

WRBV  
Macon, GA  
Quarterly Issues/Programs List  
Second Quarter, 2017  
06/30/2017

WRBV  
Quarterly Issues/Programs List

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WRBV provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **DRUG OVERDOSE AND DEATHS:** DISCUSSED THE RECENT DRUG OVERDOSES AND DEATHS IN MIDDLE GEORGIA AND SYNTHETIC DRUGS
- **FATHERHOOD/PARENTING:** DISCUSSED FATHERHOOD AND RAISING CHILDREN TODAY
- **HIV TESTING:** DISCUSSED HIV AND AIDS PREVENTIONS, KNOWING YOUR STATUS AND PLACES TO GET TESTED IN MIDDLE GEORGIA
- **INCOME TAX FILING TIPS:** DISCUSSED TIPS FOR FILING TAXES, THE TAX DEADLINE AND THE VITA TAX PROGRAM FOR LOW INCOME PEOPLE
- **MARCH OF DIMES:** DISCUSSED THE RISE IN PREMATURE BABIES, BIRTH DEFECTS AND THE MARCH FOR BABIES
- **ORGAN AND TISSUE DONOR:** DISCUSSED THE NEED FOR PEOPLE TO BECOME ORGAN AND TISSUE DONORS & THE NUMBER OF PEOPLE IN GA WAITING
- **HOME OWNERSHIP:** DISCUSSED HOW HABITAT FOR HUMANITY BUILDS HOUSES FOR LOW INCOME FAMILIES FACING HOMEOWNER CHALLENGES
- **PEDESTRIAN SAFETY:** DISCUSSED PEDESTRIAN SAFETY AND DRIVER AWARENESS
- **PEDESTRIAN SAFETY:** DISCUSSED HOW TO STAY SAFE WHEN CROSSING THE STREET, PEDESTRIAN FATALITIES
- **SEXUAL ASSAULT AWARENESS:** DISCUSSED SEXUAL ASSAULT AWARENESS MONTH AND RESOURCES PROVIDED BY RAINBOW HOUSE & CRISES LINE
- **SPECIAL OLYMPICS:** DISCUSSED THE IMPORTANCE OF SPECIAL OLYMPICS FOR THOSE FACING CHALLENGES AND THE GEICO RUN-WALK
- **STROKE AWARENESS:** DISCUSSED THE DIFFERENT TYPES OF STROKES, RISK, WARNING SIGNS & TREATMENTS
- **UNEMPLOYMENT/JOBS:** DISCUSSED HOW THE GA. DEPT. OF LABOR HELPS COLLEGE GRADS, HIGH SCHOOL STUDENTS, VETERANS FIND JOBS

**Section I  
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                    | PROGRAM / TITLE                                       | DESCRIPTION  | GUEST         | DATE/TIME              | DURATION |
|--------------------------|---|--|---------------|------------------------|----------|
| PUBLIC HEALTH            | MIDDLE GEORGIA SPEAKS-MARCH OF DIMES MARCH FOR BABIES | DISCUSSED THE RISE IN PREMATURE BABIES, BIRTH DEFECTS AND THE MARCH FOR BABIES                   | GLENDA DAVIS  | 04/02/2017<br>07:04 AM | 030:55   |
| PEDESTRIAN SAFETY        | MIDDEL GEORGIA SPEAKS-PEDESTRIAN SAFETY               | DISCUSSED HOW TO STAY SAFE WHEN CROSSING THE STREET, PEDESTRIAN FATALITIES                       | ELAINE LUCAS  | 04/09/2017<br>07:00 AM | 032:46   |
| INCOME TAX FILING TIPS   | MIDDLE GEORGIA SPEAKS-2016 TAX DEADLINE FILING TIPS   | DISCUSSED TIPS FOR FILING TAXES, THE TAX DEADLINE AND THE VITA TAX PORGRAM FOR LOW INCOME PE     | GREGORY BROWN | 04/16/2017<br>07:01 AM | 033:25   |
| ORGAN AND TISSUE DONOR   | MIDDLE GEORGIA SPEAKS-ORGAN AND TISSUE DONOR          | DISCUSETHE NEED FOR PEOPLE TO BECOME ORGAN AND TISSUE DONORS & THE NUMBER OF PEOPLE IN GA WAITIN | BOBBY HOWARD  | 04/23/2017<br>07:03 AM | 032:11   |
| SEXUAL ASSAULT AWARENESS | MIDDLE GEORGIA SPEAKS-SEXUAL ASSAULT AWARENESS        | DISCUSSED SEXUAL ASSAULT AWARENSS MONTH AND RECOURCES PROVIDED BY                                | TANYA ZELLNER | 04/30/2017<br>07:01 AM | 032:03   |

| ISSUE                       | PROGRAM / TITLE   | DESCRIPTION  | GUEST                    | DATE/TIME              | DURATION |
|-----------------------------|---|--|--------------------------|------------------------|----------|
|                             |   | RAINBOW<br>HOUSE &<br>CRISES LINE  |                          |                        |          |
| SPECIAL OLYMPICS            | MIDDLE GEORGIA<br>SPEAKS-SPECIAL<br>OLYMPICS                    | DISCUSED<br>THE<br>IMPORTANCE<br>OF SPECIAL<br>OLMPICS FOR<br>THOSE FACING<br>CHALLENGES<br>AND THE<br>GEICO RUN-<br>WALK          | CHRIS<br>NAPPI           | 05/07/2017<br>07:00 AM | 029:39   |
| HOME OWNERSHIP              | MIDDLE GEORGIA<br>SPEAKS-HOUSTON CO.<br>HABITAT FOR<br>HUMANITY | DISCUSED<br>HOW HABITAT<br>FOR<br>HUMANOTY<br>BUILDS<br>HOUSES FOR<br>LOW INCOME<br>FAMILIES<br>FACING<br>HOMEOWNWER<br>CHALLENGEN | CHERYL<br>GLOVER         | 05/14/2017<br>07:03 AM | 031:21   |
| PEDESTRAIN SAFETY           | MIDDLE GEORGIA<br>SPEAKS-PEDESTRIAN<br>SAFETY                   | DISCUSSED<br>PEDESTRIAN<br>SAFETY AND<br>DRIVER<br>AWARENESS   | CORONER<br>LEON<br>JONES | 05/21/2017<br>07:02 AM | 032:46   |
| STROKE AWARENESS            | MIDDEL GEORGIA<br>SPEAKS- STROKE<br>AWARENESS                   | DISCUSED<br>THE DIFFRENT<br>TYPES OF<br>STROKES, RISK,<br>WARNING<br>SIGNS &<br>TREATMENTS   | DENISE<br>GOINGS;<br>RN  | 05/28/2017<br>07:00 AM | 033:20   |
| UNEMPLOYMENT/JOBS           | MIDDLE GEORGIA<br>SPEAKS-GA. DEPT. OF<br>LABOR-JOBS             | DISCUSED<br>HOW THE GA.<br>DEPT. OF<br>LABOR HELPS<br>COLEGE<br>GRADS, HIGH<br>SCHOOL<br>STUDENTS,<br>VETERANS<br>FIND JOBS        | BOB<br>THOMPSON          | 06/04/2017<br>07:03 AM | 032:26   |
| DRUG OVERDOSE AND<br>DEATHS | MIDDLE GEORGIA<br>SPEAKS- DRUG                                  | DISCUSSED<br>THE   | DR. CHRIS<br>HENDRY      | 06/11/2017<br>07:03 AM | 030:22   |

| ISSUE                | PROGRAM / TITLE                                       | DESCRIPTION  | GUEST             | DATE/TIME              | DURATION |
|----------------------|---|--|-------------------|------------------------|----------|
|                      | OVERDOSE & DEATH                                      | RECENTDRUG<br>OVERDOSES<br>AND DEATHS<br>IN MIDDLE<br>GEORGIA AND<br>SYNTHETIC<br>DRUGS                                    |                   |                        |          |
| FATHERHOOD/PARENTING | MIDDLE GEORGIA<br>SPEAKS-BEING A<br>FATHER/PARENTHOOD | DISCUSSED<br>FATHERHOOD<br>AND RAISING<br>CHILDREN<br>TODAY  | DARIOUS<br>BROWN  | 06/18/2017<br>07:03 AM | 032:32   |
| HIV TESTING          | MIDDLE GEORGIA<br>SPEAKS-HIV TESTING<br>DAY           | DISCUUSED<br>HIV AND AIDS<br>PREVENTIONS,<br>KNOWING<br>YOUR STATUS<br>AND PLACES<br>TO GET TESTED<br>IN MIDDLE<br>GEORGIA | SHAY<br>DESHIELDS | 06/25/2017<br>06:59 AM | 032:09   |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|-----------------------|----------|------|
| ----  | BID ON MACON BID NOW  | 000:16   | 031  |
| ----  | BID ON MACON TEASE    | 000:13   | 009  |
| ----  | GAB                   | 000:29   | 021  |

| ISSUE                       | ORGANIZATION OR TITLE          | DURATION | RUNS |
|-----------------------------|--------------------------------|----------|------|
| ----                        | GAB                            | 000:30   | 061  |
| ----                        | GAB                            | 000:31   | 032  |
| ----                        | PSA ERASE MS-BAILEY            | 000:30   | 008  |
| ----                        | PSA METHODIST HOME 2           | 000:30   | 001  |
| ----                        | PSA/ GAB/ GEORGIA STATE PATROL | 000:29   | 001  |
| ADOPTION                    | US DEPT- HEALTH & HUMAN SERVS  | 000:15   | 008  |
| ADOPTION                    | US DEPT- HEALTH & HUMAN SERVS  | 000:30   | 015  |
| ADOPTION                    | US DEPT- HEALTH & HUMAN SERVS  | 000:59   | 003  |
| ADOPTION                    | US DEPT- HEALTH & HUMAN SERVS  | 001:00   | 003  |
| ARTS                        | MACON ARTS ALLIANCE            | 000:30   | 318  |
| AUTISM                      | AUTISM SPEAKS                  | 000:30   | 042  |
| AUTISM                      | AUTISM SPEAKS                  | 001:00   | 001  |
| BIRTH DEFECTS               | MARCH OF DIMES                 | 000:31   | 069  |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER     | 000:23   | 051  |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER     | 000:31   | 188  |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER     | 000:33   | 019  |
| BULLYING                    | NATIONAL EDUCATION ASSOCIATIO  | 000:30   | 007  |
| CANCER PREVENTION           | AMERICAN CANCER SOCIETY        | 000:30   | 013  |
| CANCER PREVENTION           | AMERICAN CANCER SOCIETY        | 000:59   | 001  |
| CAR SAFETY                  | NATIONAL SAFETY COUNCIL        | 000:20   | 009  |
| Child Safety                | NAT HIGHWAY TRAFFIC & SAFE AD  | 000:15   | 009  |
| Child Safety                | NAT HIGHWAY TRAFFIC & SAFE AD  | 000:30   | 037  |
| Child Safety                | NAT HIGHWAY TRAFFIC & SAFE AD  | 000:59   | 005  |
| Child Safety                | NAT HIGHWAY TRAFFIC & SAFE AD  | 001:00   | 001  |
| Child Safety                | NHTSA                          | 000:15   | 006  |
| Child Safety                | NHTSA                          | 001:00   | 002  |
| CHILDHOOD ASTHMA            | AD COUNCIL                     | 000:15   | 005  |
| CHILDREN'S HEALTH & SAFETY  | EPA                            | 000:30   | 010  |
| COMMUNITY ASSISTANCE        | UNITED WAY                     | 000:31   | 013  |

| <b>ISSUE</b>             | <b>ORGANIZATION OR TITLE</b>  | <b>DURATION</b> | <b>RUNS</b> |
|--------------------------|-------------------------------|-----------------|-------------|
| COMMUNITY ENGAGEMENT     | UNITED WAY                    | 000:15          | 005         |
| COMMUNITY EVENT          | MACON/BIBB PARKS & REC        | 000:17          | 007         |
| COMMUNITY EVENT          | PERRY CHAMBER OF COMMERCE     | 000:32          | 025         |
| COMMUNITY EVENT          | PERRY CHAMBER OF COMMERCE     | 000:56          | 042         |
| COMMUNITY INVOLVEMENT    | GIVE A SPIT ABOUT CANCER      | 000:31          | 007         |
| COMMUNITY INVOLVEMENT    | TAKE YOUR KID TO WORK         | 000:30          | 007         |
| CRIME PREVENTION         | MACON CRIME STOPPERS          | 000:22          | 001         |
| CRIME PREVENTION         | MACON CRIME STOPPERS          | 000:46          | 006         |
| DISCOVER THE FOREST      | US FOREST SERVICE             | 000:10          | 040         |
| DISCOVER THE FOREST      | US FOREST SERVICE             | 000:15          | 023         |
| DISCOVER THE FOREST      | US FOREST SERVICE             | 000:30          | 012         |
| DISCOVER THE FOREST      | US FOREST SERVICE             | 001:00          | 006         |
| DONATIONS/CHARITY        | METHODIST HOME 4 CHILD & YOUT | 000:30          | 144         |
| DRIVING SAFETY           | RUBBER MAN ASSOC              | 000:30          | 042         |
| DROP OUT PREVENTION      | US ARMY                       | 000:15          | 009         |
| DROP OUT PREVENTION      | US ARMY                       | 000:30          | 008         |
| DROP OUT PREVENTION      | US ARMY                       | 001:00          | 003         |
| DRUNK DRIVING PREVENTION | NHTSA                         | 000:30          | 010         |
| DRUNK DRIVING PREVENTION | RAD                           | 000:30          | 009         |
| EDUCATION                | AMERICORPS                    | 000:32          | 007         |
| EDUCATION                | GEEARS                        | 000:30          | 019         |
| EDUCATION                | NATIONAL SUMMER LEARNING      | 000:30          | 005         |
| EDUCATION                | UNCF                          | 000:30          | 005         |
| EDUCATION                | UNCF                          | 001:00          | 002         |
| FAIR HOUSING             | NATIONAL FAIR HOUSING ALLIANC | 000:30          | 009         |
| FAIR HOUSING             | NATIONAL FAIR HOUSING ALLIANC | 001:00          | 002         |
| FAMILY                   | AARP                          | 000:30          | 006         |
| FAMILY                   | US DEPT- HEALTH & HUMAN SERVS | 000:30          | 021         |
| FINANCIAL EDUCATION      | AMERICAN INSTITUTE OF CPAS    | 000:15          | 019         |

| <b>ISSUE</b>                | <b>ORGANIZATION OR TITLE</b>  | <b>DURATION</b> | <b>RUNS</b> |
|-----------------------------|-------------------------------|-----------------|-------------|
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 000:27          | 050         |
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 000:28          | 006         |
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 000:29          | 008         |
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 000:30          | 034         |
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 000:59          | 003         |
| FINANCIAL EDUCATION         | AMERICAN INSTITUTE OF CPAS    | 001:00          | 004         |
| FOOD SAFETY                 | USDA                          | 000:15          | 008         |
| FOOD SAFETY                 | USDA                          | 000:30          | 004         |
| FOOD SAFETY                 | USDA                          | 001:00          | 003         |
| FORECLOSURE PREVENTION      | NATIONAL FOUN FOR CREDIT COUN | 000:14          | 005         |
| FORECLOSURE PREVENTION      | NATIONAL FOUN FOR CREDIT COUN | 000:20          | 012         |
| FORECLOSURE PREVENTION      | NATIONAL FOUN FOR CREDIT COUN | 000:28          | 014         |
| FORECLOSURE PREVENTION      | NEIGHBOR WORKS AMERICA        | 000:30          | 018         |
| FORECLOSURE PREVENTION      | NEIGHBOR WORKS AMERICA        | 001:00          | 002         |
| FOSTER PARENTING            | MERITAN                       | 000:16          | 007         |
| GEORGIA 811                 | GAB                           | 000:30          | 014         |
| GEORGIA CHAMBER OF COMMERCE | GAB                           | 000:29          | 006         |
| HEALTH                      | AMERICAN HEART ASSOCIATION    | 000:15          | 015         |
| HEALTH AND FITNESS          | ERASE MS                      | 000:30          | 006         |
| HEALTH AND FITNESS          | PROSTATE CANCER FOUNDATION    | 000:30          | 007         |
| HEALTH AND FITNESS          | PROSTATE CANCER FOUNDATION    | 000:31          | 008         |
| HEALTH AND FITNESS          | RACE TO ERASE MS              | 000:30          | 007         |
| HEALTH/EDUCATION            | ANGELMAN SYNDROME FOUNDATION  | 000:15          | 010         |
| HEALTH/EDUCATION            | ANGELMAN SYNDROME FOUNDATION  | 000:30          | 009         |
| HELPING THE BLIND           | NATIONAL FEDERATION OF BLIND  | 000:30          | 013         |
| HELPING THE BLIND           | NATIONAL FEDERATION OF BLIND  | 000:58          | 005         |
| HIGH SCHOOL DROPOUT PREV    | US ARMY                       | 000:15          | 006         |
| HIGH SCHOOL DROPOUT PREV    | US ARMY                       | 000:30          | 014         |
| HUNGER PREVENTION           | FEEDING AMERICA               | 000:30          | 010         |

| ISSUE                    | ORGANIZATION OR TITLE         | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| INSURANCE                | GET COVERED AMERICA           | 000:30   | 007  |
| INSURANCE                | GET COVERED AMERICA           | 001:00   | 001  |
| INSURANCE                | US DEPT- HEALTH & HUMAN SERVS | 001:00   | 002  |
| JOB TRAINING             | GOODWILL                      | 000:15   | 013  |
| JOB TRAINING             | GOODWILL                      | 000:30   | 014  |
| JOB TRAINING             | GOODWILL                      | 001:00   | 001  |
| JOB TRAINING             | UNITED WAY                    | 000:15   | 011  |
| JOB TRAINING             | UNITED WAY                    | 000:30   | 026  |
| JOB TRAINING             | UNITED WAY                    | 001:00   | 008  |
| LAW ENFORCEMENT OFFICERS | POLICE WEEK                   | 000:30   | 004  |
| MULTIPLE SCLEROSIS       | NMSS                          | 000:15   | 010  |
| NATIONAL ROSACEA SOCIETY | NATIONAL ROSACEA SOCIETY      | 000:29   | 014  |
| NATIONAL ROSACEA SOCIETY | NATIONAL ROSACEA SOCIETY      | 000:59   | 004  |
| NETWORKING               | ROBINS REGION                 | 000:30   | 021  |
| ORGAN DONATION           | LIFELINK OF GA                | 000:32   | 006  |
| ORGAN DONATION           | LIFELINK OF GA                | 001:00   | 006  |
| OUTDOOR RECREATION       | REC BOATING AND FISHING FOUND | 000:01   | 010  |
| OUTDOOR RECREATION       | REC BOATING AND FISHING FOUND | 000:30   | 009  |
| OUTDOOR RECREATION       | REC BOATING AND FISHING FOUND | 000:59   | 002  |
| PEST MANAGEMENT          | USDA                          | 000:30   | 011  |
| PEST MANAGEMENT          | USDA                          | 001:00   | 001  |
| PRESERVATION             | FLINT RIVER SCHOOL PARK       | 000:17   | 013  |
| RECRUITMENT              | AIR FORCE RESERVE             | 000:30   | 008  |
| RECRUITMENT              | AIR FORCE RESERVE             | 001:00   | 003  |
| RECYCLING                | KEEP AMERICA BEAUTIFUL        | 000:20   | 007  |
| RECYCLING                | KEEP AMERICA BEAUTIFUL        | 000:30   | 007  |
| RECYCLING                | KEEP AMERICA BEAUTIFUL        | 001:00   | 002  |
| SAFE DRIVING             | PROJECT YELLOW LIGHT          | 000:30   | 005  |
| SAFE DRIVING             | TOGETHER FOR SAFER ROADS      | 000:30   | 003  |



| ISSUE                    | ORGANIZATION OR TITLE         | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| SAFE DRIVING             | TOGETHER FOR SAFER ROADS      | 000:31   | 002  |
| SCHOLARSHIP FUND         | MIDDLE GA STATE COLLEGE       | 000:30   | 121  |
| SENIOR CITIZENS          | MEALS ON WHEELS               | 000:30   | 013  |
| SENIOR CITIZENS          | MEALS ON WHEELS               | 001:00   | 003  |
| SOCIAL SECURITY INFO     | SOCIAL SECURITY AD            | 000:16   | 012  |
| SOCIAL SECURITY INFO     | SOCIAL SECURITY AD            | 000:30   | 006  |
| Special Olympics Georgia | GEICO                         | 000:15   | 114  |
| UNDERAGE DRINKING PREV   | AD COUNCIL                    | 000:15   | 018  |
| UNDERAGE DRINKING PREV   | AD COUNCIL                    | 000:30   | 024  |
| UNEMPLOYMENT             | GAB                           | 000:30   | 032  |
| VETERANS AFFAIRS         | DISABLED AMERICAN VETERANS    | 000:30   | 013  |
| VETERANS AFFAIRS         | DISABLED AMERICAN VETERANS    | 001:00   | 001  |
| VETERANS AFFAIRS         | GEORGIA VECTOR CENTER         | 000:15   | 003  |
| VETERANS AFFAIRS         | PARALYZED VETERANS OF AMERICA | 000:15   | 017  |
| VETERANS AFFAIRS         | PARALYZED VETERANS OF AMERICA | 000:30   | 009  |
| VETERANS AFFAIRS         | PARALYZED VETERANS OF AMERICA | 000:31   | 008  |
| VETERANS AFFAIRS         | PARALYZED VETERANS OF AMERICA | 001:00   | 001  |
| VETERANS AFFAIRS         | PARALYZED VETERANS OF AMERICA | 001:03   | 003  |
| VETERANS AFFAIRS         | PARALYZED VETS OF AMERICA     | 000:15   | 016  |
| VETERANS AFFAIRS         | PARALYZED VETS OF AMERICA     | 000:20   | 014  |
| VETERANS AFFAIRS         | PARALYZED VETS OF AMERICA     | 000:30   | 026  |
| VETERANS AFFAIRS         | PARALYZED VETS OF AMERICA     | 001:00   | 007  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 000:14   | 008  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 000:15   | 016  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 000:29   | 007  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 000:30   | 035  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 000:59   | 001  |
| VETERANS AFFAIRS         | US DEPT OF VETERANS AFFAIRS   | 001:00   | 010  |
| VETERANS AFFAIRS         | VETERAN CRISIS LINE           | 000:30   | 009  |

| ISSUE                 | ORGANIZATION OR TITLE   | DURATION | RUNS |
|-----------------------|-------------------------|----------|------|
| VETERANS AFFAIRS      | VETERAN CRISIS LINE     | 001:00   | 002  |
| VETERANS AID          | GA VECTR CENTER         | 000:15   | 056  |
| VETERANS AID          | WOUNDED WARRIOR PROJECT | 000:30   | 012  |
| VETERANS AID          | WOUNDED WARRIOR PROJECT | 001:00   | 004  |
| WILDFIRE PREVENTION   | US FOREST SERVICE       | 000:14   | 005  |
| WILDLIFE PRESERVATION | HUMANE SOCIETY          | 000:19   | 010  |
| WILDLIFE PRESERVATION | HUMANE SOCIETY          | 000:20   | 006  |