#### Quarterly Issues and Answers:

KNED-AM

April 1, 2023 to June 30, 22023

#### Morning with Megan:

These programs air daily, Monday Thru Friday Mornings, between 7AM and 8AM Local time. Each program is approximately 25 minutes in length. Listeners are invited to participate.

#### Recent Programs:

April 13, 2023...Jim Grego, State Representative, Oklahoma District 17. Discussing state itens that might effect local area.

April 14, 2023....McAlester Mayor John Browne, Discussing what is going on in the city.

April 20, 2023.....Jim Grego, State Representative. Oklahoma District 17..More news fro the State Capital.

April 27, 2023......Jim Grego., State Representative District 17...More news from State Capital.

April, 28, 2023.....Max Blansett, Jay Walk Jamboree in downtown McAlester.

May, 2, 2023.......Aaron Smith, Veterans of Foreign Wars, District 17 Commander..Festival.

May 3, 2023......Heath Stanfield, Update on McAlester Public Library upgrade and new building.

May 4, 2023......Jeff Wolfe, Armed Forces Day Events in McAlester and Area.

May 5,2023.....Billy Sumner, Tourism Director.

May 9, 2023.....Oklahoma State Representative, District 17. State Government actions.

May 18, 2023......Jim Grego, State Representative District 17

May 25, 2023......Jim Grego, State Representative District 17

June 9, 2023......District Two Congressman Josh Brecheen.

June, 12, 2023.......Jeanie McCabe...Miss McAlester Director..With info on coming Pageant.

June 22, 2023......Jim Grego State Representative District 17

June 29, 2023.......Jim Grego, State Representative Dostrict 17.

Placed in Public File

July 7 2023

Lee Anderson

General Manager

# 04/04/23 INDIANOLA SCHOOL MELINDA DOBSON

THE INDIANOLA PUBLIC SCHOOL JOHNSON O'MALLEY (JOM) MEETING WILL BE ON TUESDAY APRIL 18, AT 5:00 PM IN THE BOARDROOM AT THE SCHOOL. THIS EVENT IS OPEN TO THE PUBLIC AND EVERYONE IS WELCOME TO ATTEND.

### 04/05/23 LEE ANDERSON

KIOWA CITY WIDE GARAGE/YARD SALES MAY5TH AND  $6^{\text{TH}}$ . THERE ARE ALSO RENTAL SPACES ACROSS FROM KIOWA COMMUNITY CENTER. TO RENT A SPACE VISIT KIOWA CITY HALL MONDAY THROUGH FRIDAY 8AM – 5PM CONTACT CITY HALL AT 918-432-5621 TO HAVE YOUR SALE LISTED

### 04/05/23 LEE ANDERSON

NCWO WRESTLING RETURNS TO MCALESTER UP IN GLORY TO NEW HEIGHTS APRIL 15<sup>TH</sup> AT JI STIPE RECREATION CENTER 801 NORTH 9<sup>TH</sup> STREET VIP TICKETS \$15 GENERAL ADMISSION \$10 DOORS OPEN 5PM FOR VIP AND 5:45 FOR GENERAL ADMISSION FOR TICKET INFO CONTACT RICHARD BEDFORD.

### 04/06/23 8AM STEVE ADAMS

COME JOIN THE CONVERSATION AS STEVE ADAMS TALKS LOCAL HISTORY THE THIRD MONDAY OF THE MONTH AT THE MCALESTER PUBLIC LIBRARY STARTING AT 5:30PM IN THE WHITE ACRE ROOM. THE NEXT TOPIC OF DISCUSSION WILL BE CRIME AND LAW ENFORCEMENT FROM OUTLAWS OF THE OLD WESTERN DAYS TO BONNIE AND CLYDE, ON UP TO MODERN TIMES ON MONDAY APRIL  $17^{\text{TH}}$ .

### 04/06/23 8AM STEVE ADAMS

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# 04/07/23 8AM CAROL CROUCH / CHOCTAW NATION SENIOR CITIZENS

CHOCTAW NATION DISTRICT 11 SENIOR CITIZENS WILL HOST AN INDIAN TACO FUNDRAISER ON FRIDAY, APRIL 14<sup>TH</sup> FROM 11AM UNTIL 2PM AT THE MCALESTER CHOCTAW COMMUNITY CENTER. MEAL WILL INCLUDE INDIAN TACO, DRINK AND DESSERT ALL FOR \$9 CALL (580) 642-7688 FOR DELIVERIES

### 04/17/23 8AM PEGGY LINDLEY FIRST BAPTIST CHURCH

FREE CLOTHING GIVEAWAY WEDNESDAY, APRIL 19<sup>TH</sup> AT FIRST BAPTIST CHURCH MCALESTER FROM 9AM UNTIL 11AM. ENTER THROUGH SOUTH ALLEY DOOR AND BRING YOUR OWN BAG.

### 04/19/23 8AM SOLOMON LODGE #32

THE SOLOMON LODGE #32 IN KREBS WILL BE HOSTING A PANCAKE AND SAUSAGE BREAKFAST FUNDRAISER ON SATURDAY, APRIL 22<sup>ND</sup> FROM 9AM UNTIL 11AM.

### 04/20/23 1:30PM LIONS CLUB

MCALESTER MAYOR, JOHN BROWN. HAS PROCLAIMED APRIL 29<sup>TH</sup> AS "MCALESTER LION'S CLUB WHITE CANE DAY" WHICH IS A DAY CALLING ATTENTION TO THE CHALLENGES THAT BLIND AND VISION IMPAIRED PERSONS FACE. SATURDAY APRIL 29<sup>TH</sup> FROM 9AM UNTIL NOON, THE MCALESTER LIONS WILL HAVE A WHITE CANE INFORMATION TABLE AT PRUITTS GROCERY STORE ACCEPTING MONITARY DONATIONS AND USED EYEGLASSES TO BE RECYCLED TO SUPPORT THEIR VISION PROGRAMS.

### 04/26/23 4PM LEANNE

THE KREBS TOWN HALL MEETING WILL BE MONDAY, MAY  $2^{ND}$  AT 8 AM AT THE KREBS COMMUNITY CENTER WITH GUEST SPEAKER CONGRESSMAN JOSH BRECHEEN.

## **05/01/23 8AM DENNIS WILSON**

THE CITY OF MCALESTER, SCOTTISH RITE, LOCAL CHAPTERS OF DAUGHTERS OF THE AMERICAN REVOLUTION, AMERICAN LEGION, DISABLED AMERICAN VETERANS, AND VETERANS OF FOREIGN WARS WILL HOST THE LOCAL STOP OF THE WREATHS ACROSS AMERICA MOBILE EDUCATION EXHIBIT ON JUNE 3<sup>RD</sup> FROM 9AM UNTIL 3PM AT THE SOUTHEAST OKLAHOMA LIBRARY SYSTEM ADMINISTRATION BUILDING LOCATED AT 2820 NORTH MAIN FROM 9AM UNTIL 3PM. THE EVEN IS FREE AND OPEN TO THE PUBLIC.

## 05/01/23 10AM BOWERS BAPTIST CHURCH

BOWERS BAPTIST CHURCH INVITES EVERYONE TO ATTEND THEIR REVIVAL SUNDAY MAY 7<sup>TH</sup> AT 11 AM FOR MORNING SERVICE AND 7PM FOR EVENING SERIVE, THEN MONDAY, MAY 8<sup>TH</sup> THROUGH WEDNESDAY, MAY 10<sup>TH</sup> AT 7PM. BROTHER DOUG MILLER WILL BE OFFICIATING AND MUSIC WILL BE LED BY BROTHER STEVE MILLER.

## **05/01/23 11AM STEVE ADAMS**

COME JOIN THE CONVERSATION AS STEVE ADAMS TALKS LOCAL HISTORY THE THIRD MONDAY OF THE MONTH AT THE MCALESTER PUBLIC LIBRARY STARTING AT 5:30PM IN THE WHITE ACRE ROOM. THE NEXT TOPIC OF DISCUSSION WILL BE HISTORIC TORNADOES IN MCALESTER AND SURROUNDING AREAS. DID YOU KNOW IN 1882 KREBS WAS STRUCK BY A MASSIVE TONADO KILLING 22 PEOPLE AND IN 1920 HAILEYVILLE WAS HIT RESULTING IN 33 HOMES AND OTHER BUILDINGS BEING DESTROYED. LET'S TALK ABOUT IT MONDAY MAY 15<sup>TH</sup>.

### 05/03/23 11:30AM CITY OF MCALESTER

CITIZENS MAY EXPERIENCE LITTLE WATER PRESSURE TO NO WATER TODAY IN MCALESTER DUE TO WATER PUMP FAILURE.

## 05/03/23 11:30AM ASHLEY AT CITY OF MCALESTER

PITTSBURG COUNTY COURTHOUSE WILL BE CLOSING AT NOON DUE TO WATER ISSUES

## 05/03/23 11:45AM ASHLEY AT CITY OF MCALESTER

CITY OF MCALESTER IS ISSUING A PRECAUTIONARY WATER BOIL ADVISORY FOR MCALESTER AND RURAL WATER DISTRICTS 5,6,7,9, &16 DUE TO LACK OF HIGH SERVICE PUMP FUNCTIONALITY.

### 05/04/23 8AM CITY OF MCALESTER

DUE TO LACK OF WATER THE PITTSBURG COUNTY COURTHOUSE, PITTSBURG COUNTY ELECTION BOARD, SENIOR NUTRITION CENTER AT THE JI STIPE RECREATION CENTER, AND CHOCTAW NATION HEALTH CLINIC WILL BE CLOSED. WE WILL BROADCAST OTHER CLOSURES AS WE RECEIVE THEM.

## 05/04/23 11AM CROWDER SENIOR CITIZENS

THE CHOCTAW SENIOR CITIZENS WILL HOST A BINGO NIGHT ON SATURDAY, MAY  $6^{TH}$  AT 6PM AT THE CHOCTAW SENIOR CITIZEN BUILDING IN CROWDER. 20 GAMES FOR \$20, 50/50 GAME, & GRAND PRIZE BLACKOUT. CONCESSIONS AND EXTRA BINGO CARDS WILL BE AVAILABLE FOR PURCHASE.

## 05/04/23 11:30AM CITY OF MCALESTER

THE CITY OF MCALESTER HAS ISSUED A MANDATORY WATER BOIL ORDER FOR MCALESTER AND RURAL WATER DISTRICTS 5,6,7,9, &16. FOR MORE INFORMATION SEE THE CITY OF MCALESTER WEBSITE AT <u>WWW.CITYOFMCALESTER.COM</u>

### 05/04/23 1:51PM CITY OF MCALESTER

THE CITY OF MCALESTER HAS ISSUED A MANDATORY DO NOT USE WATER ORDER FOR MCALESTER AND RURAL WATER DISTRICTS 5,6,7,9, &16. FOR MORE INFORMATION SEE THE CITY OF MCALESTER WEBSITE AT <u>WWW.CITYOFMCALESTER.COM</u>

## 05/04/23 2:45PM CITY OF KREBS

WE RECEIVED INFORMATION FROM KREBS CITY HALL TO CLEAR UP SOME CONFUSION.

THE CITY OF **KREBS IS NOT EXPERIENCING ANY WATER ISSUES**, THERE IS NO BOIL ORDER FOR KREBS WATER. THE WATER ISSUES ARE ISOLATED <u>TO ONLY</u> THE CITY OF MCALESTER AND RURAL WATER DISTRICTS 5,6,7,9, &16, WHICH ARE SUPPLIED BY THE CITY OF MCALESTER.

### 05/04/23 2:45PM LEE

POTABLE WATER STATIONS FOR THOSE IN NEED OF DRINKING WATER:

FRINK CHAMBERS COMMUNITY CENTER

ALDERSON FIRE DEPARTMENT

HAYWOOD FIRE DEPARTMENT

SHADY GROVE FIRE DEPARTMENT

TANNEHILL FIRE DEPARTMENT

MIKE DEAK FIELD PARKING LOT

SKATE PARK AT 13TH AND FLEMING

1<sup>ST</sup> FREE WILL BAPTIST CHURCH AT C AND CARL ALBERT

### **05/05/23 2:30PM TITANS BASEBALL**

BINGO FUNDRAISER TONIGHT STARTING AT 6PM AT THE AMERICAN LEGION LOCATED AT 400 SOUTH 2ND STREET IN MCALESTER. PROCEEDS WILL GO TOWARD TITAN'S 12 YEARS AND UNDER BASEBALL WORLD SERIES. 20 GAMES FOR \$25, DOOR PRIZES, AND CONCESSIONS WILL BE AVAILABLE.

# 05/05/23 4:30PM HEALTH DEPARTMENT

FREE SPORTS AND BAND PHYSICALS FOR 7 THROUGH  $12^{TH}$  GRADE STUDENTS TUESDAY MAY  $16^{TH}$  FROM 5:30PM UNTIL 8PM AT THE SOUTHEAST EXPO CENTER AT 4500 W 270 MCALESTER.

MUST HAVE SIGNED PARENTAL CONSENT FORM

MUST BRING PRESCRIPTION CONTACT AND/OR GLASSES

THIS EVENT IS AVAILABLE FOR ALL STUDENTS WHO ARE NOT ABLE TO OBTAIN PHYSICALS BY THEIR PRIMARY CARE PROVIDER. IT IS RECOMMENDED THAT PHYSICALS BE CONDUCTED BY THE STUDENT'S PRIMARY CARE PROVIDER WHEN POSSIBLE.

FOR MORE INFORMATION CONTACT THE PITTSBURG COUNTY HEALTH DEPARTMENT AT 918-423-1267

# 05/05/23 4PM ROSEMARY BENEDETTO, ST JOSEPH'S CHURCH

THE ST JOSEPH CATHOLIC CHURCH MT. CARMEL MEN'S CLUB WILL BE HOSING THEIR ANNUAL MOTHER'S DAY SPAGHETTI DINNER ON SUNDAY MAY THE  $14^{\text{TH}}$  11AM - 2PM AT ST JOSEPH PARISH HALL, 290 NW CHURCH STREET KREBS. \$12 FOR ADULTS AND \$10 CHILDREN 12 AND UNDER. THE MEAL WILL BE SPAGHETTI, MEATBALLS, SALAD, BREAD, DRINK, AND DESSERT. TO GO ORDERS ARE AVAILABLE AND EVERYONE IS INVITED.

## 05/08/23 11AM LINDA FRAKES (918) 448-5199

LOST DOGS URGENTLY NEEDING RETURNED HOME.

LOST IN THE AREA OF SOUTH CHAMBERS ROAD. 2 MALE ENGLISH BULLDOGS. ONE IS WHITE AND BRINDLE, THE OTHER IS FAWN (LIGHT BROWN) AND WHITE, THIS ONE HAS RECENTLY HAD SURGERY, REQUIRES ANOTHER ONE SOON, IS CURRENTLY UNDER MEDICAN CARE, AND IN NEED OF MEDICAL ATTENTION ASAP. IF LOCATED CALL LINDA AT (918) 448-5199. REWARD OFFERED.

### 05/08/23 3:20 PM CITY OF MCALESTER

THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY HAS RESCINDED THE MANDATE FOR THE BOIL ORDER FOR THE CITY OF MCALESTER. FOR MORE INFORMATION SEE THE CITY OF MCALESTER WEBSITE AT WWW.CITYOFMCALESTER.COM

### 05/09/23 10:30 AM MAILMAN

THE LETTER CARRIER'S FOOD DRIVE WILL BE THIS SATURDAY, MAY 13<sup>TH</sup>. PLEASE LEAVE NON-PARISHABLE FOOD ITEMS BY YOUR MAILBOX. OUR LETTER CARRIERS WILL PICK THESE ITEMS UP FOR THE LOCAL FOOD PANTRIES AND FOOD KITCHENS.

## 05/11/23 10:30 AM SHADY GROVE FIRE DEPARTMENT

SHADY GROVE VOLUNTEER FIRE DEPARTMENT AT 3637 STATE HIWAY 113 WILL BE HOSTING A SPRING FLING FUNDRAISER ON SATURDAY, MAY 20<sup>TH</sup> FROM 11AM UNTIL 4PM. THERE WILL BE FOOD, A SILENT AUCTION, FUN, GAMES, AND PRIZES FOR ALL AGES. ALL PROCEEDS GO TOWARDS THE FIRE DEPARTMENT. EVERYONE IS WELCOME. FOR MORE INFORMATION CONTACT ANGELA AT 918-424-1709

# 05/15/23 2PM MITCH ARTEBERRY COWBOY CHURCH

KIAMICHI COUNTRY COWBOY CHURCH PRESENTS ITS 2023 PLAYDAY SERIES EACH SUNDAY STARTING AT 2:30PM BEGINNING SUNDAY, MAY 21<sup>ST</sup> AND RUNNING TROUGH SUNDAY, JULY 23<sup>RD</sup>. THEY WILL HAVE BARREL, FLAG, POLES, AND TRAIL COURSE EVENTS, AGE GROUPS FOR CHILDREN AND ADULTS. MEMBERSHIP FEE IS \$25 FOR YEAR END AWARDS, AND YOU MUST ATTEND 7 OF THE 10 DATES. COST IS \$6 PER EVENT OR ALL 4 EVENTS FOR \$20. THERE WILL ALSO BE ONE PERSON DRAWN EACH WEEK FOR FREE ENTRY FEES IF ATTENDING KIAMICHI COUNTRY COWBOY CHURCH THAT DAY.

## 05/15/23 2:44 PM CITY OF MCALESTER

EAST PIERCE AVENUE IN THE AREA OF THUNDERBIRD PARK WILL BE CLOSED TO THROUGH TRAFFIC BEGINNING TOMORROW, MAY 16<sup>TH</sup> AND WILL REMAIN CLOSED APPROXIMATELY 3 DAYS FOR SEWER LINE MAINTENANCE.

## 05/16/23 5PM EMAIL FROM MICHELLE RAGAN

THE CROWDER CHURCH OF CHRIST WILL BE HOLDING THEIR VACATION BIBLE SCHOOL FROM 6PM UNTIL 8PM, JUNE  $11^{\text{TH}}$  THROUGH THE  $14^{\text{TH}}$ .

# 05/18/23 2PM DROPPED OFF AT FRONT DESK

EVANGELIST LEVI GILMORE WILL BE HOSTING HIS GOSPEL CRUSADE, "ONE NIGHT, ONE MOVEMENT" AT THE SOUTHEAST EXPO CENTER ON SATURDAY, MAY  $27^{TH}$  AT 7PM. THIS IS A FREE EVENT AND EVERYONE IS WELCOME.

### 5/19/23 EMAIL FROM TYLER MOORE

THE HARTSHORNE NEIGHBORHOOD WATCH WILL BE HAVING A MEETING ON MAY 24TH AT 10AM AT THE HARTSHORNE PUBLIC LIBRARY. COME MEET WITH THE WATCH COMMANDER, THE WARD CAPTAINS, AND THE CHIEF OF POLICE. A SHORT SLIDESHOW WILL BE PRESENTED. ALL ARE INVITED TO ATTEND.

#### 05/22/23 7AM MIKE CATHY

THE INDIANOLA ALL SCHOOL REUNION WILL BE HELD ON SATURDAY, JUNE 3<sup>RD</sup>. REGISTRATION WILL BEGIN AT 11AM IN THE SCHOOL CAFETERIA. COST WILL BE \$15 PER PERSON AND INCLUDES LUNCH AND 3 DOOR PRIZE RAFFLE TICKETS (ADDITIONAL RAFFLE TICKETS CAN BE PURCHASED FOR \$5 EACH). LUNCH AND THE ANNUAL MEETING WILL BEGIN AT NOON. FOLLOWING LUNCH, THERE WILL BE A PIE AND CAKE AUCTION BENEFITTING THE ALUMNI ASSOCIATION SCHOLARSHIP FUND. DONATIONS OF PIES, CAKES, AND COOKIES ARE GREATLY APPRECIATED.

### **05/23/23 9AM RANDY RODEN**

THERE WILL BE A BENEFIT BEAN DINNER FUNDRAISER ON FRIDAY JUNE 2<sup>ND</sup> FROM 5PM UNTIL 7PM AT THE MCALESTER MASONIC LODGE #9 LOCATED AT 2125 NORTH MAIN. COST WILL BE \$8 A PERSON FOR BEANS, CORNBREAD, DRINKS, AND DESSERT. PROCEEDS WILL GO TOWARD STEVE HARTMAN'S MEDICAL EXPENSES.

## 05/24/23 4PM RICHVILLE BAPTIST CHURCH

RICHVILLE BAPTIST CHURCH WILL BE HOLDING VACATION BIBLE SCHOOL JUNE 5<sup>TH</sup> THROUGH JUNE 9<sup>TH</sup> FROM 6PM UNTIL 8PM. JOIN US FOR A FUN WEEK LEARNING ABOUT JESUS! SANDWICHES AND SNACKS WILL BE PROVIDED EACH NIGHT. EVERYONE IS WELCOME! 3 MILES EAST OF KREBS ON HIGHWAY 31.

### 06/01/23 8AM DOOLEY SIMPSON

CITY OF KREBS IS IN NEED OF A PT HEAD COOK AND A PT ASST COOK FOR THE KREBS COMMUNITY CENTER. COMPETITIVE WAGES OF \$14 AND \$12 PER HOUR FOR 20 HOURS PER WEEK. IF YOU FEEL COMPELLED TO HELP THE COMMUNITY OF KREBS, COME TO COMPLETE AN APPLICATION AT KREBS CITY HALL, 5 NE WASHINGTON AVE, KREBS. LOCATED ON THE CORNER OF HWY 31 AND N MAPLE.

### 06/01/23 8AM CITY OF HARTSHORNE

JUNE 17<sup>TH</sup> THE CITY OF HARTSHORNE PRESENTS THE H-TOWN SHOWDOWN STREET RACE. GATES OPEN AT 10AM. COST IS \$15 PER PERSON, KIDS 10 YEARS OLD AND YOUNGER ARE FREE. THIS IS AN ALL-DAY FAMILY EVENT. FOR MORE INFORMATION CONTACT HARTSHORNE CITY HALL (918) 297-2544

### **06/01/23 9AM STEVE ADAMS**

COME JOIN THE CONVERSATION AS STEVE ADAMS TALKS LOCAL HISTORY MONDAY JUNE 12<sup>TH</sup> AT THE MCALESTER PUBLIC LIBRARY STARTING AT 5:30PM IN THE WHITE ACRE ROOM. TOPIC OF DISCUSSION WILL BE THE 70S: BUSINESSES BOOMING, A NEW LIBRARY, WALMART, TANDY TOWN, AND MUCH MORE.

#### 06/01/23 12PM CROWDER SENIOR CENTER

HEY FISH LOVERS! THE CROWDER SENIOR CENTER, SPONSORED BY THEIR PARTNERS, THE CANADIAN MASONIC LODGE #22 OF INDIANOLA, WILL BE HOSTING THEIR ANNUAL FISH FRY FUNDRAISER ON SATURDAY, JUNE 10<sup>TH</sup> FROM 4PM UNTIL 6:30PM. DINNER WILL FEATURE CATFISH AND CRAPPIE FILLETS, BROWN BEANS, POTATO SALAD, COLE SLAW, CORNBREAD, AND JALAPENO MUFFINS. ALL FOR ONLY \$10 PER PERSON, \$7 FOR CHILDREN 8 THROUGH 12, CHILDREN 7 AND YOUNGER EAT FREE. ALL PROCEEDS GO TOWARD UPKEEP OF THE SENIOR CENTER TO KEEP THEIR DOORS OPEN TO THE COMMUNITY.

#### 06/06/23 12PM NEW BEGINNINGS CHURCH

REGISTRATION IS OPEN NOW FOR VACATION BIBLE SCHOOL AT NEW BEGINNINGS CHURCH LOCATED AT 1402 TANGLEWOOD DRIVE. FREE FOR CHILDREN 4 YEARS OLD THROUGH 12 YEARS OLD. JUNE 21-23 FROM 6PM UNTIL 8PM. REGISTRATION CAN BE DONE IN PERSON AT THE CHURCH OR CALL 918-470-0608 AND ASK FOR CRYSTAL. THIS YEARS THEME WILL BE "CAMPING".

### 06/09/23 12PM MASONIC LODGE #22 INDIANOLA

THE MASONIC LODGE #22 IN INDIANOLA WILL BE HOSTING A FUNDRAISER GARAGE SALE ACROSS FROM THE INDIANOLA POST OFFICE ON FRIDAY AND SATURDAY, JUNE 16 & 17 FROM 8AM UNTIL 5PM. PROCEEDS WILL GO TOWARD LODGE REPAIRS. THEY WILL HAVE A DEER FEEDER, HUNTING EQUIPTMENT, LAWN AND GARDEN ITEMS, HOUSEHOLD ITEMS, TOYS, AND LOTS OF MISCELLANEOUS ITEMS.

### 06/09/23 12PM CHECOTAH SPARTANS BASEBALL

THE 2023 UNDEFEATED SPARTANS BASEBALL TEAM OF CHECOTAH WILL BE HOSTING A FUNDRAISER BAKE SALE TOMORROW, JUNE 10<sup>TH</sup> FROM 9AM UNTIL 2PM IN FRONT OF CHECOTAH GUN AND PAWN LOCATED AT 126 NORTH BROADWAY STREET IN CHECOTAH DURING OLE SETTLERS DAY. PROCEEDS WILL GO TOWARD THE TEAMS FALL BALL AND SEASON EXPENSES.

### 06/09/23 2PM TYLER MOORE

THERE WILL BE A MEETING FOR THE HARTSHORNE NEIGHBORHOOD WATCH PROGRAM AT THE HARTSHORNE PUBLIC LIBRARY AT 10AM, SATURDAY, JUNE 24<sup>TH</sup>. THEY WILL HAVE A SLIDESHOW AND A DISCUSSION ABOUT THE PROGRAM. CITIZENS ARE ENCOURAGED TO ATTEND AND MEET THEIR FELLOW WARD CAPTAINS AS WELL AS THE CHIEF OF POLICE.

### **06/13/23 2PM RANDY RODEN**

THE MASONIC LODGE #9 WILL BE SPONSORING A FUNDRAISER CONCERT FEATURING PITTSBURG COUNTY'S "SINGING" SHERIFF, CHRIS MORRIS AT GREAT BALLS OF FIRE ON SATURDAY, JULY 1<sup>ST</sup> FROM 6PM TO 7:30 PM. TICKETS ARE ONLY \$10 EACH AND ALL PROCEEDS BENEFIT THE PITTSBURG COUNTY YOUTH EMERGENCY SHELTER. THERE WILL BE LOTS OF ACTIVITIES FOR ALL AGES. COME SUPPORT A GREAT CAUSE AND HAVE A FUN FILLED FAMILY EVENING.

### 06/16/23 2PM PEGGY LINDLEY FBC

FIRST BAPTIST CHURCH OF MCALESTER WILL HAVE A FREE CLOTHING GIVEAWAY ON WEDNESDAY, JUNE 21<sup>ST</sup> FROM 9AM UNTIL 11AM. ENTER THROUGH THE ALLEY DOOR AND PLEASE BRING YOUR OWN BAG.

### 06/20/23 9AM

COMMUNITY WIDE GARAGE SALES AT SAMS POINT FRIDAY AND SAT (23<sup>RD</sup> AND 24<sup>TH</sup>)

### 06/21/23 8AM M CATHEY

THE INDIANOLA COMMUNITY CENTER WILL BE HOSTING A SUMMER FUNDRAISER ON SATURDAY, JULY 8<sup>TH</sup> FROM 4PM UNTIL 6PM. ONLY \$10 PER PERSON FOR INDIAN TACOS, WATERMELON, DESSERT, AND DRINK.

## 06/21/23 12PM

CUE SPORTS FAMILY BILLIARDS IN KREBS WILL BE HOSTING AN 8 BALL TOURNAMENT FUNDRAISER ON SATURDAY JUNE 24<sup>TH</sup>. DOORS OPEN AT 9AM AND TOURNAMENT IS AT 11AM. ENTRY FEE IS \$30 THEY WILL ALSO HAVE A BAKE SALE AND A RAFFLE FOR A POOL STICK. ALL PROCEEDS GO TOWARD MEDICAL EXPENSES FOR MICHAEL FINCH.

### 06/22/23 8:30AM

THE KINGS HOUSE WILL BE HOSTING A MEN'S BREAKFAST ON JULY 8<sup>TH</sup> AT 8AM WITH SAM WAMPLER AS THEIR GUEST SPEAKER. FOLLOWING THE BREAKFAST, THEY WILL HAVE A CAR SHOW. BRING YOUR HOT ROD OR CLASSIC CAR AND INVITE A FRIEND.

#### 06/22/23 3PM

EVERYONE IS INVITED TO THE "OLD NAVY" FARM,  $4^{TH}$  OF JULY WEEKEND, OUTDOOR EVENT - LOCATED AT 689 BARNETT ROAD IN MCALESTER. FRIDAY, JUNE  $30^{TH}$  THROUGH SUNDAY, JULY  $2^{ND}$  EACH DAY BEGINNING AT 10AM. THERE WILL BE FREE FOOD AND COLD DRINKS, TAPPED KEGS, FISHING, SWIMMING, BOATING, GOLF CART TOURS, VEGETABLE RECIPE DEMONSTRATIONS AND MORE.

### 06/26/23 8:30AM LEE

FRINK BAPTIST CHURCH VACATION BIBLE SCHOOL JULY  $9^{TH}$  THROUGH JULY  $13^{TH}$ . 6PM UNTIL 8:30PM THIS YEAR'S LESSON IS STANDING STRONG IN THE BATTLE FOR TRUTH AND THE KEEPERS OF THE KINGDOM. THURSDAY NIGHT IS PARENT'S NIGHT TO COME SEE WHAT THE KIDS HAVE LEARNED.

# 06/28/23 10:30 AM THE RESTING PLACE VETERANS CENTER

THERE WILL BE A SPAGHETTI LUNCH FUNDRAISER ON FRIDAY, JULY 7<sup>TH</sup> FROM 10:30 AM UNTIL 3PM AT 515 SOUTHWEST HIGHWAY 2 IN WILBURTON BENEFITTING THE RESTING PLACE VETERANS CENTER. COST IS \$8 A PLATE FOR SPAGHETTI DINNER THAT INCLUDES DRINK AND DESSERT. THERE WILL ALSO BE DOOR PRIZES AND RAFFLE TICKETS FOR A BEAUTIFUL QUEEN SIZE HAND MADE QUILT. FUNDS WILL GO TOWARDS RENOVATIONS TO MAINTAIN A SAFE AND HEALTHY PLACE FOR OUR VETERANS.

# 06/30/23 8:30AM KEVIN @ EMERGENCY MANAGEMENT

THE PITTSBURG COUNTY COURT HOUSE WILL BE CLOSING AT NOON TODAY, FRIDAY, JUNE  $30^{TH}$  DUE TO NO AIR CONDITIONING.