

WRBV
Macon, GA
Quarterly Issues/Programs List
First Quarter, 2012
04/09/2012

WRBV
Quarterly Issues/Programs List

WRBV provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **COMMUNITY HEALTH:** Dr. Spellberg discussed why research and development of new antibiotics has ground to a halt.
- **CRIME PREVENTION:** Mr. Downing explained why he believes the war on drugs has failed.
- **DRIVING SAFETY:** Ms. Price discussed implementing GA rules regarding DUI.
- **EDUCATION:** Mr. Shenk discussed recent scientific studies about intelligence.
- **ENTERTAINMENT:** Alex Kendrick, founder of Sherwood Pictures discusses their work.
- **HEALTH:** Ms. Balog discussed strategies that promote policy for reducing heart disease and stroke.
- **HOUSING:** Mr. Jennings discussed HUDS campaign to help homeowners avoid mortgage scams.
- **LAW ENFORCEMENT:** Mark McDunna discusses the 75th ann. of the GA state patrol.
- **MENTAL HEALTH:** Mr. Klontz discussed money disorders and what you can do to improve your relationship with money.
- **Personal Health:** Mr. Taubes discussed the science of weight loss.
- **POLITICS:** Mr. Kemp discusses the 2012 elections.
- **RETIREMENT PLANNING:** Ms. Botsford discussed today's economy and how it has changed retirement planning.
- **SENIOR CITIZENS:** Dr. Pillemer explained why younger people should take advantage of older Americans wisdom.
- **Social Work:** J Beth Laken - sold home and now travel the country in an R.V. in service of others Mission work in
- **STALKING:** Ms. Garcia talked about common stalker scenarios, and why the crime is so difficult to define.
- **VETERANS AFFAIRS:** Mr. Shaughnessy discussed "Welcome Home Veterans Day".
- **WILDLIFE PRESERVATION:** John Jensen from GA Dept. of Natural Resources, discussed the event.

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------|--|---|----------------------|------------------------|----------|
| ENTERTAINMENT | GEORGIA FOCUS/GNN/SHERWOOD PICTURES | Alex Kendrick, founder of Sherwood Pictures discusses their work. | SHERWOOD PICTURES | 01/01/2012 07:02 AM | 025:59 |
| ----- | INFO TRACK/wknd of 12/31 & 1/1 | Ms. Loomis shared positive parenting principles based on the opinions of youngsters. | Diana Loomis | 01/01/2012 07:30 AM | 029:30 |
| ENTERTAINMENT | GEORGIA FOCUS/GNN/SHERWOOD PICTURES | Alex Kendrick, founder of Sherwood Pictures discusses their work. | SHERWOOD PICTURES | 01/08/2012 07:05 AM | 025:59 |
| ----- | INFO TRACK/wknd of 1/7 & 1/8 | Ms. Treu offered suggestions for employees who may be concerned about potential layoffs. | Marjorie Treu | 01/08/2012 07:31 AM | 029:30 |
| Social Work | GEORGIA FOCUS/GNN/PASSION TO ACTION | J Beth Laken - sold home and now travel the country in an R.V. in service of others Mission work in | J BETH LAKEN | 01/15/2012 07:02 AM | 025:59 |
| HEALTH | INFO TRACK/wknd of 1/14 & 1/15 | Mr. Critzer, who has been HIV-positive since 1998, talked about the past 30 years of HIV and | Timothy Critzer | 01/15/2012 07:28 AM | 029:35 |
| EDUCATION | GEORGIA FOCUS/GNN/EXCELLENCE IN EDUCATION | Dr. Stephen Dolinger discusses The Top Ten Issues to Watch. | Dr. Stephen Dolinger | 01/22/2012 07:04 AM | 025:59 |
| STALKING | INFO TRACK/wknd of 1/21 & 1/22 | Ms. Garcia talked about common stalker scenarios, and why the crime is so difficult to define. | Michelle Garcia | 01/22/2012 07:30 AM | 029:30 |
| HEALTH | GEORGIA FOCUS/GNN/AMERICAN HEART ASSOCIATION | Ms. Balog discussed strategies that promote policy for reducing heart disease and stroke. | SARAH BALOG | 01/29/2012 07:03 AM | 025:59 |
| Personal Health | INFO TRACK/wknd of 1/28 & 1/29 | Dr. Smallwood talked about the common risk factors of Alzheimer's disease. | Gary Small | 01/29/2012 07:29 AM | 029:30 |
| ----- | GEORGIA FOCUS/GNN/GIRL SCOUTS | The Girl Scouts have a legacy of developing young women leaders. Marilyn Midyette discussed this su | ----- | 02/05/2012 07:04 AM | 025:59 |
| COMMUNITY HEALTH | INFO TRACK/wknd of 2/4 & 2/5 | Dr. Spellberg discussed why research and development of new antibiotics has ground to a halt. | BRAD SPELLBERG | 02/05/2012 07:30 AM | 029:30 |
| DRIVING SAFETY | GEORGIA FOCUS/GNN/DUI INTERVENTION PROGRAM | Ms. Price discussed implementing GA rules regarding DUI. | CASANDRA PRICE | 02/12/2012 07:04 AM | 025:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|--|---|-----------------|------------------------|----------|
| SENIOR CITIZENS | INFO TRACK/wknd of 2/11 & 2/12 | Dr. Pillemer explained why younger people should take advantage of older Americans wisdom. | Karl Pillemer | 02/12/2012 07:29 AM | 029:30 |
| DRIVING SAFETY | GEORGIA FOCUS/GNN/GA TRAFFIC INJURY PREV INST. | Andrew Turnage discussed GTIPI's traffic safety initiatives. | Andrew Turnage | 02/19/2012 07:03 AM | 025:59 |
| RETIREMENT PLANNING | INFO TRACK/wknd of 2/18 & 2/19 | Ms. Botsford discussed today's economy and how it has changed retirement planning. | Erin Botsford | 02/19/2012 07:29 AM | 029:30 |
| POLITICS | GEORGIA FOCUS/GNN/GA SEC OF STATE ELECTIONS | Mr. Kemp discusses the 2012 elections. | Brian Kemp | 02/26/2012 07:04 AM | 025:59 |
| CRIME PREVENTION | INFO TRACK/wknd of 2/25 & 2/26 | Dr. Eterno explained crime stats in the New York City Police Department. | John A. Eterno | 02/26/2012 07:30 AM | 029:30 |
| WILDLIFE PRESERVATION | GEORGIA FOCUS/GNN/CLAXTON RATTLESNAKE & WILD | John Jensen from GA Dept. of Natural Resources, discussees the event. | JOHN JENSEN | 03/04/2012 07:03 AM | 025:59 |
| EDUCATION | INFO TRACK/wknd of 3/3 & 3/4 | Mr. Shenk discussed recent scientific studies about intelligence. | David Shenk | 03/04/2012 07:29 AM | 029:30 |
| LAW ENFORCEMENT | GEORGIA FOCUS/GNN/GEORGIA STATE PATROL | Mark McDunna discusses the 75th ann. of the GA state patrol. | Mark McDunna | 03/11/2012 07:04 AM | 025:59 |
| CRIME PREVENTION | INFO TRACK/wknd of 3/10 & 3/11 | Mr. Downing explained why he believes the war on drugs has failed. | Stephen Downing | 03/11/2012 07:30 AM | 029:30 |
| HOUSING | GEORGIA FOCUS/GNN/HUD | Mr. Jennings discussed HUDS campaign to help homeowners avoid mortgage scams. | Ed Jennings | 03/18/2012 07:02 AM | 026:01 |
| Personal Health | INFO TRACK/wknd of 3/17 & 3/18 | Mr. Taubes discussed the science of weight loss. | Gary Taubes | 03/18/2012 07:28 AM | 029:31 |
| VETERANS AFFAIRS | GEORGIA FOCUS/GNN/VIETNAM VETERANS | Mr. Shaughnessy discussed "Welcome Home Veterans Day". | Don Shaughnessy | 03/25/2012 07:04 AM | 026:00 |
| MENTAL HEALTH | INFO TRACK/wknd of 3/24 & 3/25 | Mr. Klontz discussed money disorders and what you can do to improve your relationship with money. | Brad Klontz | 03/25/2012 07:30 AM | 029:30 |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|---|----------|------|
| ---- | AIDS PREVENTION | 000:27 | 003 |
| ---- | ARTHRITIS FOUND/30 | 000:30 | 016 |
| ---- | ARTHRITIS FOUND/60 | 001:00 | 008 |
| ---- | DEPT OF DEFENSE/GUARD AND RESERVE/30 | 000:30 | 001 |
| ---- | FREE APPLICATION FOR FEDERAL STUDENT AID | 000:30 | 001 |
| ---- | GEORGIA LIBRARY DAY/30 | 000:31 | 001 |
| ---- | IRS/TAX SEASON/COMMON ERRORS/60 | 000:57 | 007 |
| ---- | IRS/TAX SEASON/DIGITAL TOOLS/60 | 001:00 | 009 |
| ---- | IRS/TAX SEASON/FRESH START/60 | 000:57 | 007 |
| ---- | IRS/TAX SEASON/GETTING READY/60 | 000:58 | 007 |
| ---- | IRS/TAX SEASON/SELECTING A PREPARER/60 | 000:56 | 009 |
| ---- | IRS/TAX SEASON/SMALL BUSINESS/60 | 000:59 | 006 |
| ---- | IRS/TAX SEASON/THEFTS SCAMS/30 | 000:26 | 012 |
| ---- | IRS/TAX SEASON/VITA SITES/60 | 000:59 | 002 |
| ---- | IRS/TAX SEASON/WHERE'S MY REFUND/60 | 001:00 | 008 |
| ---- | IRS/THE LIST/30 | 000:30 | 007 |
| ---- | IRS/THE LIST/60 | 001:00 | 018 |
| ---- | JUNIOR LEAGUE OF MACON/30 | 000:31 | 002 |
| ---- | LEAD POISONING PREVENTION-HEARING LOSS/60 | 000:57 | 004 |
| ---- | LEAD POISONING PREVENTION-RAGE/30 | 000:30 | 002 |
| ---- | LEAD POISONING PREVENTION-VIOLENT BEHAVIOR/50 | 000:53 | 007 |
| ---- | MACON CRIMESTOPPERS/3-26-12 | 000:37 | 001 |
| ---- | MUSEUM OF AVIATION/ MIDDLE GEORGIA LUNCHEON | 000:25 | 006 |
| ---- | NAT CRIME PREVENTION COUNCIL/BARGAIN HUNTERS | 000:30 | 002 |
| ---- | NAT CRIME PREVENTION COUNCIL/DANGEROUS FAKES | 001:00 | 006 |
| ---- | NAT CRIME PREVENTION COUNCIL/EVERYDAY PEOPLE | 001:00 | 007 |
| ---- | NAT CRIME PREVENTION COUNCIL/WORTH BUYING | 001:00 | 007 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------------|---|----------|------|
| ---- | NAT CRIME PREVENTION COUNCIL/YOU CAN HELP | 000:30 | 003 |
| ---- | NHTSA/FACT/15 | 000:15 | 001 |
| ---- | NHTSA/WHAT STOPS YOU/30 | 000:30 | 003 |
| ---- | NHTSA/WHAT YOU SEE/30 | 000:30 | 001 |
| ---- | Q1 2012 COMMUNITY ENGAGEMENT/DONORSCHOOSE.ORG | 000:31 | 001 |
| ---- | READ DOT GOV/JOHN CARTER/30 | 000:30 | 003 |
| | TUBMAN MUSEUM | 000:34 | 003 |
| ---- | TUBMAN MUSEUM/ALL THAT JAZZ/30 | 000:31 | 002 |
| ADDICTION | AL-ANON | 000:30 | 002 |
| ADDICTION | AL-ANON | 001:00 | 002 |
| ADDICTION | US DEPT- HEALTH & HUMAN SERVS | 000:20 | 006 |
| ADDICTION | US DEPT- HEALTH & HUMAN SERVS | 000:30 | 009 |
| ADOPTION | ADOPT US KIDS | 000:30 | 013 |
| ANIMAL CONTROL | CARES | 000:28 | 001 |
| ARTS | MID GEORGIA ART ASSOCIATION | 000:21 | 005 |
| ARTS | TUBMAN MUSEUM | 000:31 | 003 |
| ARTS | TUBMAN MUSEUM | 000:34 | 007 |
| AUTISM | AUTISM SPEAKS | 000:30 | 001 |
| AUTISM | AUTISM SPEAKS | 001:00 | 007 |
| BLOOD DONATION | AMERICAN RED CROSS | 000:25 | 005 |
| BLOOD DONATION | AMERICAN RED CROSS | 000:26 | 003 |
| BLOOD DONATION | AMERICAN RED CROSS | 000:27 | 002 |
| BLOOD DONATION | AMERICAN RED CROSS | 000:28 | 002 |
| BOOK SIGNING | CENTRAL BOOK CLUB | 000:23 | 004 |
| BREAST CANCER AWARE/PREVENT | COMMUNITY HEALTH WORKS | 001:06 | 001 |
| BREAST CANCER AWARE/PREVENT | MERCER UNIVERSITY | 000:28 | 013 |
| BULLYING | DONORSCHOOSE.ORG | 000:30 | 096 |
| BULLYING | DONORSCHOOSE.ORG | 000:31 | 005 |
| BULLYING | DONORSCHOOSE.ORG | 000:32 | 044 |
| CANCER PREVENTION | COLISEUM MEDICAL CENTER | 000:28 | 009 |
| CANCER PREVENTION | NAB | 000:30 | 001 |
| CHARITY | MEDICAL CENTER OF CENTRAL GA | 000:30 | 002 |
| CHARITY | UNITED WAY | 000:16 | 008 |
| CHARITY | UNITED WAY | 000:31 | 004 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| CHILDRENS WISHES | MAKE A WISH | 000:29 | 003 |
| CLOTHING DONATION | HCBOE | 000:17 | 005 |
| COLON CANCER | COMMUNITY HEALTH WORKS | 000:20 | 018 |
| COLON CANCER | RADIOLOGICAL SOC OF NORTH AM | 000:15 | 002 |
| COLON CANCER | RADIOLOGICAL SOC OF NORTH AM | 001:00 | 003 |
| COMMUNITY ASSISTANCE | COMMUNITY HEALTH WORKS | 000:16 | 037 |
| CONSOLIDATION | UNITY IN THE COMMUNITY | 000:25 | 014 |
| CRIME PREVENTION | MACON CRIME STOPPERS | 000:31 | 005 |
| CRIME PREVENTION | MACON CRIME STOPPERS | 000:32 | 024 |
| DISASTER PREPAREDNESS | PEACH COUNTY HOMELAND SECURIT | 000:21 | 003 |
| DISASTER PREPAREDNESS | PEACH COUNTY HOMELAND SECURIT | 000:22 | 007 |
| DONATIONS/CHARITY | F.A.D.D. | 000:22 | 024 |
| DRUNK DRIVING PREVENTION | RAD | 000:30 | 061 |
| EDUCATION | AMERICAN COUNCIL ON EDUCATION | 000:30 | 011 |
| EDUCATION | AMERICAN COUNCIL ON EDUCATION | 001:00 | 048 |
| EDUCATION | CENTRAL GA TECH COLLEGE | 000:15 | 038 |
| EDUCATION | HCBOE | 000:22 | 008 |
| EDUCATION | MACON/BIBB PARKS DEPT | 000:26 | 017 |
| EDUCATION | NAT ALL FOR PUB CHART SCHOOLS | 000:30 | 008 |
| EDUCATION | US AIR FORCE RESERVE | 000:30 | 005 |
| EDUCATION | US AIR FORCE RESERVE | 001:00 | 017 |
| EDUCATION | US ARMY | 000:15 | 008 |
| EDUCATION | US ARMY | 000:30 | 011 |
| EDUCATION | US ARMY | 001:00 | 044 |
| EDUCATION | US COAST GUARD | 000:30 | 008 |
| EDUCATION | US COAST GUARD | 001:00 | 015 |
| EDUCATION | WASHINGTON MEM LIBRARY | 000:30 | 004 |
| EMERGENCY PREPAREDNESS | NAB | 000:30 | 001 |
| EMPLOYMENT | HCBOE | 000:20 | 007 |
| ENERGY | US DEPT OF ENERGY | 000:15 | 007 |
| ENERGY | US DEPT OF ENERGY | 000:30 | 005 |
| ENERGY | US DEPT OF ENERGY | 000:59 | 001 |
| ENERGY | US DEPT OF ENERGY | 001:00 | 017 |
| ENTERTAINMENT | MACON FILM GUILD | 000:22 | 005 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------|-------------------------------|----------|------|
| ENTERTAINMENT | TUBMAN MUSEUM | 000:30 | 006 |
| FINANCIAL EDUCATION | AM INST FOR CERT PUB ACCTS | 000:15 | 006 |
| FINANCIAL EDUCATION | AM INST FOR CERT PUB ACCTS | 000:30 | 004 |
| FINANCIAL EDUCATION | AM INST FOR CERT PUB ACCTS | 001:00 | 040 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:30 | 009 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:59 | 004 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 001:00 | 010 |
| FINANCIAL EDUCATION | NATIONAL ENDOWMENT FOR FIN ED | 000:15 | 003 |
| FINANCIAL EDUCATION | NATIONAL ENDOWMENT FOR FIN ED | 000:29 | 002 |
| FOOD BANK/DONATION | GIRL SCOUTS | 000:29 | 012 |
| FOOD SAFETY | US DEPT OF AGRICULTURE | 000:30 | 024 |
| FOOD SAFETY | US DEPT OF AGRICULTURE | 001:00 | 061 |
| FORECLOSURE PREVENTION | HUD | 000:30 | 003 |
| HEALTH | AMERICAN HEALTH ASST FOUND | 000:29 | 004 |
| HEALTH | AMERICAN HEART ASSOCIATION | 000:30 | 009 |
| HEALTH | AMERICAN HEART ASSOCIATION | 001:00 | 019 |
| HEALTH | AMERICAN LUNG ASSOCIATION | 000:30 | 005 |
| HEALTH | AMERICAN LUNG ASSOCIATION | 001:00 | 016 |
| HEALTH | CHILDREN'S MIRACLE NETWORK | 000:22 | 005 |
| HEALTH | COLISEUM MEDICAL CENTER | 000:28 | 007 |
| HEALTH | EPA | 000:30 | 003 |
| HEALTH | EPA | 000:53 | 031 |
| HEALTH | EPA | 000:57 | 010 |
| HEALTH | FOUND FIGHTING BLINDNESS | 000:31 | 006 |
| HEALTH | FOUND FIGHTING BLINDNESS | 000:59 | 014 |
| HEALTH | FOUNDATION 4 A BETTER LIFE | 000:15 | 076 |
| HEALTH | FOUNDATION 4 A BETTER LIFE | 000:30 | 066 |
| HEALTH | NAB | 000:30 | 002 |
| HEALTH | ROTARY INTERNATIONAL | 000:15 | 002 |
| HEALTH | ROTARY INTERNATIONAL | 000:30 | 007 |
| HEALTH | ROTARY INTERNATIONAL | 001:00 | 008 |
| HEALTH | UNITED HEALTH FOUNDATION | 000:27 | 017 |
| HEALTH | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 006 |
| HEALTH | WOMEN IN GOVERNMENT | 000:29 | 002 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|---------------------|-------------------------------|----------|------|
| HEALTH | WOMEN IN GOVERNMENT | 000:59 | 002 |
| HEALTH CARE | AG FOR HEALTHCR RES & QUALITY | 000:21 | 005 |
| HEALTH CARE | AG FOR HEALTHCR RES & QUALITY | 000:30 | 022 |
| HEALTH CARE | AG FOR HEALTHCR RES & QUALITY | 001:00 | 058 |
| HEALTH CARE | AG FOR HEALTHCR RES & QUALITY | 001:01 | 017 |
| HEALTH CARE | AMERICAN ACADEMY OF NEUROLOGY | 000:20 | 008 |
| HEALTH CARE | AMERICAN ACADEMY OF NEUROLOGY | 000:30 | 009 |
| HEALTH CARE | AMERICAN ACADEMY OF NEUROLOGY | 001:00 | 015 |
| HEALTH CARE | AMERICAN ACADEMY OF ORTH SURG | 000:30 | 002 |
| HEALTH CARE | AMERICAN ACADEMY OF ORTH SURG | 001:00 | 006 |
| HEALTH CARE | AMERICAN HEART ASSOCIATION | 000:30 | 003 |
| HIGHWAY SAFETY | NHTSA | 000:15 | 002 |
| HIGHWAY SAFETY | NHTSA | 000:30 | 014 |
| HOUSING | HUD | 000:15 | 003 |
| HOUSING | HUD | 000:30 | 008 |
| HOUSING | HUD | 001:00 | 018 |
| HOUSING | NATIONAL FAIR HOUSING ALLIANC | 001:00 | 001 |
| HUMANITARIUM EFFORT | CHILD FUND INTERNATIONAL | 000:30 | 008 |
| HUMANITARIUM EFFORT | VOLUNTEERS OF AMERICA | 000:30 | 002 |
| LITERACY | DONORSCHOSE.ORG | 000:30 | 093 |
| LITERACY | NAB | 000:30 | 003 |
| MARCH OF DIMES | MARCH OF DIMES | 000:29 | 047 |
| MARRIAGE COUNSELING | CATHOLIC CHURCH | 001:00 | 004 |
| MARRIAGE COUNSELING | FOR YOUR MARRIAGE | 000:30 | 006 |
| MARRIAGE COUNSELING | FOR YOUR MARRIAGE | 001:00 | 014 |
| MENTORING | BIG BROTHERS BIG SISTERS | 000:30 | 006 |
| MENTORING | BIG BROTHERS BIG SISTERS | 000:31 | 011 |
| MENTORING | BIG BROTHERS BIG SISTERS | 000:50 | 022 |
| MENTORING | BIG BROTHERS BIG SISTERS | 001:00 | 015 |
| MUSIC | DONORSCHOSE.ORG | 000:32 | 051 |
| NUTRITION | NORTH CENTRAL HEALTH DISTRICT | 000:16 | 014 |
| ONLINE SAFETY | NAB | 000:30 | 001 |
| ORGAN DONATION | LIFELINK OF GEORGIA | 000:30 | 015 |
| ORGAN DONATION | LIFELINK OF GEORGIA | 000:31 | 017 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|----------------------|-------------------------------|----------|------|
| ORGAN DONATION | LIFELINK OF GEORGIA | 000:33 | 011 |
| OUTDOOR RECREATION | CITY OF MACON | 000:29 | 002 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:13 | 003 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:15 | 003 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:29 | 003 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:30 | 006 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:57 | 005 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:58 | 023 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 000:59 | 019 |
| OUTDOOR RECREATION | US FORESTRY SERVICE | 001:00 | 037 |
| PEST MANAGEMENT | NATIONAL PEST MANAGMENT ASSOC | 000:30 | 021 |
| PEST MANAGEMENT | NATIONAL PEST MANAGMENT ASSOC | 001:00 | 008 |
| PEST MANAGEMENT | US DEPT OF AGRICULTURE | 000:30 | 001 |
| PEST MANAGEMENT | US DEPT OF AGRICULTURE | 001:00 | 001 |
| PET ADOPTION | SHELTER PET PROJECT | 000:15 | 002 |
| PET ADOPTION | SHELTER PET PROJECT | 000:30 | 024 |
| PHYSICAL HEALTH | GEORGIA WILDLIFE DOT COM | 000:16 | 019 |
| PUBLIC ENTERTAINMENT | COLLEGE HILL ALLIANCE | 000:30 | 004 |
| PUBLIC ENTERTAINMENT | DOUGLAS THEATER | 000:25 | 008 |
| PUBLIC ENTERTAINMENT | MACON FILM GUILD | 000:17 | 011 |
| PUBLIC ENTERTAINMENT | MACON FILM GUILD | 000:21 | 015 |
| PUBLIC ENTERTAINMENT | MACON FILM GUILD | 000:23 | 004 |
| PUBLIC ENTERTAINMENT | TUBMAN MUSEUM | 000:21 | 057 |
| PUBLIC ENTERTAINMENT | WARNER ROBINGS COMMUNITY CONC | 000:16 | 020 |
| PUBLIC ENTERTAINMENT | WARNER ROBINGS COMMUNITY CONC | 000:21 | 014 |
| PUBLIC SERVICE | NAVY | 000:15 | 009 |
| PUBLIC SERVICE | NAVY | 000:30 | 006 |
| PUBLIC SERVICE | NAVY | 001:00 | 010 |
| PUBLIC SERVICE | SELECTIVE SERVICE | 000:15 | 034 |
| PUBLIC SERVICE | SELECTIVE SERVICE | 000:30 | 034 |
| PUBLIC SERVICE | SELECTIVE SERVICE | 000:54 | 025 |
| PUBLIC SERVICE | SELECTIVE SERVICE | 000:55 | 022 |
| PUBLIC SERVICE | SELECTIVE SERVICE | 001:00 | 030 |
| PUBLIC SERVICE | VIETNAM WALL | 000:30 | 007 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------------|------------------------------|----------|------|
| PUBLIC SERVICE | VIETNAM WALL | 001:00 | 035 |
| RETIREMENT PLANNING | USA DOT GOV | 000:15 | 005 |
| RETIREMENT PLANNING | USA DOT GOV | 000:30 | 005 |
| RETIREMENT PLANNING | USA DOT GOV | 001:00 | 013 |
| SCHOLARSHIP FUND | HIYAYA DANCE COMPANY | 000:27 | 004 |
| SELF ESTEEM | DONORSCHOSE.ORG | 000:31 | 144 |
| SKIN CARE | NATIONAL ROSACEA SOCIETY | 001:00 | 002 |
| STROKE AWARENESS | AMERICAN HEART ASSOCIATION | 001:00 | 004 |
| TIRE SAFETY | RUBBER MAN ASSOC | 000:30 | 007 |
| TIRE SAFETY | RUBBER MAN ASSOC | 000:31 | 007 |
| US DEPT OF HEALTH & HUMAN SER | ADDICTION RECOVERY | 000:20 | 008 |
| VETERANS AFFAIRS | COMMUNITY BLUEPRINT NETWORK | 000:29 | 003 |
| VETERANS AFFAIRS | COMMUNITY BLUEPRINT NETWORK | 000:30 | 004 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:20 | 008 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:30 | 007 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 001:00 | 013 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 001:01 | 002 |
| VETERANS AID | WOUNDED WARRIOR PROJECT | 000:17 | 008 |
| VOLUNTEERING | NAB | 000:30 | 003 |
| VOTER AWARENESS | BIBB COUNTY LEGISLATIVE DEPT | 000:20 | 004 |
| VOTING | MEDICAL CENTER OF CENTRAL GA | 000:25 | 010 |