. Speaker: Dr. Scott Morris



Ans 3.31.13

4.14.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.21.13

STATION: WBLX/WABD/WGOK/WDLT

NAME: Tom Herder

AGENCY: Mobile Bay National Estuary Program

TITLE/POSITION: Watershed Protection Coordinator

ADDRESS: 4172 Commanders Drive

CITY/STATE/ZIP: Mobile, AL 36615

OFFICE PHONE: 251-431-6409 CELL: 251-648-3139

E-MAIL: therder@mobilebaynep.com

WEB SITE: www.mobilebaynep.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

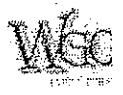
2) What are the topic(s) you are discussing today?

1) New CCMP  
MBNEP -> Watershed Management Planning for  
Three Mile Creek 3) Richard's Jackson Feeding Park

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

4.7.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.27.13

STATION: WABD/WBLX/WPCT/WOOR

NAME: DONALD WATSON

AGENCY: St. Stephens Rd. Improvement Assn.

TITLE/POSITON: Pres.

ADDRESS: 2214 St. Stephens Rd

CITY/STATE/ZIP: Mobile 36617

OFFICE PHONE: CELL: 251-833-2259

E-MAIL: DONALD.R.W9936@MSN.COM

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

OUR 10th ANNUAL "Neighborhood Pride Day"

3) Additional resources (Name/Address/C-S-7/Phone/E-mail/Web address)



Ans 4.7.12



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.27.13

STATION: WARWBLX/WOCT/WOOL

NAME: Lydia Pettijohn

AGENCY: THE FAMILY CENTER

TITLE/POSITION: EXEC. DIRECTOR

ADDRESS: 601 BEL AIR BLVD #100

CITY/STATE/ZIP: MOBILE, AL 36606

OFFICE PHONE: 251-479-5700 CELL: 461-9901

E-MAIL: Kids101@comcast.net

WEB SITE: www.familycenter-mobile.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our commu~~

2) What are the topic(s) you are discussing today?  
New Offices - Daphne + Chatham

ans 3.24.13

4.21.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3.13.13

STATION: WBLX/WDLT/WABD/WOOK

NAME: Akareem Spears

AGENCY: Bishop State Community College

TITLE/POSITON: Adult Education/GED Director

ADDRESS: 414 Stanton St

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251-662-5370 CELL: 251-510-4720

E-MAIL: aspears@bishop.edu

WEB SITE: www.bishop.edu

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our commu~~

2) What are the topic(s) you are discussing today?

The new GED

test for 2014 and having students to complete old version

prior to change



Airs 3.3.13

4.21.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2.13.12

STATION: WBLX/WDLT/WGOK/WABP

NAME: Susan Pruet

AGENCY: Mobile Area Educator Foundation

TITLE/POSITION: Engaging Youth through Engineering Director

ADDRESS: 605 Bel Air Blvd, Suite 400

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: 251-490-5214 CELL: \_\_\_\_\_

E-MAIL: spruet@maef.net

WEB SITE: www.maef.net

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

the Engaging Youth through Engineering program and the importance of K-12 STEM Education for our Community.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

4.28.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.17.13

STATION: WABA/WBLX/WDLT/WOOL

NAME: Nichelle Williams

AGENCY: Sickle Cell Disease Association of America - Mobile Chapter, Inc

TITLE/POSITION: Executive Director

ADDRESS: 1453 Springhill Avenue

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: (251)432-0301 CELL: \_\_\_\_\_

E-MAIL: NWilliams@scdmobile.org

WEB SITE: www.scdmobile.org

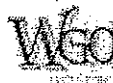
Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

Sickle Cell 5K Run/Walk ; increasing awareness

aus 4.28.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.17.13

STATION: WABD/WDLT/WBLX/WOOK

NAME: Jennifer Z. Ekman

AGENCY: University of South Alabama

TITLE/POSITION: Associate Director of Public Relations

ADDRESS: 307 N. University Blvd, AD 250

CITY/STATE/ZIP: MOBILE AL 36688-0002

OFFICE PHONE: 251-460-6360 CELL: \_\_\_\_\_

E-MAIL: jekman@usouthal.edu

WEB SITE: ~~southalab~~ southalabama.edu

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

USA 50<sup>th</sup> Anniversary - Grand Celebration

+ Tribute to USA President Moulton

Aug 5.5.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.24.13

STATION: WABD/WBCX/WDLT/WGOK

NAME: Caroline R. Foster

AGENCY: Epilepsy Foundation - ALABAMA

TITLE/POSITION: Exec. Director

ADDRESS: 273 Azalea Rd Suite 310 Office Park 3

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: (251) 341-0170 CELL (251) -610-9697

E-MAIL: Cfoster@efala.org

WEB SITE: epilepsyfoundationalabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

Services, volunteers, camps

support groups

Axis 5.5.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.23.13

STATION: WABD/WBLY/WDLT/WGOK

NAME: DAVID REANEY Eugene Williams

AGENCY: BAY AREA Food Bank WALC 469

TITLE/POSITION: Executive Director Retired Letter Carrier  
Food Drive Co-ordinator

ADDRESS: 5248 Mobile South St. P.O. Box 1692

CITY/STATE/ZIP: Theodore, AL 35682 Mobile, AL, 36633

OFFICE PHONE: 251-653-1617 CELL: 251-767-9654

E-MAIL: DREANEY@BAYAREAFOODBANK.ORG

WEB SITE: WWW.BAYAREAFOODBANK.ORG

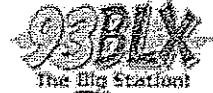
Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

LETTER CARRIERS FOOD DRIVE MAY 11

*Ais May 12, 2013*



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5/13

STATION: WBLX/WDLT/WOOR/WABD

NAME: Mary Martini Nordress

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 2717 Whistle Lane

CITY/STATE/ZIP: Hampton Lane, NC 35763

OFFICE PHONE: 256-534-3330 CELL: 256-503-5902

E-MAIL: mmnordress@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

\_\_\_\_\_

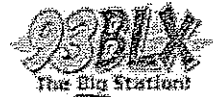
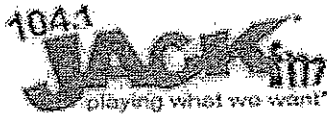
2) What are the topic(s) you are discussing today?

3 steps to Slimmer Summer

\_\_\_\_\_



Axis 5.12.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.1.13

STATION: WBLX/WDLT/WABD/WOOK

NAME: Terri Grodsky

AGENCY: RSUP (Retired + Senior Volunteer Program)

TITLE/POSITION: Director

ADDRESS: 304 Bayshore Ave

CITY/STATE/ZIP: Mobile, AL 36607

OFFICE PHONE: 251 574-7787 CELL:

E-MAIL: terri\_grodsky@bellsouth.net

WEB SITE: none ☹️

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Volunteer opportunities for people 55 and over

throughout Mobile Co - with partner

not for profit agencies.

Also 5.19.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.8.13

STATION: WBLX/WDET/WABD/WGO

NAME: William (Bill) Finch

AGENCY: Mobile Botanical Gardens

TITLE/POSITION: Executive Director

ADDRESS: ~~1106 Savannah St~~ 5151 Museum Drive

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: ~~251-591-22~~ CELL: \_\_\_\_\_

E-MAIL: 251-342-0555

WEB SITE: www.mobilebotanicalgardens.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
fire, raised beds, flowers and vegetables for summer  
what is good soil  
NMAA Nature & Art

Airs 5.26.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.20.13

STATION: WBLX/WABD/WBLX/WOOR

NAME: Steve Sullivan, MS

AGENCY: Alabama Institute for the <sup>Deaf</sup> Blind

TITLE/POSITION: Case Manager

ADDRESS: 1050 Government St.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251 432, 7777 CELL: \_\_\_\_\_

E-MAIL: sullivan.steve@aidb.state.al.us

WEB SITE: aidb.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Services for all ages

Airs 5.20.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.20.13

STATION: WBLX/WDLT/WGAK/WABB

NAME: ELIZABETH SANDERS

AGENCY: DOWNTOWN MOBILE ALLIANCE

TITLE/POSITION: PRESIDENT

ADDRESS: PO Box 112

CITY/STATE/ZIP: Mobile Az 36601

OFFICE PHONE: <sup>251</sup> 434-8498 CELL: 406-2412

E-MAIL: esanders@downtownmobile.org

WEB SITE: www.downtownmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

/

2) What are the topic(s) you are discussing today?  
BLIGHT, ENTERTAINMENT DISTRICT, FORM BASED CODE,

BLIGHT, HISTORIC Tax Credit, LIVING TOUR SUCCESS,

HRS 6-2-13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.22.13

STATION: WBLX/WDLI/WGOK/WABD

NAME: Evan Duffy

AGENCY: American Red Cross Blood Services

TITLE/POSITION: Communications Manager

ADDRESS: 3446 Demetropolis Road

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: (251)662-5036 CELL: (251)2952396

E-MAIL: Evan.Duffy@redcross.org

WEB SITE: redcrossblood.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Blank lines for answer to question 1

2) What are the topic(s) you are discussing today?

The need for blood heading into the summer.

Blank line for answer to question 2

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Blank lines for answer to question 3

THANK YOU FOR YOUR INPUT!

HHS 6.2.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.22.13

STATION: WBLY/WDLT/WABD/WGOK

NAME: Pamela Ware

AGENCY: Mobile Works

TITLE/POSITION: Director of Marketing and Public Relations

ADDRESS: 515 Springhill Plaza Court

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: 432-0909 CELL: 689-4801

E-MAIL: pware@mobile-works.org

WEB SITE: www.mobile-works.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Job readiness, financial literacy, Services at Career Center

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Ans 6.9.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.29.13

STATION: WBLX/WOCT/WABD/WOOK

NAME: Donna Hartmann

AGENCY: One Harvest Food Ministry

TITLE/POSITION: Ministry Coordinator

ADDRESS: 2200 Cody Road South

CITY/STATE/ZIP: Mobile, AL 36695

OFFICE PHONE: 251-633-0250 CELL: \_\_\_\_\_

E-MAIL: dhartmann@dayspringbc.org

WEB SITE: www.oneharvest.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

One Harvest Food Ministry, everyone

eligible, food purchased at savings, many choices

HRS 0.9.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-30-13

STATION: WBLX/WNXT/WABD/WOOR

NAME: DEBORAH VELDERS

AGENCY: MOBILE MUSEUM OF ART

TITLE/POSITION: DIRECTOR

ADDRESS: 4850 MUSEUM DR. (LANGAN PARK)

CITY/STATE/ZIP: MOBILE, AL.

OFFICE PHONE: 208-5200 CELL:

E-MAIL: deborah.velders@mobilemuseumofart

WEB SITE: www.mobilemuseumofart.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?

VISION for museum

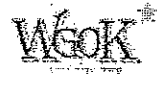
Upcoming programs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



Fri 6.16.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.5.13

STATION: WBLX/WOCT/WABD/WGOK

NAME: Amber Guy

AGENCY: Mobile Public Library

TITLE/POSITION: Public Relations Officer

ADDRESS: 700 Government St.

CITY/STATE/ZIP: Mobile AL 36602

OFFICE PHONE: 208-7072 CELL: 455-5781

E-MAIL: aguy@mplonline.org

WEB SITE: www.mplonline.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Summer Reading, Book Clubs, Movies, Interlibrary Loans, etc.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

HIND 6.16.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.5.13

STATION: WBLX/WABD/WDLT/WGOK

NAME: Amelia Leonard

AGENCY: Lifelines Counseling Services/Out Reach & Education Division

TITLE/POSITON: 2-1-1 Information and Referral Specialist

ADDRESS: Lifelines 705 Oak Circle Drive East

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-431-5100 CELL:

E-MAIL:

WEB SITE: www.lifelinesmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?
• Services provided by Lifelines Out Reach & Education Division
• Ways the Community can help support
• Rape Crisis Fund Raiser

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

HHS 6.23.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.19.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Robert Burnett

AGENCY: Mobile Arts Council

TITLE/POSITION: Executive Director

ADDRESS: 318 Dauphin Street

CITY/STATE/ZIP: Mobile / AL

OFFICE PHONE: 251/432-9796 xB CELL: 251/721-3662

E-MAIL: rburnett@mobilearts.org

WEB SITE: www.mobilearts.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

- Arts Awards

- Exhibitions - December

- Funding

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Axis 6.23.13



CUMULUS



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.1.13

STATION: WBLX/WDLT/WOOK/WAPP

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITON: Director of Nutrition Affairs

ADDRESS: 2717 Whistler Lane

CITY/STATE/ZIP: Hampton Cove, AL 35763

OFFICE PHONE: 256-534-3330 CELL: 256-503-5902

E-MAIL: mmmnordness@se.dairy.org

WEB SITE: www.sealtdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commt

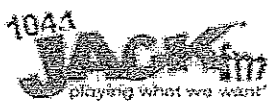
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

How to Grow Healthier Kids

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

HTV's Q113 6-30-13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6-12-13

STATION: \_\_\_\_\_

NAME: Leah Perry-Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: VP Communications + Marketing

ADDRESS: PO Box 2187

CITY/STATE/ZIP: Mobile, AL 36652-2187

OFFICE PHONE: 251-431-8645 CELL: 251-377-5438

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www-mobilechamber.com

Complete the following, based on your opinions:

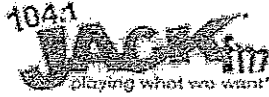
1) What are the major issues in our community that face those who live in our community?  
\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
\_\_\_\_\_  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

77.13  
~~77.13~~



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.26.13

STATION: ↑

NAME: WABO/WBLX/WDLT/WGOK / James Roberson

AGENCY: SARPC / AAA

TITLE/POSITION: SHIP Coordinator

ADDRESS: 110 Beavercreek St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 433-6541 CELL: \_\_\_\_\_

E-MAIL: JRoberson@sarpc.org

WEB SITE: www.agingSouthAlabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

New Medicare information

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



HRS ~~77.13~~ 77.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6.26.13

STATION: WDLT/WOCT/WGOK/WABD

NAME: CASI-KC-CALLAWAY

AGENCY: Mobile Baykeeper

TITLE/POSITION: Executive Director & Baykeeper

ADDRESS: 450-C Government Street

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 433-4229 CELL: 209-4253

E-MAIL: Callaway@mobilebaykeeper.org

WEB SITE: MobileBaykeeper.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Engage in Coastal Restoration

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

HRS 7.14.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.3.13

STATION: WBX/WDLT/WOOK/WASD

NAME: Chelette Webster

AGENCY: American Cancer Society

TITLE/POSITION: Community Health Advisor Representative

ADDRESS: 900 Western Amenca Circle Suite 101

CITY/STATE/ZIP: Mobile AL 36609

OFFICE PHONE: 414-1304 CELL:

E-MAIL: Chelette.webster@cancer.org

WEB SITE: WWW.CANCER.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Community Health Advisory Program

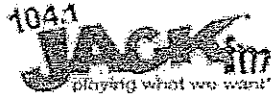
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



HHS 7.14.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 0.27.13

STATION: WABD/WBLX/WDLT/W6OK

NAME: Randy Jinks

AGENCY: Alabama State Parks

TITLE/POSITION: Marketing & Advertising Manager

ADDRESS: 64 N. Union Street

CITY/STATE/ZIP: Montgomery, AL 36130

OFFICE PHONE: 1-800-ALA-PARK CELL: 256-493-7588

E-MAIL: randy.jinks@denr.alabama.gov

WEB SITE: www.alapark.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Parks - Attractions - Current Events

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

HHS 7-21-13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7-10-13

STATION: WBLX/WDLT/WGOK/WABD

NAME: Adam Beathard

AGENCY: AIDS Alabama South

TITLE/POSITION: Development Coordinator

ADDRESS: 2054 Dauphin Street

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: 251-471-5227 CELL: 907-612-0366

E-MAIL: adam.beathard@aids

WEB SITE: www.aidsalabamasouth.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

LOOK UP, MOBILE! Photographic Scavenger Hunt

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

HRS 7-21-13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.10.13

STATION: WBX/WDLT/W6OK/WABB

NAME: Beverly Reed

AGENCY: City of Mobile Community Planning & Development

TITLE/POSITION: Program Analyst

ADDRESS: 205 Government St,

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251.208-7631 CELL:

E-MAIL: Beverly.Reed@cityofmobile.org

WEB SITE: www.cityofmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Unemployment, crime, Homeownership

2) What are the topic(s) you are discussing today?

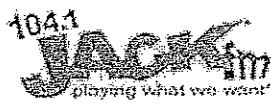
Homeownership

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Consumer Credit Counseling  
251.602.0011

THANK YOU FOR YOUR INPUT!

HRS 7.28.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.17.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Terrence Mixon

AGENCY: Mobile County Public Schools

TITLE/POSITION: Executive Director Student Support Services

ADDRESS: 1 Magnum Pass

CITY/STATE/ZIP: Mobile, AL 36618

OFFICE PHONE: 251-221-4245 CELL: 251-581-3187

E-MAIL: tmixon@mcps.com

WEB SITE: mcps.com

Complete the following, based on your opinions:

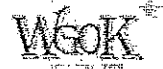
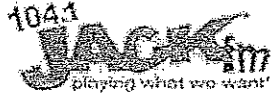
~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?  
Opening of School

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

HHS 7-28-13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7-17-13

STATION: WABN/WBFX/WDLT/WGOK

NAME: Cyrela G. Ruffin

AGENCY: Gulf Coast Ethnic & Heritage Jazz Festival

TITLE/POSITION: Project Director/founder

ADDRESS: P.O. Box 40404

CITY/STATE/ZIP: Mobile, AL 36640

OFFICE PHONE: 251-478-4027 CELL: 251-458-3860

E-MAIL: Gcehjazz@yahoo.com

WEB SITE: www.GcehJazzFest.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
2013 Gulf Coast Ethnic & Heritage Jazz Festival  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

HHS 8.4.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.24.13

STATION: WBLX/WDLT/WGOK/WABP

NAME: MARTHA PEEK

AGENCY: MOBILE COUNTY PUBLIC SYSTEM

TITLE/POSITION: SUPERINTENDENT

ADDRESS: 1 MAGNUM PASS

CITY/STATE/ZIP: MOBILE, AL 36618

OFFICE PHONE: 251-221-4394 CELL:

E-MAIL: mpeek@mcpss.com

WEB SITE: MCPSS.COM

Complete the following, based on your opinions:

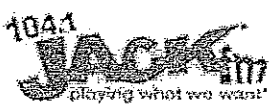
~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?  
2013-2014 SCHOOL YEAR - MOBILE COUNTY  
PUBLIC SCHOOL SYSTEM

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Hrs 8.11.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.31.13

STATION: WBLX/WDLT/W6OK/WABD

NAME: Jahnnae Robinson

AGENCY: City of Mobile (Community Planning & Development)

TITLE/POSITION: Economic Development Coordinator

ADDRESS: 2318 St. Stephens Rd

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251-457-4607 CELL: 251-404-7215

E-MAIL: jrobinson@cityofmobile.org

WEB SITE:

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

2) What are the topic(s) you are discussing today?  
1. RAISING CAPITAL FOR SMALL BUSINESS WORKSHOP  
2. ENTREPRENEUR TRAINING CLASS

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

HHS 8.11.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.31.13

STATION: WBLX/WDLT/WOOK/WABD

NAME: MOST PURE HEART OF MARY SCHOOL

AGENCY: CATHOLIC FAMILY

TITLE/POSITION: CHAIR OF THE VIABILITY COMMITTEE

ADDRESS: DR. MLK

CITY/STATE/ZIP: MOBILE, AL 36603

OFFICE PHONE: 251-432-5270 CELL:

E-MAIL: hom@mobilearchdiocese.org

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

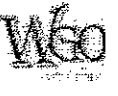
2) What are the topic(s) you are discussing today? HISTORY, PROMINENT ATTENDEES, ENROLLMENT, TECHNOLOGY, PARTNERSHIPS W/ MAJOR UNIVERSITIES

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!



8.18.13  
Chris B.H.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.1.13

STATION: WBLX/WDLT/WABP/WOOR

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 2717 Whistler Lane

CITY/STATE/ZIP: Hampton Cove, AL 35763

OFFICE PHONE: 256-534-3330 CELL: 256-503-5902

E-MAIL: mmnordness@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu

2) What are the topic(s) you are discussing today?

Family Figures: Numbers You Should Know

8-18-13  
~~HHS 8-11-13~~



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

0

DATE: 7.24.13

STATION: \_\_\_\_\_

NAME: Joni Hendee

AGENCY: Dumas Wesley Community Center

TITLE/POSITION: Communications & Marketing Coord.

ADDRESS: 126 Mobile Street

CITY/STATE/ZIP: Mobile AL 36607

OFFICE PHONE: 479-0649 CELL: 601-695-4515

E-MAIL: jhendee@dumaswesley.org

WEB SITE: www.dumaswesley.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?  
Upcoming Events / Volunteer Opportunities

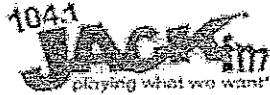
\_\_\_\_\_

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 8.25.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.14.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: ERIC B. JEFFERSON

AGENCY: HOUSING FIRST, INC.

TITLE/POSITION: EXECUTIVE DIRECTOR

ADDRESS: 213 AZALEA RD Building 3 SUITE 110

CITY/STATE/ZIP: MOBILE AL 36609

OFFICE PHONE: 251-450-3345 CELL: 251-~~337~~-3766

E-MAIL: EB.JEFFERSON@HFAL.ORG

WEB SITE: WWW.HFAL.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

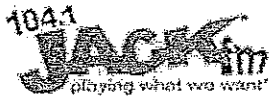
HOMELESSNESS + SERVICES FOR THE HOMELESS

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 8<sup>25</sup> ~~13~~ 13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.7.13

STATION: WBLX/WDLT/WQOK/WAAB

NAME: Girl Scouts of Southern Alabama

AGENCY: Erin Jones / Dana Jones (SUC)

TITLE/POSITION: Volunteer

ADDRESS: 15280 Celeste Rd

CITY/STATE/ZIP: Chunchula, AL

OFFICE PHONE: 251-344-3330 CELL: 251-604-3388

E-MAIL: scouttyme@aol.com

WEB SITE: girlscoutssa.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

\_\_\_\_\_

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 9 1, 13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.21.13

STATION: WBLX/WDLT/WABA/WQOK

NAME: Terri Grodsky

AGENCY: RSUP

TITLE/POSITION: Director

ADDRESS: 304 Bayshore Ave

CITY/STATE/ZIP: Mobile AL 36607

OFFICE PHONE: 251 574-7787 CELL: 251 591-0842

E-MAIL: terri\_grodsky@bellsouth.net

WEB SITE:

Complete the following, based on your opinions:

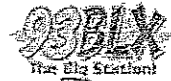
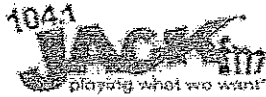
1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today?  
Walk of Ages. Sept 28, 2013 - noncompetitive walk.  
fundraiser for RSUP

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
and will mention  
Mobile Chamber  
MUSIC

THANK YOU FOR YOUR INPUT!

Airs 9.1.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 8.14.13

STATION: WBLX/WDLT/WABD/WOOK

NAME: Nichelle Williams

AGENCY: Sickle Cell Disease Association - Mobile Chapter

TITLE/POSITION: Executive Director

ADDRESS: 1453 Springhill Avenue

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: (251) 432-0301 CELL: \_\_\_\_\_

E-MAIL: Nwilliams@scdmobile.org

WEB SITE: www.scdmobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

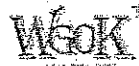
2) What are the topic(s) you are discussing today?

Annual Tennis Tournament to benefit educational programs for children with sickle cell disease.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



HHS 8.18.13  
8.11.13  
9.8.13  
HED/...

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.24.13

STATION: \_\_\_\_\_

NAME: Joni Hendee

AGENCY: Dumas Wesley Community Center

TITLE/POSITION: Communications & Marketing Coord.

ADDRESS: 126 Mobile Street

CITY/STATE/ZIP: Mobile AL 36607

OFFICE PHONE: 479-0649 CELL: 601-695-4515

E-MAIL: jhendee@dumaswesley.org

WEB SITE: www.dumaswesley.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?  
\_\_\_\_\_  
\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?  
Upcoming Events / Volunteer Opportunities  
\_\_\_\_\_  
\_\_\_\_\_

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!



Miss <sup>8.18.13</sup> 8.11.13  
9.8.13 ADD/BLX → save

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5.1.13

STATION: WBLX/WDLT/WAPP/WOAK

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 2717 Whistler Lane

CITY/STATE/ZIP: Hampton Cove, AL 35963

OFFICE PHONE: 256-534-3330 CELL: 256-503-5902

E-MAIL: mmnordness@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our commu  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
Family Figures: Numbers You Should Know



Airs 9.22.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4.13.13

STATION: WABD/WBLX/WDLT/WOOK

NAME: Patricia Finkbohner

AGENCY: The Salvation Army Coastal Alabama

TITLE/POSITION: Director of Development

ADDRESS: 1009 Dauphin Street

CITY/STATE/ZIP: Mobile 36604

OFFICE PHONE: 251-438-1625 CELL:

E-MAIL: Patricia.Finkbohner@uss.salvationarmy.org

WEB SITE: SalvationArmyCoastalAlabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

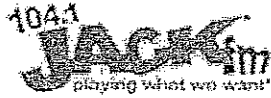
Volunteer Opportunities

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 9.22.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.11.13

STATION: WBLX/WDLT/WGOK/WABD

NAME: Mark Berte

AGENCY: Alabama Coastal Foundation

TITLE/POSITION: Executive Director

ADDRESS: P.O. Box 1073

CITY/STATE/ZIP: Mobile, AL 36603

OFFICE PHONE: 990-6002 CELL: 402-3936

E-MAIL: MBerte@joinACF.org

WEB SITE: www.joinACF.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

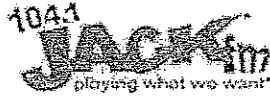
education programs, volunteers, Cocktails for the Coast, Connect to Your Coast

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 9.29.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.18.13

STATION: WBLX/WDLT/WABD/W6OK

NAME: TOMMIE ANDERSON | Jacqueline Thomas

AGENCY: Franklin Primary Health Center

TITLE/POSITION: Chief Operations Officer | Director of Planning & Development/Corporate Compliance

ADDRESS: 1303 Dr. Martin Luther King, Jr. Ave

CITY/STATE/ZIP: Mobile, AL 36603

OFFICE PHONE: 251-436-7655 CELL:

E-MAIL: healthreform@franklinprimary.org

WEB SITE: WWW.franklinprimary.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
1) Health Insurance Marketplace 2) Benefits of the Marketplace  
3) Eligibility for the Marketplace + 4) Enrollment process

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 9.29.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.18.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Ella Mooney | Heidi Hanchey

AGENCY: City of Mobile

TITLE/POSITION: Recreation Program Supervisor | Therou Rec Spec.

ADDRESS: 1301 Azalea Rd

CITY/STATE/ZIP: Mobile AL 36693

OFFICE PHONE: 666 3922 CELL: 648 4842

E-MAIL: hhanchey2013@gmail.com

WEB SITE: N/A

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Fall Festival & special events

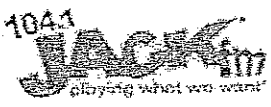
Services for Seniors & Special needs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 10:6.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.25.13

STATION: WBLX/WDLT/WABD/W60K

NAME: ~~FRI~~ Carolyn Thompson

AGENCY: TRI-Coastal Community Outreach

TITLE/POSITION: Executive Director

ADDRESS: 10520 Hwy 188

CITY/STATE/ZIP: Grand Bay, AL 36541

OFFICE PHONE: 251-865-9731 CELL: 228-623-0017

E-MAIL: Carolyn@tricoastalcommunity.org

WEB SITE: www.tricoastalcommunity.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

① Programs

③ fundraiser on

② current project → to increase air space Oct. 19<sup>th</sup>

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~\_\_\_\_\_~~  
0044  
\$50

Airs 10.6.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.25.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Kim Barrett

AGENCY: Victory Health Partners

TITLE/POSITION: Development Director

ADDRESS: 3750 Professional Pkwy.

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: (251)460-0999 CELL:

E-MAIL: Kbarrett@victoryhealth.org

WEB SITE: WWW.victoryhealth.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

Victory Health Partners, 5th Annual Let Love Serve Ladies Tournament  
1st Annual USTA sanctioned Juniors Tennis Tournament

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 10.13.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.2.13

STATION: WBLX/WDLT/W6OK/WABD

NAME: Darrell W. Randle

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: Vice President of Small Business Development

ADDRESS: 451 Gov. St.

CITY/STATE/ZIP: 36602 AL, Mobile

OFFICE PHONE: 251 431-8607 CELL: 709-5265

E-MAIL: darrell@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

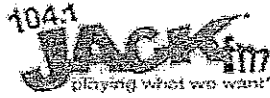
Minority Directory Minority Business Week Eagle Awards / Minority Enterprise Development (MED) Awards

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!

Airs 10.20.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.9.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Caroline Foster

AGENCY: Epilepsy Foundation of Alabama

TITLE/POSITION: Exec. Director

ADDRESS: 273 Cahala Rd Suite 310 Office Park

CITY/STATE/ZIP: Mobile, ALA 36609

OFFICE PHONE: (251) 341-0170 CELL:

E-MAIL: cfoster@efala.org

WEB SITE: epilepsyfoundationalabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

2) What are the topic(s) you are discussing today?

Volunteer for events, Training Program

National Epilepsy Month, Speakers of Meetings

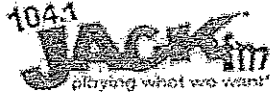
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 10.20.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.9.13

STATION: WBLX/WDLT/WAAP/WGOK

NAME: Rod and Lisa Davis

AGENCY: A Servant's Love, Inc.

TITLE/POSITION: Rod - Advisory Team ; Lisa - Executive Director

ADDRESS: P.O. Box 9068

CITY/STATE/ZIP: Mobile, AL 36691

OFFICE PHONE: 251-895-6967 CELL: \_\_\_\_\_

E-MAIL: aservantsloveinca@aatt.net

WEB SITE: aservantslove.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

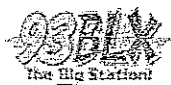
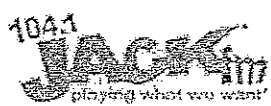
Annual Meeting, Harvest of Hope Program, Senior Nutrition  
Wellness Program

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 11.3.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10/23/13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Lugh Perry Herndon

AGENCY: Mobile Area Chamber of Commerce

TITLE/POSITION: Vice President of Communications & Marketing

ADDRESS: PO Box 2187

CITY/STATE/ZIP: Mobile, AL 36652-2187

OFFICE PHONE: 251-433-1486 CELL: \_\_\_\_\_

E-MAIL: lherndon@mobilechamber.com

WEB SITE: www.mobilechamber.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

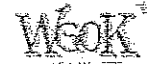
Economy, jobs, unemployment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 10.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.14.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: James Roberson

AGENCY: South Alabama Regional Planning Commission

TITLE/POSITION: SHIP Coordinator

ADDRESS: 110 Beauvegard St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 706-4617 CELL: -

E-MAIL: JRoberson@sarpc.org

WEB SITE: www.AgingSouthAlabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Medicare Open enrollment

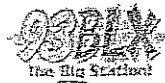
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 10.27.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.16.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Akareem Spears

AGENCY: Bishop State

TITLE/POSITION: Adult Education/GED Director

ADDRESS: 414 Stanford St.

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251-662-5370 CELL: 251-510-4720

E-MAIL: aspears@bishop.edu

WEB SITE: www.bishop.edu

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today? Bishop State Adult Ed and

GED Program and the New GED in Jan. 2014

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs ~~12/3/13~~



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.23.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Robert Burnett

AGENCY: Mobile Arts Council

TITLE/POSITION: Executive Director

ADDRESS: 318 Dauphin Street

CITY/STATE/ZIP: Mobile

OFFICE PHONE: 251.432.9796 CELL: \_\_\_\_\_

E-MAIL: rburnette@mobilearts.org

WEB SITE: www.mobilearts.org

Complete the following, based on your opinions:

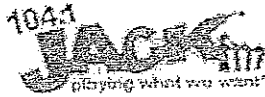
~~1) What are the major issues in our community that face those who live in our community?  
\_\_\_\_\_  
\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?  
State of the arts, projects, grants

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 11.10.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.30.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Mary Martin Nordness

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 1249 ~~Auburn~~ Falls Crest Place  
Auburn, AL 36830

CITY/STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: ~~256~~ - 256 - 503-5902 CELL: 256-503-5902

E-MAIL: mmnordness@sedairy.org

WEB SITE: www.southeastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Guide To Good Sleep

\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 11.17.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.6.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Robbie Bayne

AGENCY: Mobile International Festival

TITLE/POSITION: Executive Director

ADDRESS: 2900 Dauphin St

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: 251-208-1556 CELL: 251-508-3937

E-MAIL: mif@cityofmobile.org

WEB SITE: www.mobileinternationalfestival.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

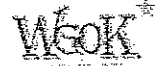
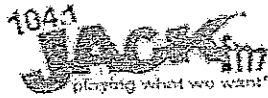
2013 Mobile International Festival  
celebrating 30 years!

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 11.17.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.6.13

STATION: WBLX/WDLT/WABD/W6OK

NAME: Kim Rice

AGENCY: Mobile Bay National Estuary Program

TITLE/POSITION: Community Organizer

ADDRESS: 118 N Royal St

CITY/STATE/ZIP: Mobile, AL

OFFICE PHONE: 251)431-6409 CELL: 251)423-18122

E-MAIL: 1upr7764@gmail.com / mbnep@mobilebayrep.com

WEB SITE: mobilebaynep.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Lack of good paying jobs  
Crime

2) What are the topic(s) you are discussing today?

Take pride in Taulminville } Need for volunteers  
Three Mile Creek Watershed } Breakfast & lunch will be provided

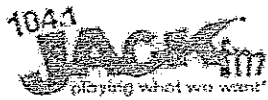
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

For more info call 251)431-6409 or visit us  
on the web @ mobilebaynep.com.

THANK YOU FOR YOUR INPUT!



Airs 11.17.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.6.13

STATION: WBLX/WDLT/WABD/W6OK

NAME: Adam Beathard, Lanita Kharel

AGENCY: AIDS Alabama South

TITLE/POSITION: Development Coordinator / Executive Dir

ADDRESS: 2054 Dauphin St

CITY/STATE/ZIP: MOBILE, AL 36606

OFFICE PHONE: 251-545-4201 CELL: 907-612-0366

E-MAIL: ADAM.BEATHARD@AIDSALABAMA.ORG

WEB SITE: WWW.AIDSALABAMASOUTH.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

QUEEN FOR A DAY FUNDRAISER

HOLIDAY GIFT BOX PROGRAM

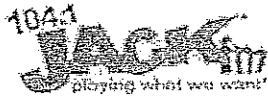
INTRODUCED EXECUTIVE DIRECTOR OF AIDS AL SOUTH

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 11.29.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.13.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Patricia Finkbohner Cecil Morris

AGENCY: Director of Development The Salvation Army Chef

TITLE/POSITION: Director of Development / Chef

ADDRESS: 1009 Dauphin Street

CITY/STATE/ZIP: Mobile AL 36604

OFFICE PHONE: 251-438-1625 CELL:

E-MAIL: Patricia.finkbohner@uss.salvationarmy.org

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

2) What are the topic(s) you are discussing today? Holiday Volunteers / Programs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

THANK YOU FOR YOUR INPUT!

Airs 11.24.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.13.13

STATION: WBLX/WDLI/WABD/WGOK

NAME: Bob Haskins

AGENCY: Keep Mobile Beautiful

TITLE/POSITION: Coordinator

ADDRESS: 1451 Government St.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-208-6026 CELL: 604-6939

E-MAIL: haskins@cityofmobile.org

WEB SITE: Keepmobilebeautiful.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

[Blank lines for answer 1]

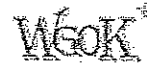
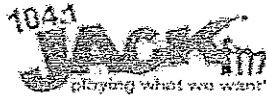
2) What are the topic(s) you are discussing today?

KMB events, Christmas tree recycling, West Mobile Recycling Center, LITTER!

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

[Blank lines for answer 3]

THANK YOU FOR YOUR INPUT!



Airs 10.27.13

12.1.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.16.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: James Roberson

AGENCY: South Alabama Regional Planning Commission

TITLE/POSITION: SHIP Coordinator

ADDRESS: 110 Beauvegard St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 706-4617 CELL: -

E-MAIL: JRoberson@sarpc.org

WEB SITE: www.AgingSouthAlabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

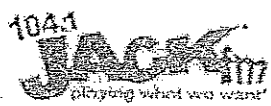
2) What are the topic(s) you are discussing today?

Medicare Open enrollment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



CUMULUS



Airs 10.27.13

12.1.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.16.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Akareem Spears

AGENCY: Bishop State

TITLE/POSITION: Adult Education/GED Director

ADDRESS: 414 Stanton St.

CITY/STATE/ZIP: Mobile, AL 36617

OFFICE PHONE: 251-662-5370 CELL: 251-510-4720

E-MAIL: aspears@bishop.edu

WEB SITE: www.bishop.edu

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

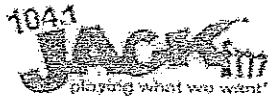
Bishop State Adult Ed and GED Program and the New GED in Jan. 2014

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 128.3



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.20.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Deann Servos

AGENCY: Prodisce Pantry

TITLE/POSITON: Executive Director

ADDRESS: 9315 Spanish Fort Blvd (Hwy 31)

CITY/STATE/ZIP: Spanish Fort, AL 36527

OFFICE PHONE: 251-626-1720 CELL: 251-610-1174

E-MAIL: info@prodiseepantry.org

WEB SITE: www.prodiseepantry.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

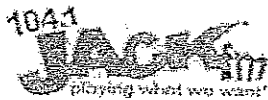
\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
Hunger, Collaborative efforts to put families on a pathway of hope by various non-profits

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 12.8.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.20.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: MARTHA PEEK

AGENCY: MOBILE COUNTY PUBLIC SCHOOL SYSTEM

TITLE/POSITION: SUPERINTENDENT

ADDRESS: 1 MAGNUM PASS

CITY/STATE/ZIP: MOBILE, AL 36618

OFFICE PHONE: 221-4394 CELL: 454-1150

E-MAIL: mpeek@mcpss.com

WEB SITE:

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

→ 2) What are the topic(s) you are discussing today?

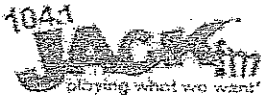
EDUCATION IN MCPSS

COLLEGE & CAREER READINESS

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!

Airs 12.15.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10.30.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Mary Martin Nordness, RD

AGENCY: Southeast Dairy Association

TITLE/POSITION: Director of Nutrition Affairs

ADDRESS: 1249 Falls Crest Place

CITY/STATE/ZIP: Auburn, AL 36830

OFFICE PHONE: 256.503.5902 CELL: 256.503.5902

E-MAIL: mmnordness@secdairy.org

WEB SITE: www.setheastdairy.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) What are the topic(s) you are discussing today?  
How to Avoid the Hunger Games  
(Nov - Dec)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

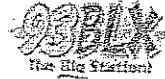
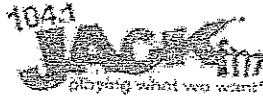
\_\_\_\_\_

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



Airs 12.15.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11.25.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Mark Berts

AGENCY: AL Coastal Foundation

TITLE/POSITION: Executive Director

ADDRESS: P.O. Box 1073

CITY/STATE/ZIP: Mobile, AL 36637

OFFICE PHONE: 990-6002 CELL: 402-3936

E-MAIL: MBerts@joinACF.org

WEB SITE: WWW.joinACF.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today? New contacts for the Coast

Bay Buddy volunteers, crowd funding campaigns

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!

Airs 12.22.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.4.13

STATION: WBLX/WDLI/WABD/WGOK

NAME: MARTY O'NAIFEY

AGENCY: L'Arche mobile / First Light Marathon

TITLE/POSITION: Director

ADDRESS: 151 S. ANN ST.

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: 251-438-2094 CELL: 251-510-7449

E-MAIL: Larchmobile@hotmail.com

WEB SITE: www.Larchmobile.org / FirstLightMarathon.com

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

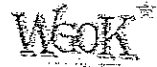
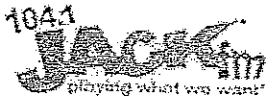
1st Light Marathon

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

THANK YOU FOR YOUR INPUT!

Airs 12.22.13



COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.4.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Sheane Archer

AGENCY: Ozanam Charitable Pharmacy

TITLE/POSITION: Executive Director

ADDRESS: 571 Dauphin Street

CITY/STATE/ZIP: Mobile, AZ 36602

OFFICE PHONE: 251 432-4111 CELL: 251 366-0713

E-MAIL: Sarcher@ozanampharmacy.org

WEB SITE: www.ozanampharmacy.org

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

\_\_\_\_\_

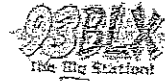
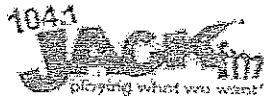
2) What are the topic(s) you are discussing today?

Ozanam's services and needs

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

\_\_\_\_\_

THANK YOU FOR YOUR INPUT!



Airs 12.29.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12-11-13

STATION: WBLX/WDLT/WABD/WGOK

NAME: ERIC B. JEFFERSON

AGENCY: Housings First, Inc

TITLE/POSITON: EXECUTIVE DIRECTOR

ADDRESS: 273 AZALEA RD Building 3, SUITE 110

CITY/STATE/ZIP: MOBILE, AL 36609

OFFICE PHONE: 251-450-3345 CELL: 251-533-3766

E-MAIL: EB.JEFFERSON@HFAL.ORG

WEB SITE: WWW.HFAL.ORG

Complete the following, based on your opinions:

~~1) What are the major issues in our community that face those who live in our community?~~

~~\_\_\_\_\_~~

2) What are the topic(s) you are discussing today?

Project Homeless Connect, volunteers

~~3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)~~

THANK YOU FOR YOUR INPUT!



Airs 12.29.13

COMMUNITY LEADER ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.11.13

STATION: WBLX/WDLT/WABD/WGOK

NAME: Colette Huff / Florence McElroy

AGENCY: Dearborn YMCA

TITLE/POSITION: CEO / Executive Assistant

ADDRESS: 321 North Warren

CITY/STATE/ZIP: Mobile, AL 36603

OFFICE PHONE: 251-432-4768 CELL: 251-454-5224

E-MAIL: chuff@dearbornymca.org

WEB SITE: www.dearbornymca.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Looking to recruit new participants for our GEDs  
Child Development Programs - Direction of programs  
& services for 2014

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

fitness +  
swimming

SAIL  
Jump B'ball team

THANK YOU FOR YOUR INPUT!

**Thank you! from United Way 2-1-1/Lifelines Counseling Services**

Amelia Leonard [aleonard@lifelinesmobile.org]

You forwarded this message on 07/12/2013 1:55 PM.

**Sent:** Friday, July 12, 2013 1:00 PM

**To:** Carmen Brown

**Cc:** 'Jan Preslar' [jpreslar@lifelinesmobile.org]

I just wanted to thank you again for having me on your show "Community Corner" on June 5<sup>th</sup>, to talk about Lifelines Counseling Services and United Way 2-1-1. We have had a huge response from 2-1-1 callers who heard the broadcast. The show has really boosted our call volume and made more people in the community aware of our services. Again, thank you for giving us the opportunity. We are very grateful for the response that followed.

Sincerely,  
Amelia

Amelia Leonard  
United Way 2-1-1 Information & Referral Specialist  
Lifelines Counseling Services, Outreach and Education Division  
P O Box 91068  
Mobile, AL 36691-1068  
[aleonard@lifelinesmobile.org](mailto:aleonard@lifelinesmobile.org)  
[211connectsalabama.org](http://211connectsalabama.org)  
251-431-5111  
251-431-5117 fax

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