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|--|----------------------|-------------|-------------|---------------------|----------------|----------------------|
| Montana Wildlife Federation | | | | | | |
| Estimate: # | DM20- 329 | | | | | |
| Dates | Length | Days | Time | Net Rate | # Spots | Total |
| 10/1 – 10/19 | :30 | Mon- Sun | 6a-7p | \$10.00 | 28 | \$ 280.00 |
| | | | | Total | 28 | \$ 280.00 |

Thank you,

Courtney

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