



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 01-13-16

NAME: Martha Bonham

AGENCY: Bullhead Community Action Group

TITLE/POSITION: President

ADDRESS: 1819 Leggett Ave.

CITY/STATE/ZIP: Prichard al. 36610

OFFICE PHONE: 251-432-2651 CELL: 251-753-8030

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Economic & Equality Criminal Justice System  
Substance Abuse and Violent

2) What are the topic(s) you are discussing today?

Dr. Martin Luther King Day March & Rally

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Kenneth Finley 251 377-5630

KEEPING THE DREAM ALIVE.....

PEOPLE UNITED TO ADVANCE THE DREAM OF  
MOBILE, INC INVITE YOU TO CELEBRATE IN  
ECUMENICAL SERVICES ON SUNDAY EVENING  
JANUARY 17<sup>TH</sup> 5PM AT THE ST. LOUIS STREET  
MISSIONARY BAPTIST CHURCH, DR. WILLIE  
PERRY IS THE PASTOR!

AMONG THE SPECIAL GUEST WILL BE THE YOUTH  
CHOIR OF THE THIRD BAPTIST CHURCH, SIS  
BARBARA WILLIAMS AND SIS SONYA DANIELS OF  
NU IMAGE, AND SIS ANGEL MOLETTE AND  
OTHERS....

DR. KING OF ATLANTA, GA WILL BRING THE  
INSPIRATIONAL MESSAGE... IT'S AN OPEN DOOR  
CELEBRATION AND ALL ARE WELCOME TO KEEP  
THE DREAM ALIVE!



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Jan. 17, 2016

NAME: Reverend Lawrence Battiste, Rev. David Edwards, Mrs. Kim Henderson

AGENCY: People United to Advance The Dream, Inc

TITLE/POSITON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Mobile, Al.

OFFICE PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Building better relationships

2) What are the topic(s) you are discussing today?

Celebratory activities surrounding the Martin Luther King, Jr. Activities

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 1-18-16

NAME: Lorenzo A. Martin

AGENCY: City of Prichard

TITLE/POSITION: Councilman

ADDRESS: 216 E. Prichard

CITY/STATE/ZIP: Prichard AL

OFFICE PHONE: 251-422-4555 CELL: 251-422-4555

E-MAIL: lorenzomartin@bellsouth.net

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

3 core spiritual, community and  
Government

2) What are the topic(s) you are discussing today?

District projects  
Clean ups,  
District Events Easter celebration, July 4, Sports

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

City of Prichard



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: January 18, 2016

NAME: Lena L. McNeil

AGENCY: Poesical Ent.™

TITLE/POSITION: Owner/Founder

ADDRESS: 129 Berkley Drive

CITY/STATE/ZIP: Pensacola Florida

OFFICE PHONE: (850) 454-4907 CELL: \_\_\_\_\_

E-MAIL: poesicalentertainment@yahoo.com

WEB SITE: poesicalentertainm.wix.com/poeticphraze

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Domestic Violence / Sexual Corrupt / mental manipulation

2) What are the topic(s) you are discussing today?

Domestic Violence

Domestic Violence + Social issue awareness through entertainment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Jan 27, 2016

NAME: Reverend Marvin Charles Lew, Sr.

AGENCY: Pc

TITLE/POSITION: Pastor Stewart Memorial

ADDRESS: MLK Ave

CITY/STATE/ZIP: Mobile, Al.

OFFICE PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Maad: Gas on the Avenue and changes in the community

2) What are the topic(s) you are discussing today?

Community changes

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Jan 27, 2016

NAME: Mr. Reginald Caenshaw

AGENCY: City of Prichard

TITLE/POSITION: Former Councilmember - School Board

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Prichard, AL.

OFFICE PHONE: \_\_\_\_\_ CELL: 251 458-8482

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

The major issues facing the Prichard community are housing, education, water, Global education.

2) What are the topic(s) you are discussing today?

Topics discussed today: Mardi Gras, Water bills, Rate structure, housing + education. Benefits for education.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Feb 3, 2016

NAME: Shainers ... Rodney "Chief Carmac" Walkman

AGENCY: Shainers Date Ulmen

TITLE/POSITION: ABBA Shainers

ADDRESS: 5904 Twin Branch Drive East (Center located off Road)

CITY/STATE/ZIP: Satsuma, AL 36572

OFFICE PHONE: 251 675-7986 CELL: (251) 751-8266

E-MAIL: :Chfcarmac @ AOL .com

WEB SITE:

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

The major issues in our community that face many is critically ill children.

2) What are the topic(s) you are discussing today?

The topics w/ discussion ~~is~~ include, how critically ill children and given health care, lodging

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: <sup>17</sup> 2-19-16

NAME: Tami Ray

AGENCY: EMS + Student

TITLE/POSITION: Advanced EMT

ADDRESS: 3400 Lloyds Lane S-6

CITY/STATE/ZIP: Mobile, AL. 36693

OFFICE PHONE: CELL: 251 767-8107

E-MAIL: RDAtamster@G-Mail

WEB SITE: Mobiles Sepahy Lounges.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Matters of the Heart.

2) What are the topic(s) you are discussing today?

Heart Healthiness

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 02- -2016  
 NAME: Debra Norwood  
 AGENCY: The Amalgamated Transit Union # 770  
 TITLE/POSITION: Union Financial Sec.  
 ADDRESS: 1111 I-65 Service Rd Suite 110  
 CITY/STATE/ZIP: Mobile, AL 36604  
 OFFICE PHONE: 251-786-2155 CELL: Same  
 E-MAIL: dnorwooddebra@aol.com  
 WEB SITE: The Amalgamated Transit Union # 770

Complete the following, based on your opinions:

- 1) What are the major issues in our community that face those who live in our community?  
From the local point of view the planned bus cuts this cause people in our communities to lose jobs, not be able to continue education.
- 2) What are the topic(s) you are discussing today?  
Today we will be discussing route cuts.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
ATU Local # 770 President is Antonio Maiben 251-583-5834, (ammablen09@aol.com)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2/24/14

*Amel Mac 6th*

NAME: James Roberson

AGENCY: SARPC / Area Agency on Aging

TITLE/POSITION: Regional SHIP Coordinator

ADDRESS: 110 Beauregard St

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251-706-4617 CELL: 251-648-0771

E-MAIL: JRoberson@sarpc.org

WEB SITE: Aging South Alabama.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Seniors paying insurance (medicare) premiums and copayments for meds

2) What are the topic(s) you are discussing today?

Medicare cost saving programs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

*Amel. March 13th*

DATE: 2.24.16

NAME: Gina Germany

AGENCY: Touching Hearts Senior Care / Gulf Coast Dementia Serv.

TITLE/POSITON: Pres.

ADDRESS: 3263 Demetropolis Rd Ste 10

CITY/STATE/ZIP: Mobile AL 36693

OFFICE PHONE: 251 445 4204 CELL: 251 300 0250

E-MAIL: gina@touchingheartsseniorecare.com

WEB SITE: www.gcseniorservices.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Lack of Resources for Alzheimer's & Dementia

2) What are the topic(s) you are discussing today?

Dementia - Education  
Dementia Care,

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7.24.16

NAME: Herman Thomas

AGENCY: Kappa alpha Psi

TITLE/POSITION: Member Bd of Directors

ADDRESS: 7700 Ave de la Flore Dr

CITY/STATE/ZIP: Mobile AL 36617

OFFICE PHONE: 473-5743 CELL: \_\_\_\_\_

E-MAIL: thomas.h@bellsoch.net

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

crime, job, opportunities

2) What are the topic(s) you are discussing today?

SFD uniforms

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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Armed ~~3/13/16~~  
3/13  
3/13/16

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: March 9, 2016

NAME: Deon Griston, Therapist

AGENCY: Lifelines Counseling Center

TITLE/POSITION: Suburban Therapist, MA

ADDRESS: Mobile + Daphne

CITY/STATE/ZIP: Mobile + Daphne AL

OFFICE PHONE: 251 229-2860 CELL: \_\_\_\_\_

E-MAIL: cttherapy@gmail.com

WEB SITE: www.compassforlife.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Leadership for today's youth

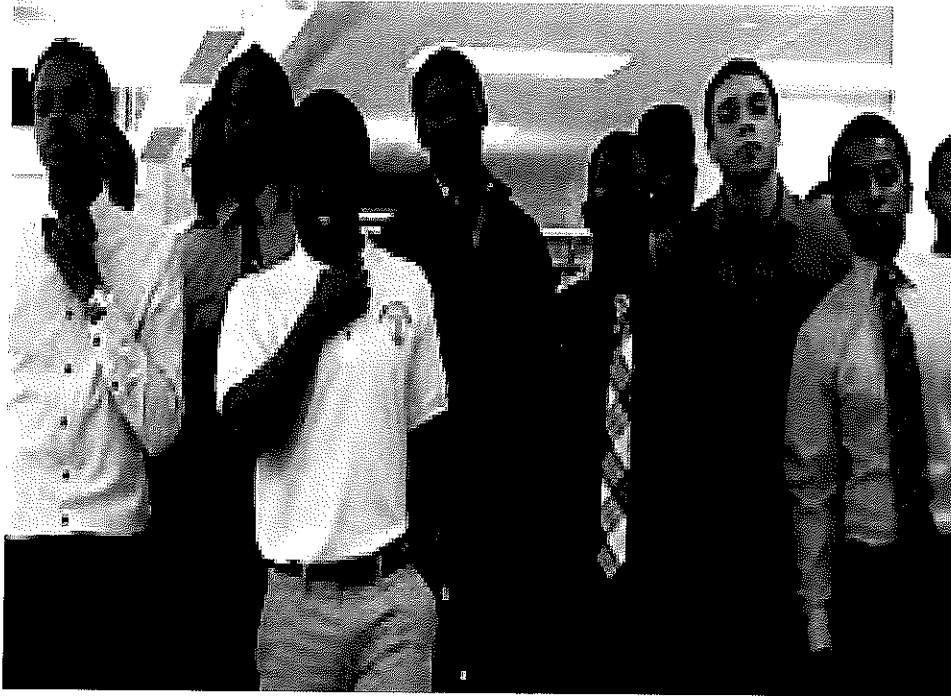
2) What are the topic(s) you are discussing today?  
Patience + therapy

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_

Beverly McDowell

Michael Moorer

Springhill Group Home



**Parents, do you  
want your son  
more goal  
oriented, future  
focused, and  
with improved  
behaviors?**

**When:** Next 10-week cycle starts August 9, 2016.

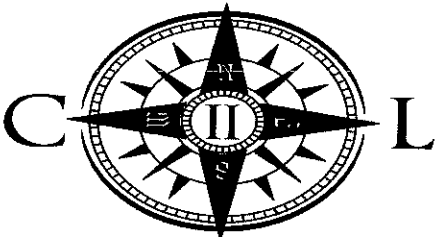
**Where:** Mobile and Baldwin County locations weekly.

**Who:** Teen Males age 12-18      **Fee:** \$25.00/week

**Contact:** 251.229.2860 or [www.compassiilife.com](http://www.compassiilife.com)

# NEXT CYCLE BEGINS 8/9/16

**...Leadership for today's teens start here!**



## Compass II Life Teen Males Behavior and Leadership Group

- Snacks Provided
- Guest Speakers
- Presentations
- Active therapy
- Values
- Teen Leadership
- Mentoring
- Community Service OPS
- AND MORE!

## Compass II Life Group 10 Week Objectives (Boys)

### Phase I-

Session 1/Tuesday 630-730pm- Why am I here, what's the point? What is a Compass and its functions? Juvenile Therapist will join young men and gain their respect.

Session 2/Tuesday 630-730pm- 1 Peer presentation. Choices-vs- consequences. Review proven model. How to choose friends wisely.

Session 3/Tuesday 630-730pm – 1 Peer presentation. Anger & Aggression. Choose individual coping skills. **(Cycle leadership position nominations accepted by peers.)**

Session 4/Tuesday 630-730pm – 1 Peer presentation. Respect for adults, Authority, & Police. Review ways to respond. **(Cycle leadership positions selected and announced by therapist)**

Session 5/Tuesday 630-730pm – 1 Peer presentation. Values, Identity, and Character. Who am I & how do I fit in my community?

### Phase II-

Session 6/Tuesday 630-730pm – 1 Peer presentation. How to treat a female & why fatherhood after marriage. Tell me about your father's role.

Session 7/Tuesday 630-730pm – 1 Peer presentation. Direct Self Development, Academic & Career Goal Setting. **(5 year plan homework given)**

Session 8/Tuesday 630-730pm – 1 Peer presentation. Integrity-vs- High Risk Situations. AAR's.

Session 9/Tuesday 630-730pm – 1 Peer presentation. Drugs and effects. Leadership & Refining, Tie Tying Lesson.

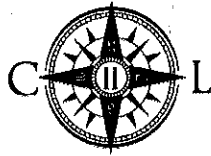
Session 10 GRADUATION/ Location - Daphne Police Department - Capstone Event, **5 year plan presentations due.** (Graduation: Therapist, Parent Therapist, & Cycle President to speak.)

*\*Upon graduation young men will return to their base therapist whom referred them to the program.*

*\*With written consent detailed progress summary report will be provided to therapist/school staff/juvenile probation officer whom referred them.*

**...Leadership for today's teens start here!**





**COMPASS II LIFE SERVICES, LLC HAS HIT THE GROUND FULL SPEED WITH AN ALL NEW "STATE OF THE ART" OUTPATIENT GROUP FOR AT RISK MALES ONLY AGE 12-18!!!**

*By virtue of your job description and the public services you do on a daily basis we want you to be in network with this new available resource!*

*This premier leadership & teen behavior enrichment group is offered at 2 locations weekly for troubled teen males. We are welcoming those age 12-18 that present behavioral problems, anger/attitude, lack guidance and/or motivation for a bright future and who feel disconnected from their community. This program is hosted by an innovative Strickland Youth Center veteran employee that can identify with these young men, gain their respect and attention, and lead by example!*

Locations

*Lifelines Counseling Center- Mobile, AL Tuesdays 630-730pm  
EAP Lifestyle Management Office- Daphne, AL Wednesdays 4-5pm*

*Should you be in contact with any at risk, delinquent and often unfocused teen males 12-18 years of age, please refer them to us! We will contact and discuss details with their parents and invite them to attend our 10 week male leadership program. The group demands self examination, includes active therapy, hard charging discussions, teen statistics, teen presentations, and rotating peer leadership positions. Graduates of this program will be improved in decision making skills, anger management, have respect for adults and police, know what young future leaders look like, and how to live with STANDARDS-NO COMPROMISE!*

**JUVENILE THERAPIST: MR. DEON GATSON, MA  
PARENT THERAPIST: MS. JESSICA HASTING, MA, JPO  
SUPERVISOR: MRS. PATRICIA VANDERPOOL, MS, LPC, CEAP, NCGC-I**

**FOR MORE INFORMATION, QUESTIONS, OR TO REQUEST REFERRAL FORM:  
CONTACT US @ 251-229-2860 or [ctltherapy@gmail.com](mailto:ctltherapy@gmail.com)**

**10 WEEK ROTATING CYCLES GOING ON NOW!**

**[WWW.COMPASSIILIFE.COM](http://WWW.COMPASSIILIFE.COM)**

**...LEADERSHIP FOR TODAY'S TEENS START HERE**

## **Compass II Life Parent Group Curriculum/Topics**

Session 1- Tuesday 630-730pm- In processing Rules Review. Intake Paperwork complete. Compass II Life mission and goals express to parents.

Session 2- Tuesday 630-730pm- Parent Presentations; Reasons for attending; What would you like to get out of these weeks?  
Discussion.

Session 3- Tuesday 630-730pm-What did my childhood look like? Discuss their experiences as a child;  
Exercise 15

Session 4- Tuesday 630-730pm- Developing a new communication style- Exercise 4  
Discussion.

Session 5- Tuesday 630-730pm -Responsibility and discipline as a parent. Am I a friend or parent?  
Keypoints/Discussion Exercise 16.

Session 6- Tuesday 630-730pm -Goal Setting; 3 goals each wants to see in their child and what they will do to support achievement. Discussion.

Session 7- Tuesday 630-730pm -Letters to my children. Exercise 5. Parent contracts homework assignment given. Contract Fillable Template provided to parents.

Session 8- Tuesday 630-730pm- Creating a new role model process. Exercise 11.

Session 9- Tuesday 630-730pm -Taking care of myself. Exercise 8. (Parent contracts due)

Session 10- Location TBA- Graduation Outing/Community Service Event. Parent volunteers/attendance required.

## Compass II Life Group Curriculum/Topics

### Phase I-

Session 1/Tuesday 630-730pm- Why am I here, what's the point? What is a Compass and its functions? Juvenile Therapist will join young men and gain their respect.

Session 2/Tuesday 630-730pm– 1 Peer presentation. Choices-vs- consequences. Review proven model. How to choose friends wisely.

Session 3/Tuesday 630-730pm – 1 Peer presentation. Anger & Aggression. Choose individual coping skills. **(Cycle leadership position nominations accepted by peers.)**

Session 4/Tuesday 630-730pm – 1 Peer presentation. Respect for adults, Authority, & Police. Review ways to respond. **(Cycle leadership positions selected and announced by therapist)**

Session 5/Tuesday 630-730pm – 1 Peer presentation. Values, Identity, and Character. Who am I & how do I fit in my community?

### Phase II-

Session 6/Tuesday 630-730pm – 1 Peer presentation. How to treat a female & why fatherhood after marriage. Tell me about your father's role.

Session 7/Tuesday 630-730pm – 1 Peer presentation. Direct Self Development, Academic & Career Goal Setting. **(5 year plan homework given)**

Session 8/Tuesday 630-730pm – 1 Peer presentation. Integrity-vs- High Risk Situations. AAR's.

Session 9/Tuesday 630-730pm – 1 Peer presentation. Drugs and effects. Leadership & Refining, Tie Tying Lesson.

Session 10/ Location TBA - Capstone Event, **5 year plan presentations due.**  
(Graduation: Therapist, Cycle President, and Secretary to speak)

*\*Upon graduation young men will return to their base therapist whom referred them to the program.*

*\*With written consent detailed progress summary report will be provided to therapist/school staff/juvenile probation officer whom referred them.*

**...Leadership for today's teens start here!**



3/20/16

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3-15-16

NAME: Regions --- Louise Myles + Adrienne Ren

AGENCY: Regions

TITLE/POSITION: Bank Manager + ~~Financial~~ Financial Services

ADDRESS: Moffet Road.

CITY/STATE/ZIP: Semmes, AL.

OFFICE PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Money Matters

2) What are the topic(s) you are discussing today?  
Saving + balancing

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 23 March 2010  
 NAME: Donald Porquinshe  
 AGENCY: Mom & My Health, Inc  
 TITLE/POSITION: Executive Director  
 ADDRESS: 2168 St. Stephens RD  
 CITY/STATE/ZIP: Mobile, AL 36617  
 OFFICE PHONE: 251 476 4578 CELL: 251 583-7826  
 E-MAIL: dpor@careabell.south.net  
 WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Health

2) What are the topic(s) you are discussing today?

Health

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 3/23/15

NAME: MICHAEL PIERCE

AGENCY: MLK AVENUE REDEVELOPMENT CORPORATION

TITLE/POSITION: EXECUTIVE DIRECTOR

ADDRESS: 300 N. JOACHIM STREET

CITY/STATE/ZIP: MOBILE, AL 36603

OFFICE PHONE: 251.432.3073 CELL: \_\_\_\_\_

E-MAIL: MPIERCE@MLKARC.COM

WEB SITE: WWW.MLKARC.COM

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

ACCESS TO SAFE DECENT AFFORDABLE HOUSING

CONVENIENT ACCESS TO GOODS & SERVICES

2) What are the topic(s) you are discussing today?

AFFORDABLE HOUSING, ECONOMIC DEVELOPMENT + FINANCIAL

EDUCATION

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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COMMUNITY ASCERTAINMENT SURVEY

Apr. 3/16

(PLEASE PRINT)

DATE: 2-24-16

NAME: CulP Coast Demetria Services - Gina Germany

AGENCY: " " "

TITLE/POSITION: Gina Germany

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

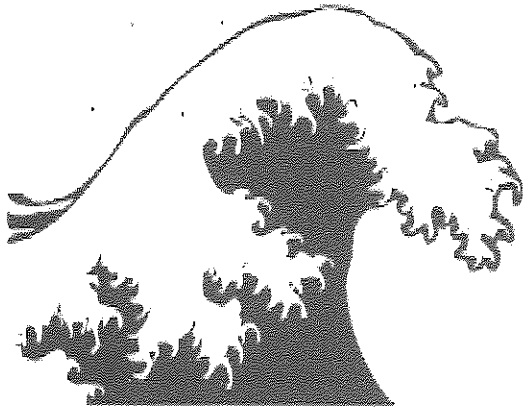
2) What are the topic(s) you are discussing today?

\_\_\_\_\_  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

e. eventbrite.com

CulP coast demetria conference



# Gulf Coast Dementia Services 2016 Professional and Caregivers Conference *PREPARING for the DEMENTIA TSUNAMI*

Brought to you by Touching Hearts Senior Care

April 7, 2016

Student Center, University of South Alabama, Mobile, AL

8.00am to 4pm

The rate of surrendering to Alzheimer's disease has increased 70% in Alabama since 2000. As the number 6 cause of death in the U.S., Alzheimer's disease death rate among Alabamians, 31.8 percent per 100,000, is significantly higher than the U.S. rate of 27 percent per 100,000.\* There is no scientifically proven cure for dementia or Alzheimer's.

But there is hope. Yet many do not understand dementia, how to recognize it or how to treat it. Many professionals feel their career has hit a brick wall when their actions are unsuccessful in dealing with a dementia sufferer. Many family members think their loved one is acting out, being mean or deceitful. None of which are true.

**Join Gulf Coast Dementia Services 2016 Dementia Conference April 7, 2016 which will provide education in dealing with and understanding Alzheimer's and all dementias. All caregivers, from professionals to family members, are able to gather to learn the varied facets of dementia and how to manage, specifically Alzheimer's, this dreadful disease which is overtaking us.**

CEUs—Continuing Education Units available for Nursing Home Administrators, Assisted Living and Specialty Care Assisted Living Administrators, Therapists, Nurses, CNAs, Nutritionalists

Cost: \$10 to cover materials and keynote luncheon

Speakers:

***Evacuation Measures***--Alabama Care Options for the Dementia Stricken

Frank Holden, President, Assisted Living Association of Alabama

***Giving out the Life Rafts***--Protecting Adults When They Can No Longer Protect Themselves

Debra Causey and Ashley Carlock, Alabama Department of Human Resources

***Buried Treasure under the Rough Seas, The Gems of Dementia***--Care Specialties per Different

Stages of Dementia, Gina Germany, CDP, CSA, Owner, Touching Hearts Senior Care

***When the Lights go Out***--Sleep to Prevent Dementia, How to Get your Full 8 Hours, Every

Night, Janet Rich Pitman, SCALA, CDP, Dementia Prevention Specialist, TheBrainNerd.com

***Whether-ing The Storm***--Alternative Medicine for Dementia Dr. Douglas Brown, DC DCNB

***Joining the Emergency Response Team***--Careers in Gerontology

Dr. Roma Hanks, Professor and Chair Gerontology Department, University of South Alabama

***Getting Your LifeJacket***--Ensuring Senior's Safety

Kyla Kelim, Senior Attorney, Owner, Aging in Alabama

***Inflate your Lifeboat***--Dealing with Family Chaos

Lt. L. Goolsby, Mobile Sheriff's Office, Project Lifesaver

***Rolling with the Tide***--Therapy for Demented Seniors

Christy Deese, President Rebound Rehab

<https://gulfcoastdementiaconference.eventbrite.com>





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4/13/16

NAME: Gregory Quinney

AGENCY: eyapse.com (memoirpro, LLC)

TITLE/POSITON: Founder / CEO

ADDRESS: 4328 Hoffman Rd

CITY/STATE/ZIP: Mobile, AL 36619

OFFICE PHONE: 1-866-649-7499 CELL: (251) 232-1690

E-MAIL: gregquinney@att.net

WEB SITE: eyapse.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Violent Crimes by Teens & Young Adults

2) What are the topic(s) you are discussing today?  
eyapse.com + the services we provide

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: April 13, 2016

NAME: Pamela Wame

AGENCY: Mobile Works - Training for the Good Jobs

TITLE/POSITION: Director of Marketing and Public Relations

ADDRESS: 515 Springhill Plaza Court

CITY/STATE/ZIP: Mobile, AL 36608

OFFICE PHONE: 432 0909 Ext 140 CELL: \_\_\_\_\_

E-MAIL: pwame@mobile-works.org

WEB SITE: www.mobile-works.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Job placement, preparation and readiness.

2) What are the topic(s) you are discussing today?

Job Fair

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: April 13, 2016

NAME: Ferri Parryte

AGENCY: South Alabama Regional Planning Commission

TITLE/POSITION: Sr. Marketing Director

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: (251) 652-0585 CELL: (251) 433-0641

E-MAIL: \_\_\_\_\_

WEB SITE: WWW.SARPC.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Business and Job Fair

2) What are the topic(s) you are discussing today?  
Job Fair + Job Opportunities

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
WWW.SARPC.ORG

th Alabama Regional Planning Commission's  
18th Annual Business Expo/Jobs Fair

# Business Expo Jobs Fair

Thursday, April 21, 2016  
9:00 a.m. – 2:00 p.m.

## The Grounds

(Mobile Greater Gulf State Fairgrounds)

**FREE ADMISSION**

For more information call:  
(251) 652-0585 or (251) 433-6541  
[www.sarpc.org](http://www.sarpc.org)

## Interview Questions

*TERRI PRINGLE, SR. MARKETING EXECUTIVE*

- 1) Tell us about South Alabama Regional Planning Commission.
- 2) Describe the event you have coming up.
- 3) What is the purpose of this event?
- 4) Are there any additional features you would like to mention?
- 5) How can our listeners learn more about the 18<sup>th</sup> Annual Business Expo/Jobs Fair?



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 20 APR 2016

NAME: Cambes, La Tina

AGENCY: Heart of Dixie / Saraland Veterinary Clinic / Schillenger  
Head of Dixie

TITLE/POSITION: Veterinarian

ADDRESS: Schillenger Rd.

CITY/STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ CELL: 706/593-1464

E-MAIL: mphshippie579@gmail.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

control of the pet population - aspects of preventative  
care

2) What are the topic(s) you are discussing today?

educational track - pet choice options

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

(See above)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 4/27/2014

NAME: Andre Bend James

AGENCY: Omega Psi Phi Fraternity Inc

TITLE/POSITION: Chairman

ADDRESS: 57 N Broad Street

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: \_\_\_\_\_ CELL: 251 209 0276

E-MAIL: Rho Alpha KRS @ oppf.org

WEB SITE: rhoalphachapter.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Education Health Violence

2) What are the topic(s) you are discussing today?

Outreach Partnerships Fundraising

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-4-2018

NAME: STAN CHAVIS

AGENCY: DEARBORN YMCA

TITLE/POSITION: BOARD MEMBER

ADDRESS: 321 N. WARREN ST

CITY/STATE/ZIP: MOBILE AL 36603

OFFICE PHONE: ~~937~~ 973-7150 CELL: 591-8439

E-MAIL: CHAVISST@BELLSOUTH.NET

WEB SITE: WWW.DEARBORNYMCA.ORG

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

OBESITY, POVERTY, DROP OUT RATES, ISOLATION  
HUNGER

2) What are the topic(s) you are discussing today?

DEARBORN YMCA'S SERVICES AND IMPACT

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5/4/16

NAME: Hanlon Walsh

AGENCY: Mobile Baykeeper

TITLE/POSITION: Communications Coordinator

ADDRESS: 450 - G Government St.

CITY/STATE/ZIP: Mobile, AL 36602

OFFICE PHONE: 251-433-4229 CELL: 251-510-2736

E-MAIL: hwatsh@mobilebaykeeper.org

WEB SITE: www.mobilebaykeeper.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

We want people to utilize our precious natural resources and inspire and educate them to protect them.

2) What are the topic(s) you are discussing today?

~~Creek Fest - 10 a.m. to 2 p.m. Sat 5/7 - Tracy Point Park~~  
Publix Grandman Triathlon - Sat. June 4 Foxhope Pier

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

~~www.foxhope.com~~  
www.mobilebaykeeper.org 251-433-4229  
www.thegrandman.com



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5/4/16

NAME: Justine Herlihy

AGENCY: Mobile Bay Keeper

TITLE/POSITION: Development Director

ADDRESS: 450-C Government Street

CITY/STATE/ZIP: Mobile, Alabama 36602

OFFICE PHONE: 433-4229 CELL: 458-2887

E-MAIL: JHerlihy@mobilebaykeeper.org

WEB SITE: www.mobilebaykeeper.org / thegrandman.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

A healthy community is our priority!

we want to ensure we have a clean environment where we can utilize <sup>the</sup> natural resources we are so lucky to have.

2) What are the topic(s) you are discussing today?

Publix Grandman Triathlon

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

www.thegrandman.com

Grandman@mobilebaykeeper.org



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: May 4, 2016

NAME: Colette Huff

AGENCY: Dearborn YMCA

TITLE/POSITION: CEO

ADDRESS: 321 N. Warren Street

CITY/STATE/ZIP: Mobile, Al. 36603

OFFICE PHONE: 432-4768 CELL: 454-5224

E-MAIL: Chuff@dearbornymca.org

WEB SITE: www.dearbornymca.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Obesity, poverty, drop out rates, isolation, hunger

2) What are the topic(s) you are discussing today?

Dearborn YMCA's impact services and impact

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

www.Dearbornymca.org ; like us on facebook@  
dearbornymca ; Dearborn YMCA, 321 N. Warren St.  
Mobile, Al 36603



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-11-16

NAME: Marcene Emmett

AGENCY: Prince of Peace Catholic

TITLE/POSITION: Parish Council President

ADDRESS: 454 S Charleston St

CITY/STATE/ZIP: Mobile AL 36603

OFFICE PHONE: 251-607-7759 CELL: 251-767-5337

E-MAIL: marcenee@hotmail.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Raising funds for helping Catholic Social Serv

2) What are the topic(s) you are discussing today?

Prince of Peace Catholic Church

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Marcenee@hotmail.com

meeemmett@pilotcat.com



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-11-16

NAME: Leonard V. Stiell

AGENCY: Prince of Peace Catholic Church

TITLE/POSITON: \_\_\_\_\_

ADDRESS: 557 Farrell St.

CITY/STATE/ZIP: Mobile, Al. 36607

OFFICE PHONE: \_\_\_\_\_ CELL: 463-3612

E-MAIL: frigs68@gmail.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Raising funds for parish expenses and upkeep.

2) What are the topic(s) you are discussing today?

Prince of Peace Parish Lawn Festival

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Fr. John Basiimwa - jbasimwa@gmail.com



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-11-2016

NAME: BRENDA ELLIOTT

AGENCY: Prince of Peace Catholic Church

TITLE/POSITION: PR

ADDRESS: 208 S. DEARBORN ST

CITY/STATE/ZIP: MOBILE, AL 36602

OFFICE PHONE: \_\_\_\_\_ CELL: 912-308-3183

E-MAIL: bldeliot72@yahoo.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Charity, event raising funds for Catholic social services to help those in the community

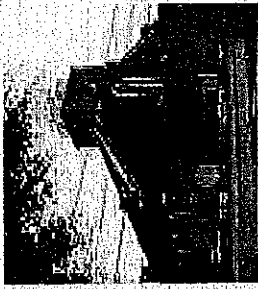
2) What are the topic(s) you are discussing today?

Festival activities + Prince of Peace

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Brenda Elliott, bldeliot72@yahoo.com

Prince of Peace Catholic Church – 454 Charleston Street



**Saturday, May 21, 2016**

Crawfish & Dinner Sales 10am until 6pm (251) 432-2364

**Sunday, May 22, 2016**

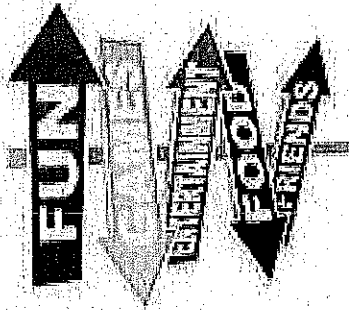
Festival Activities, Crawfish & Dinner Sales 1 pm until

- BBQ RIB PLATE.....\$10.00
- BBQ CHICKEN PLATE.....\$9.00
- FRIED FISH PLATE .....\$7.00

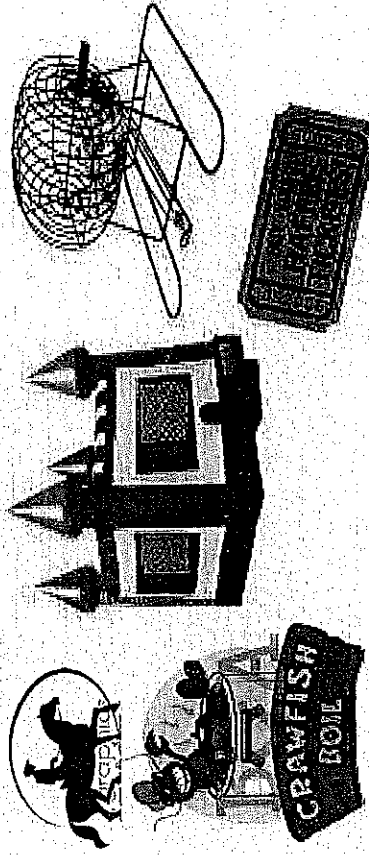
- CHICKEN SANDWICH.....\$6.00
- BBQ RIB SANDWICH.....\$7.00
- FISH SANDWICH.....\$6.00

Horse Back Riding

DISC JOCKEY



- FRIED/GRILLED CHICKEN WINGS.....\$7.00
- VEGETABLE PLATE.....(3 sides) .....\$6.00



- 1<sup>st</sup> Place - \$1,000
- 2<sup>nd</sup> Place - \$300.
- 3<sup>rd</sup> Place - \$200.

BRING YOUR LAWN CHAIRS!!!!  
SIT BACK! RELAX! AND, ENJOY THE ACTIVITIES!!!!!!



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 5-11-16

NAME: Connie Ewing

AGENCY: SOMI Club

TITLE/POSITION: Director

ADDRESS: 4351 Midmost Drive

CITY/STATE/ZIP: Mobile, AL 36609

OFFICE PHONE: 251-342-0261 CELL: \_\_\_\_\_

E-MAIL: Somiclub@hotmail.com

WEB SITE: www.somiclub.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

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2) What are the topic(s) you are discussing today?

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3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

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# SOMI CLUB

THE HOUSE WITH A HEART

**You Are Invited!**  
**2<sup>nd</sup> Annual**  
**Open House**

\*\*\*\*\*

**Please stop in to see us!**

SOMI Club

(Survivors of Mental Illness)

Mobile's Only Nonprofit Daytime  
Mental Health Drop-in Center

**Friday, May 20, 2016**

**3:00-5:00 pm**

Guided  
Tours

Silent Auction

Refreshments

Art & Craft  
Sale

**4351 Midmost Drive**

Visit our website: [www.SOMIClub.org](http://www.SOMIClub.org)

For more information call: 251-342-0261

# Mental Health

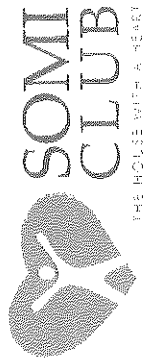
## Answer these questions:

- Are you living with a mental illness?
- Do you often feel surrounded by stigma?
- Would you like to build your confidence, self-esteem and improve your recovery?
- Do you want to relax and socialize with others who understand the same challenges you face?

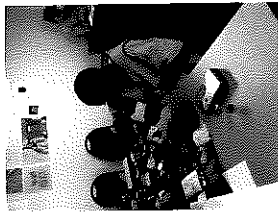
If you answered "yes" to these questions, SOMI Club is the place for YOU!

## What SOMI Offers:

- Light continental breakfast, hot lunch, healthy afternoon snack
- Peer led mental health education classes
- Peer led support groups
- Music lessons
- Art & craft lessons
- Creative writing lessons
- Computer lab with internet access
- Life skill lessons and more



Cards & Dominoes



Sewing



Music lessons



Tuesday at the Movies!



Computer Lab



Art lessons



Crafts



Journaling

## Who We Are

**SOMI (Survivors of Mental Illness) Outreach**, established in 1994, is a tax-exempt nonprofit corporation. **SOMI Outreach** operates **SOMI Club**, a member run Club for individuals living with a mental illness.

At **SOMI Club**, members are offered support, understanding, education, hope and a sense of community which empowers them to overcome the isolation, discrimination and abuses they often face.

**SOMI Club** is a non-clinical program. No conventional mental health treatment services are provided. Activities at the Club are voluntary, help promote recovery and are determined by the active participants along with input from the program directors.

**SOMI Club** is a safe, supportive and encouraging environment that helps develop personal growth and improve self-esteem.

Financial support is provided by the Alabama Department of Mental Health, AltaPointe Health Systems and generous community donations.

## Contact Us

**SOMI Club**  
4351 Midmost Drive  
Mobile, AL 36609  
(251) 342-0261  
somiclub@hotmail.com

Visit us on the web:



COMMUNITY ASCERTAINMENT SURVEY

*Wells*

(PLEASE PRINT)

DATE: 5-25-16

NAME: Timi Wills

AGENCY: Boys & Girls Clubs of South Alabama

TITLE/POSITION: CEO

ADDRESS: 1602 Government street

CITY/STATE/ZIP: Mobile 36660

OFFICE PHONE: \_\_\_\_\_ CELL: 251-367-7800

E-MAIL: twills@bgcsouthal.org

WEB SITE: bgcsouthal.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

access to programs and services for youth  
during out of school time

2) What are the topic(s) you are discussing today?

general info on clubs  
upcoming Youth of the Year program

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: June 1, 2016

NAME: Joy Logan

AGENCY: Crittendon Youth Services

TITLE/POSITION: Executive Director

ADDRESS: 30 Schillinger Rd. Suite 105

CITY/STATE/ZIP: Mobile, Al.

OFFICE PHONE: 639-0004 CELL: 581-4407

E-MAIL: jlogan@crittendonyouthservices

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Are we meeting emotionally, socially, physically ~~and~~ the needs of our youth.

2) What are the topic(s) you are discussing today?

Youth/Stressors

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6-15-16

NAME: Sabrina Emmett

AGENCY: National Association of Real Estate Brokers (NAREB)

TITLE/POSITION: Chairperson, Homebuyer Workshop & Expo

ADDRESS: 8432 Whitestone Pl

CITY/STATE/ZIP: Semmes Mobile AL 36575

OFFICE PHONE: \_\_\_\_\_ CELL: 251 786-7089

E-MAIL: Sabrina.Emmett@yahoo.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

finances, jobs, medical, childcare  
parenting

2) What are the topic(s) you are discussing today? Home buyer <sup>Workshop</sup> Expo

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: June 22, 2016  
 NAME: Leon C. Manzie  
 AGENCY: Mobile City Council  
 TITLE/POSITION: City Councilor  
 ADDRESS: 2051 Gault Street  
 CITY/STATE/ZIP: Mobile AL 36602  
 OFFICE PHONE: 205 744 1 CELL: 509-4239  
 E-MAIL: lmanzie@cityofmobile.org  
 WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

CI P program, care trees  
Division of youth services.

2) What are the topic(s) you are discussing today?

Michael Brown tragedy

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6/29/16

NAME: J. Simon

AGENCY: BronDax Global, Ent. / Automation Dodge

TITLE/POSITION: President / Financial Services Manager

ADDRESS: P.O. Box 447

CITY/STATE/ZIP: Saraland, AL 36571

OFFICE PHONE: (251) 338-6151 CELL: (251) 751-1375

E-MAIL: officialjsimon@gmail.com

WEB SITE: www.officialjsimon.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Fear, poverty, crime, lack of hope, lack of support, lack of job opportunity, lack of leadership.

2) What are the topic(s) you are discussing today?

Crime + Punishment

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6/29/16

NAME: TOMMY FULTON

AGENCY: LITTLE SISTERS of the POOR

TITLE/POSITION: DEVELOPMENT DIRECTOR

ADDRESS: 1655 McBill Ave

CITY/STATE/ZIP: MOBILE, AL 36604

OFFICE PHONE: 251-476-6335 CELL: 251-422-8556

E-MAIL: devmobile@littlesistersofthepoor.org

WEB SITE: www.littlesistersofthepoor.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Caring care of the elderly poor.

2) What are the topic(s) you are discussing today?  
CHRISTMAS IN JULY EVENT - JULY 23RD

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 6-29-16

NAME: Chris "Champ" Napier

AGENCY: NONE

TITLE/POSITION: Advocate

ADDRESS: 3430 KIRAN CT.

CITY/STATE/ZIP: Eight mile, AL.

OFFICE PHONE: \_\_\_\_\_ CELL: 251-422-3142

E-MAIL: Champ my past 1967@gmail.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Lack of employment.

2) What are the topic(s) you are discussing today?

Lack of resource... (Need to support ex-offender & youth)

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Crime + Punishment



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/7/16  
 NAME: Aleida Johnson  
 AGENCY: Sickle Cell Disease Assoc. - Mobile Chapter  
 TITLE/POSITION: Project Coordinator  
 ADDRESS: 1453 Springhill Avenue  
 CITY/STATE/ZIP: Mobile, AL 36604  
 OFFICE PHONE: (251) 432-0301 CELL: (251) 458-6867  
 E-MAIL: ajohnson@scdmobile.org  
 WEB SITE: www.scdmobile.org

Complete the following, based on your opinions:

- 1) What are the major issues in our community that face those who live in our community?  
Awareness of how the disease is passed on,  
people with sickle paying for medicines, brighter outlook  
on life
- 2) What are the topic(s) you are discussing today?  
What is sickle cell, Sickle Cell Awareness activities  
programs offered by the chapter
- 3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/13/16  
 NAME: DEON GATSON, M.A.  
 AGENCY: COMPASS II LIFE PROGRAM  
 TITLE/POSITION: FOUNDER, THERAPIST  
 ADDRESS: PO BOX 1973  
 CITY/STATE/ZIP: Daphne AL 36526  
 OFFICE PHONE: 2292860 CELL: (850) 346-8567  
 E-MAIL: CTLTHERAPY@GMAIL.COM  
 WEB SITE: WWW.COMPASSIILIFE.COM

Complete the following, based on your opinions:

- 1) What are the major issues in our community that face those who live in our community?  
teen males declining; parents holding their children accountable; <sup>UNDERSTANDING</sup> prevention is key
- 2) What are the topic(s) you are discussing today?  
SAVING community teen boys, redirecting BEHAVIORS
- 3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
WWW.COMPASSIILIFE.COM  
or ask for me at Stickland youth center!

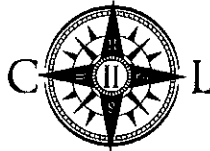
- Michael Moore
- Springhill Avenue Group Home

↓ REAL HELP FOR OUR TEENS

**COMPASS II LIFE WEEKLY BEHAVIOR AND LEADERSHIP GROUP.  
(PARENTING ENRICHMENT GROUP INCLUDED)**



*This premier leadership & teen behavior enrichment group is offered weekly for teen males that can use improved choices/behaviors . We are welcoming those age 12-18 that present behavioral problems, anger/attitude, lack guidance and/or motivation for a bright future and who feel disconnected from their community. This program is hosted by an innovative Strickland Youth Center veteran employee that can identify with these young men, gain their respect and attention, and lead by example!*



Location

Lifelines Counseling Center- Mobile, AL Tuesdays 630-730pm  
Baldwin County Schools- Wednesdays 4pm-5pm

Weekly Fee: \$25.00 per week (Snack Included)

JUVENILE THERAPIST: MR. DEON GATSON, MA  
PARENT THERAPIST: MS. JESSICA HASTING, MA, JPO  
SUPERVISOR: MRS. PATRICIA VANDERPOOL, MS, LPC, CEAP, NCGC-I

FOR MORE INFORMATION, QUESTIONS, OR TO REQUEST REFERRAL FORM:  
CONTACT US @ 251-229-2860 or [ctltherapy@gmail.com](mailto:ctltherapy@gmail.com)

10 WEEK ROTATING CYCLES GOING ON NOW!

[WWW.COMPASSIILIFE.COM](http://WWW.COMPASSIILIFE.COM)

...LEADERSHIP FOR TODAY'S TEENS START HERE!

## Compass II Life Group 10 Week Objectives (Boys)

### Phase I-

Session 1/Tuesday 630-730pm - Why am I here, what's the point? What is a Compass and its functions? Juvenile Therapist will join young men and gain their respect.

Session 2/Tuesday 630-730pm - 1 Peer presentation. Choices-vs- consequences. Review proven model. How to choose friends wisely.

Session 3/Tuesday 630-730pm - 1 Peer presentation. Anger & Aggression. Choose individual coping skills. **(Cycle leadership position nominations accepted by peers.)**

Session 4/Tuesday 630-730pm - 1 Peer presentation. Respect for adults, Authority, & Police. Review ways to respond. **(Cycle leadership positions selected and announced by therapist)**

Session 5/Tuesday 630-730pm - 1 Peer presentation. Values, Identity, and Character. Who am I & how do I fit in my community?

### Phase II-

Session 6/Tuesday 630-730pm - 1 Peer presentation. How to treat a female & why fatherhood after marriage. Tell me about your father's role.

Session 7/Tuesday 630-730pm - 1 Peer presentation. Direct Self Development, Academic & Career Goal Setting. **(5 year plan homework given)**

Session 8/Tuesday 630-730pm - 1 Peer presentation. Integrity-vs- High Risk Situations. AAR's.

Session 9/Tuesday 630-730pm - 1 Peer presentation. Drugs and effects. Leadership & Refining, Tie Tying Lesson.

Session 10 GRADUATION/ Location - Daphne Police Department - Capstone Event, 5 year plan presentations due. (Graduation: Therapist, Parent Therapist, & Cycle President to speak.)

*\*Upon graduation young men will return to their base therapist whom referred them to the program.*

*\*With written consent detailed progress summary report will be provided to therapist/school staff/juvenile probation officer whom referred them.*

**...Leadership for today's teens start here!**



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/20/16

NAME: Tomika Bell

AGENCY: Get Ya Mind Right

TITLE/POSITION: \_\_\_\_\_

ADDRESS: 118 N Ann Street

CITY/STATE/ZIP: Mobile, AL 36604

OFFICE PHONE: \_\_\_\_\_ CELL: (251) 591-3769

E-MAIL: Kelliewatson02@yahoo.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Right now our Community needs more positive interaction for more successful people. Through seminars, workshops, events, outreach, etc...

2) What are the topic(s) you are discussing today?

The Get Ya Mind Right Back-to-school Event August 6th

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

personal info : tomikabell49@gmail.com  
www.soundthebells.net



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 7/20/16

NAME: Kellie Watson

AGENCY: \_\_\_\_\_

TITLE/POSITION: Publicist

ADDRESS: 30955 Water Tower Rd.

CITY/STATE/ZIP: Spanish Fort, AL 36587

OFFICE PHONE: \_\_\_\_\_ CELL: (251) 554-6449

E-MAIL: kellie.watson@wycho.com (kelliewatson82@gmail.com)

WEB SITE: www.facebook.com/kellie.h.watson.PR.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

more positive interaction from more successful people through workshops, events, seminars, etc.

2) What are the topic(s) you are discussing today?

back to school give away & concert

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Sound The Bells Inc. (251) 591-3769

Tomikabell49@gmail.com



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: September 14, 2016

NAME: Compass II Life

AGENCY: Deon Gatson

TITLE/POSITION: FOUNDER, Primary Therapist

ADDRESS: PO Box 1973 Daphne, AL. 36526

CITY/STATE/ZIP: Daphne, AL. 36526

OFFICE PHONE: <sup>251</sup> 229-2860 CELL: 251 229 2860

E-MAIL: CTLtherapy@gmail.com

WEB SITE: WWW.COMPASSIILIFE.COM

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

teens making poor choices,  
PARENTS NOT HOLDING their children accountable  
PREVENTION IS KEY.

2) What are the topic(s) you are discussing today?

COMPASS II LIFE PROGRAM, weekly accountability,  
weekly groups in mobile + Baldwin Counties  
community service opportunities, PARENT SUPPORT

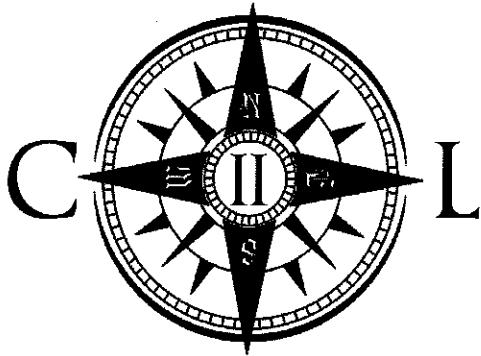
3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

WWW.COMPASSIILIFE.COM



# COMPASS II LIFE 10 WEEK BEHAVIOR AND LEADERSHIP PROGRAM FOR TEEN MALES!

## CALLING ALL PARENTS OF TEEN MALES AGE 12-18!



*...Leadership for today's  
teens starts here!*

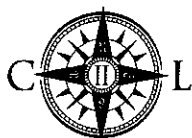
- \$25.00 per week
- Snack provided
- Results you can see
- Parenting skills group included
- Parents are responsible for all transportation
- Hard charging discussion
- Teen Presentations/Statistics
- Rotating peer leadership roles
- See our full 10 week curriculum on our website under program description.
- Graduation & Awards Ceremony at Police Department

**January 3rd/4th, 2017 we begin!**

Mobile County: Hosted from 630pm-730pm on Tuesdays at Lifelines Counseling.

Baldwin County: Hosted from 4pm-5pm on Wednesdays at Foley High School.

**\*REGISTER BY CALLING 251.229.2860.**



COMPASS II LIFE SERVICES  
1605 N. Main Street Daphne, AL. 36526  
251.229.2860 | [www.compassiilife.com](http://www.compassiilife.com)

## Compass II Life Group 10 Week Objectives (Teens 12-18)

*Mobile County: Tuesdays 630pm-730pm*

*Baldwin County: Wednesdays 4pm-5pm*

### Phase I-

Session 1/- Why am I here, what's the point? What is a Compass and its functions? Juvenile Therapist will join young men and gain their respect. Biography Assignment given.

Session 2/- 1 Peer presentation. Biographies Due. Choices-vs- consequences. Review proven model. How to choose friends wisely.

Session 3/- 1 Peer presentation. Anger & Aggression. Choose individual coping skills. **(Cycle leadership position nominations accepted by peers.)**

Session 4/- 1 Peer presentation. Respect for adults, Authority, & Police. Review ways to respond. MPD/DPD Police officer speaks. **(Cycle leadership positions selected and announced by therapist)**

Session 5/- 1 Peer presentation. Values, Identity, and Character. Who am I & how do I fit in my community?

### Phase II-

Session 6/- 1 Peer presentation. How to treat a female & why fatherhood after marriage. Tell me about your father's role.

Session 7/- 1 Peer presentation. Direct Self Development, Academic & Career Goal Setting. **(5 year plan homework given)**

Session 8/- 1 Peer presentation. Integrity-vs- High Risk Situations. AAR's.

Session 9/- 1 Peer presentation. Drugs and effects. Drug Education Council staff speaks. Leadership & Refining, Tie Tying Lesson (Boys) .

Session 10 GRADUATION/ Location – Daphne/Mobile Police Department - Capstone Event, Shirt and Tie. **5 year plan presentations due/Biographies given back with certificates.** (Graduation: Therapist, Guest Speaker, & Cycle President to speak.)

*\*Upon graduation teens will return to their base therapist whom referred them to the program.*

*\*With written consent detailed progress summary report will be provided to therapist/school staff/juvenile probation officer whom referred them.*

**...Leadership for today's teens start here!**



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9.28.16

NAME: Latedra Bingham

AGENCY: Emmanuel's Place

TITLE/POSITION: owner

ADDRESS: P.O. Box 60

CITY/STATE/ZIP: Foley AL 36536

OFFICE PHONE: 251-209-5983 CELL: \_\_\_\_\_

E-MAIL: info@emmanuelspplace.org or latedrabingham@yahoo.com

WEB SITE: www.emmanuelspplace.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

families that have (special needs) Intellectual children have no place to take them

2) What are the topic(s) you are discussing today?

How our community can help, what is to come who would this benefit?

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/28/14

NAME: Terrance Hunter

AGENCY: Dream Hunters Inc

TITLE/POSITION: Prep System Administrator

ADDRESS: 4116 Morhaven Dr

CITY/STATE/ZIP: Mobile, AL 36605

OFFICE PHONE: 251-234-9286 CELL: 251-234-9286

E-MAIL: Prepsystem@outlook.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Educational Accountability  
"High Floors and Low Ceilings"

2) What are the topic(s) you are discussing today?

Educational Planning, Career Goals, 9-12<sup>th</sup> Grade Mentoring  
for Career Outlook.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
 \_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 9/28/16

NAME: CHARLIE Mc CANTS

AGENCY: MOBILE BAY TORNADOS

TITLE/POSITON: OWNER

ADDRESS: 821 AVE H

CITY/STATE/ZIP: Prichard AL

OFFICE PHONE: 251-861-1675 CELL: 228-297-0197

E-MAIL: MobilebaxTORNADOS@gmail.com

WEB SITE: www.mobilebayTORNADOS.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

GETTING Young Men TO UNDERSTAND THEY CONTROL THEIR Future AND BELIEVE IN THEMSELVES

2) What are the topic(s) you are discussing today?

GETTING TEAM INVOLVED IN Community AND Connecting with ORGANIZATIONS & Businesses

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10/6/16

NAME: Dr. Jeremiah Newell

AGENCY: Mobile Area Education Foundation

TITLE/POSITION: Chief Operating Officer

ADDRESS: 605 Bel Air Blvd Suite 400

CITY/STATE/ZIP: Mobile AL 36606

OFFICE PHONE: 251-426-0062 CELL: 251-341-1272

E-MAIL: jnewell@maef.net

WEB SITE: www.maef.net

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Ensuring every young person is educated and productive

2) What are the topic(s) you are discussing today?

Education / Charter Schools

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10-5-16  
 NAME: Francis Thomas  
 AGENCY: ZWHS  
 TITLE/POSITION: EX DIRECTOR  
 ADDRESS: 551 Tisdale St  
 CITY/STATE/ZIP: 36604  
 OFFICE PHONE: 251-473-5582 CELL: 251-802-0613  
 E-MAIL: \_\_\_\_\_  
 WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

ZWHS 100 year celebration  
History of School

2) What are the topic(s) you are discussing today?

VP Cong Events ZWHS 100 years

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Cent Comm Chairperson  
London Wilson 251 509-5480



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10-12-10

NAME: Chris Snow

AGENCY: Vicky Beez Healthy Hair Remedy

TITLE/POSITON: \_\_\_\_\_

ADDRESS: 10075 W Hwy 90 UNIT 15B

CITY/STATE/ZIP: PENSACOLA FL 32506

OFFICE PHONE: \_\_\_\_\_ CELL: 850-503-9100

E-MAIL: SNOWCHRIS289@ICLOUD.COM

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

LACK OF SUPPORT FROM OUR OWN COMMUNITY

2) What are the topic(s) you are discussing today?

Vicky Beez TESTIMONY, PRODUCTS & SERVICES

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 10/12/16

NAME: Victoria Bayne

AGENCY: Vicky Beez Healthy Hair Remedy

TITLE/POSITION: Regis

ADDRESS: 7720 Aaron Dr.

CITY/STATE/ZIP: Pensacola FL / 32534

OFFICE PHONE: \_\_\_\_\_ CELL: (850) 261-4001

E-MAIL: N/A

WEB SITE: N/A

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

police brutality, voting, violence, encouraging our youth.

2) What are the topic(s) you are discussing today?

I will be discussing sister to sister (my experience and my product Vicky Beez Healthy Hair Remedy)

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

face book: Vicky Beez  
instagram: vickybeezhealthyhairremedy



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11-2-16

NAME: Voncile Cunningham

AGENCY: Delta Sigma Theta Sorority, Inc.

TITLE/POSITION: ~~1st Vice P~~ 2nd Vice President, Mobile Alumnae Chapter

ADDRESS: 1867 Redberry Ct

CITY/STATE/ZIP: Mobile 36695

OFFICE PHONE: \_\_\_\_\_ CELL: 248-910-2877

E-MAIL: voncile.cunningham@yahoo.com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
Supporting our young black men both academically & socially

2) What are the topic(s) you are discussing today?  
75th Anniversary, Mobile Alumnae Chapter, Delta Sigma Theta Sorority, Inc.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_

Air Date 12/4



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 2-Nov-2016

NAME: DEBBIE MORAN GRANGER

AGENCY: Junior League of Mobile

TITLE/POSITION: Marketing Chair (Christmas Jubilee)

ADDRESS: 57<sup>N</sup> Sage Ave.

CITY/STATE/ZIP: MOBILE, AL 36607

OFFICE PHONE: \_\_\_\_\_ CELL: (251) 209-6232

E-MAIL: debbiergranger@gmail.com

WEB SITE: www.juniorleaguemobile.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Perspective and Communication

2) What are the topic(s) you are discussing today?

Christmas Jubilee: A Holiday Market  
Fundraiser for our 501c3 organization

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11/2/16

NAME: Nancy Erwin

AGENCY: Junior League of Mobile

TITLE/POSITION: President

ADDRESS: 57 N. Sage Ave.

CITY/STATE/ZIP: Mobile 36607

OFFICE PHONE: 471-3340 CELL: \_\_\_\_\_

E-MAIL: president@juniorleaguemobile.org

WEB SITE: juniorleaguemobile.org

Complete the following, based on your opinions.

1) What are the major issues in our community that face those who live in our community?

JLM's Mission/ Impact Area Healthy Children: Hunger, Fitness, and Nutrition

2) What are the topic(s) you are discussing today?

JLM's Christmas Jubilee

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

DATE: 11-18-13-2016 (PLEASE PRINT)  
10-19-16

NAME: Cicone Prince

AGENCY: CiconePrince.com

TITLE/POSITION: President/CEO

ADDRESS: 2817 Richardson Dr. S.

CITY/STATE/ZIP: Mobile, AL 36606

OFFICE PHONE: \_\_\_\_\_ CELL: 251-753-6299

E-MAIL: Cicone@CiconePrince.com

WEB SITE: www.CiconePrince.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Lack of vision for the future.

2) What are the topic(s) you are discussing today?

Its possible.

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

www.facebook.com/ciconePrince



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11/9/16

NAME: Douglas Wicks

AGENCY: Ministry

TITLE/POSITION: President

ADDRESS: 200 W. Main St.

CITY/STATE/ZIP: Prichard, AL 36610

OFFICE PHONE: 457-9579 CELL: 377-5984

E-MAIL: dmwicks1@bellsouth.net

WEB SITE: N/A

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Discrimination, inequities in Justice system and timid leadership

2) What are the topic(s) you are discussing today?

Political, social, civic relations! Historic Perspective

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Nov. 16, 2016  
 NAME: Cecil Morris (Chief)  
 AGENCY: The Salvation Army  
 TITLE/POSITION: F & B Manager  
 ADDRESS: ~~1466~~ 1009 Dolphin St  
 CITY/STATE/ZIP: Mobile AL 36604  
 OFFICE PHONE: (251) 438-1625 CELL: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Thanksgiving Needs

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11/23/14

NAME: London Curtis

AGENCY: \_\_\_\_\_

TITLE/POSITION: Actor

ADDRESS: 4040 Fenwick Loop W

CITY/STATE/ZIP: Mobile AL

OFFICE PHONE: 251 654-5100 CELL: \_\_\_\_\_

E-MAIL: BookLondonCurtis@gmail.com

WEB SITE: LondonCurtis

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Acting  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_





COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Nov. 30, 2016

NAME: C.J. Small

AGENCY: City of Mobile

TITLE/POSITION: City Council

ADDRESS: 950 S. Broad St

CITY/STATE/ZIP: Mobile AL 36603

OFFICE PHONE: 208-7441 CELL: 510-7961

E-MAIL: CaracherSmall@hotmail.com / cj-small@cityofmobile.org

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Community parade / district 3  
collection for holiday

2) What are the topic(s) you are discussing today?

\_\_\_\_\_  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

Small's Mortuary



8th  
Ara Late  
Saw 1st of Week  
After

COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 11/30/16  
 NAME: DEON GATSON, M.A.  
 AGENCY: Compass II Life Services  
 TITLE/POSITION: Therapist  
 ADDRESS: P.O. Box 1973 Daphne, AL 36526  
 CITY/STATE/ZIP: 11  
 OFFICE PHONE: 251-229-2860 CELL: 8503468567  
 E-MAIL: cttherapy@gmail.com  
 WEB SITE: www.compassiiLife.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

teens declining to negative behaviors  
crime (teen) continues to soar

2) What are the topic(s) you are discussing today?

PARENTS NEED help, looking for HELP.

Program for teens of Mobile + Baldwin (PROVEN)

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

www.compassiiLife.com



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12/7/16

*Sk. Vice  
Confidant*

NAME: Donald (Scooter) Fredrickson

AGENCY: Marine Corp League

TITLE/POSITION: Senior Vice Commandant

ADDRESS: 4633 Pine Bluff

CITY/STATE/ZIP: Orange Beach AL

OFFICE PHONE: \_\_\_\_\_ CELL: 251-404-8391

E-MAIL: FD Toys for Tots south baldwin @ Gmail .com

WEB SITE: \_\_\_\_\_

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

\_\_\_\_\_  
\_\_\_\_\_

2) What are the topic(s) you are discussing today?

Toys for Tots 2016  
\_\_\_\_\_

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_  
\_\_\_\_\_



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12/07/16

NAME: <sup>Paul First Class</sup> William Donnelly

AGENCY: USMC

TITLE/POSITION: PFC

ADDRESS: Pensacola ~~NA~~ NAS

CITY/STATE/ZIP: Pensacola, FL

OFFICE PHONE: N/A

CELL: 949-636-7118

E-MAIL: wmd1@cox.net

WEB SITE: N/A

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

N/A

2) What are the topic(s) you are discussing today?

Toys for Tots

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

N/A



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

*2nd Private*

DATE: Dec 7 2016

NAME: Joshua Taylor

AGENCY: USMC

TITLE/POSITION: PVT

ADDRESS: Pensacola NAS

CITY/STATE/ZIP: Pensacola FL

OFFICE PHONE: N/A CELL: 215 431 3604

E-MAIL: joshpt1234@gmail.com

WEB SITE: N/A

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

N/A

2) What are the topic(s) you are discussing today?

Toys for Tots

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

N/A

Arr Date — 1/8/2017



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: Dec. 14, 2016

NAME: Theola Bright

AGENCY: T C Bright Productions Ministry, Inc (501.c3)

TITLE/POSITION: CEO - Pres.

ADDRESS: 3209 First Avenue

CITY/STATE/ZIP: Mobile, AL

OFFICE PHONE: N/A CELL: 251 343-8138

E-MAIL: theola-bright@yahoo.com

WEB SITE: http://www.theolabright.homestead.com

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

Health, Homeless + Violence

2) What are the topic(s) you are discussing today?

Healthy Eating + Living

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

youtube.com/theolabright | in collaboration with:  
reverbnation.com/theolabright | child evangelism fellowship  
Kingdom Covenant Connections  
young Adults Talk - WGOK

Air Date 1/7/2018



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.20.16

NAME: Chris Gibson

AGENCY: Mobile United

TITLE/POSITION: Director of Programs

ADDRESS: 8 St. Joseph St.

CITY/STATE/ZIP: Mob-town

OFFICE PHONE: 432.1638 CELL: 300.1482

E-MAIL: cgibson@mobileunited.org

WEB SITE: www.mobileunited.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?

lack of good educational resources, poverty, environmental degradation, civic engagement

2) What are the topic(s) you are discussing today?

The MLK Day of Service / Clean up + MLK weekend events

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)

\_\_\_\_\_

Air Date 1/7/2018



COMMUNITY ASCERTAINMENT SURVEY

(PLEASE PRINT)

DATE: 12.20.18

NAME: Chris Gibson

AGENCY: Mobile United

TITLE/POSITION: Director of Programs

ADDRESS: 8 St. Joseph St.

CITY/STATE/ZIP: Moab-town

OFFICE PHONE: 432.1638 CELL: 300.1482

E-MAIL: cgibson@mobileunited.org

WEB SITE: www.mobileunited.org

Complete the following, based on your opinions:

1) What are the major issues in our community that face those who live in our community?  
lack of good educational resources, poverty, environmental degradation, civic engagement

2) What are the topic(s) you are discussing today?  
The MLK Day of Service / Clean up + MLK weekend events

3) Additional resources (Name/Address/C-S-Z/Phone/E-mail/Web address)  
\_\_\_\_\_  
\_\_\_\_\_