

**RADIO QUARTERLY ISSUES/PROGRAMS LISTING**

Requirements: Sections 73.3526(e)(12) and 73.3527(e)(8) of the FCC's rules require that every three months each commercial radio broadcast station prepare a listing of programs that have provided by the station to address and treat the most significant community issues during the preceding three month period. The list for each calendar quarter is to be filed by the tenth (10<sup>th</sup>) day of the succeeding calendar quarter (e.g., January 10 for the quarter October through December, April 10 for the quarter January through March, etc.).

List contents: The list *must* include a brief narrative describing the issues that were given significant treatment and the programming that provided the treatment. The description of the programs shall include, but shall not be limited to, (1) the time, (2) duration, and (3) title of each program in which the issue was treated. (Listing ought to include at least 5-10 discrete issues.)

Retention requirement: The lists described in this paragraph shall be retained in the public inspection file until final action has been taken on the station's next license renewal application.

ISSUE(S)/PROBLEM(S) ADDRESSED BY PROGRAM	PROGRAM TITLE	PROGRAM DESCRIPTION	PROGRAM LENGTH/DURATION	TIME OF BROADCAST(S)	DATE OF BROADCAST(S)
Boilwater	Green River Minkher	Feed Me Friday	2:00	8:50am	1/15-21
Boilwater	Josh Pedigo	Boilwater Advisory	5:00	6:45pm	1/22-21
Boil water	Josh Pedigo	Boil water - 10PT	2:00	1:00pm	1/24-21
Covid -19	Gov Andy Lesker	Lydell	2:00	7:00am	1/25-21
" "	" "	" "	" "	" "	" "
Covid 19	Jane Wheatley	Taylor Regional hospital	2:00	7:40am	2/19-21
Trash Clean up	Judge Barry Smith	T.C. Roads	2:00	8:30am	3/8-21

Listing Prepared by: *Harry Ross Smith*

Date List Placed in Local Public File: 4/9/21

**RADIO QUARTERLY ISSUES/PROGRAMS LISTING**

Requirements: Sections 73.3526(e)(12) and 73.3527(e)(8) of the FCC's rules require that every three months each commercial radio broadcast station prepare a listing of programs that have provided by the station to address and treat the most significant community issues during the preceding three month period. The list for each calendar quarter is to be filed by the tenth (10<sup>th</sup>) day of the succeeding calendar quarter (e.g., January 10 for the quarter October through December, April 10 for the quarter January through March, etc.).

List contents: The list *must* include a brief narrative describing the issues that were given significant treatment and the programming that provided the treatment. The description of the programs shall include, but shall not be limited to, (1) the time, (2) date, (3) duration, and (4) title of each program in which the issue was treated. (Listing ought to include at least 5-10 discrete issues.)

Retention requirement: The lists described in this paragraph shall be retained in the public inspection file until final action has been taken on the station's next license renewal application.

ISSUE(S)/PROBLEM(S) ADDRESSED BY PROGRAM	PROGRAM TITLE	PROGRAM DESCRIPTION	PROGRAM LENGTH/DURATION	TIME OF BROADCAST(S)	DATE OF BROADCAST(S)
Taylor Co FFA		Ryan Williams	2:00	7:40am	Feb 1
Campbellsile Mayor	Brenda	Allen - City Garbage	2:00	8:00am	Feb 4
Feed Me Friday		the Mayor	2:00	7:50am	Feb 4
T.V. Extension	Home makes		2:00	8:30	Feb 10
Cozd 19	L.C.C. Dist Health Dept.		2:00	7:40am	Feb 16
Taylor County	Garbage Clean-up - Judgeburg Smith		2:00	8:40	Feb 22

Listing Prepared by: Jay Joel Smith

Date List Placed in Local Public File:

4/9/21

**RADIO QUARTERLY ISSUES/PROGRAMS LISTING**

Requirements: Sections 73.3526(e)(12) and 73.3527(e)(8) of the FCC's rules require that every three months each commercial radio broadcast station prepare a listing of programs that have provided by the station to address and treat the most significant community issues during the preceding three month period. The list for each calendar quarter is to be filed by the tenth (10<sup>th</sup>) day of the succeeding calendar quarter (e.g., January 10 for the quarter October through December, April 10 for the quarter January through March, etc.).

List contents: The list must include a brief narrative describing the issues that were given significant treatment and the programming that provided the treatment. The description of the programs shall include, but shall not be limited to, (1) the time, (2) date, (3) duration, and (4) title of each program in which the issue was treated. (Listing ought to include at least 5-10 discrete issues.)

Retention requirement: The lists described in this paragraph shall be retained in the public inspection file until final action has been taken on the station's next license renewal application.

ISSUE(S)/PROBLEM(S) ADDRESSED BY PROGRAM	PROGRAM TITLE	PROGRAM DESCRIPTION	PROGRAM LENGTH/DURATION	TIME OF BROADCAST(S)	DATE OF BROADCAST(S)
Feed the hungry	Ayla Margis	Feed Me Friday	2:00	8:50am	3/10-21
4th of July Tele Play	John Miller	Camphersville 4th of July	2:00	9:00am	3/16-21
Waterline break	Carolee Walker	Sock Redigo	2:00	8:30am	3/25-21
Feed Me Friday	Ayla Margis		2:00	8:50am	3/30-21

Listing Prepared by: Jenny Lee Smith

Date List Placed in Local Public File: 4/9