

WRBV
Macon, GA
Quarterly Issues/Programs List
Second Quarter, 2018
06/30/2018

WRBV
Quarterly Issues/Programs List

WRBV provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **ASHA ELLEN & KASANDRA ALLEN:** DISCUSSED HOW BECOMING AN ORGAN AND TISSUE DONOR CAN GIVE SOMEONE A SESCOND CHANCE AT LIFE
 - **DR. TRARAK PATEL & PAM BROWN:** DISCUSSED THE UTERINE FIBROD SYMPTOMS, CAUSES & TREATMENTS
 - **FAMILY PROMISE OF HOUSTON CO:** DISCUSSED HOMELESSNESS HELP FOR HOMELESS FAMILIES AND WHAT ITS LIKE TO BE HOMELESS
 - **FINANCIAL EDUCATION-TAXES:** DISCUSSED IMPROVING FIANCES, SAVINGS, CREDIT SCORES AND AARP FREE TAX SERVICE
 - **FREE MEDICAL FOR UNINSURED:** DISCUSSED FREE MEDICAL & DENTAL SERVICES FOR THE UNINSURED
 - **GEORGE MUHAMMAD:** DISCUSSED THE HISTORY AND IMPORTANCE OF JUNETEETH & UPCOMING FESTIVAL EVENTS
 - **HANDS FREE DRIVING LAW:** DISCUSSED THE LAWS OF THE NEW HANDS FREE DRVING LAW AND OPERATION ZERO TOLERENCE
 - **HEALTH INSURANCE:** DISCUSSED HEALTH INSURANCE ENROLLMENT DEADLINE AND BENEFITS
 - **JOB IN MIDDLE GEORGIA/UNEMPL:** DISCUSSED THE UNEMPLOYMENT RATE IN MIDDLE GA AND HOW THE ONE SHOP CAREER CENTER
 - **MARIJUANA LAWS IN GA:** DISCUSSED THE FAMILY GIVING MARIJUANA TO SON WITH SEIZURES AND MARIJUANA LAWS IN GA
 - **MENTORING YOUNG MEN:** DISCUSSED HOW THE ORGANIZATION IS USING THE MLK TEACHINGS TO MENTOR YOUNG MEN
 - **STEM EDUCATION FOR GIRLS:** DISCUSSED CLOSING GENDER GAP IN STEM PROGRAMS AND PROGRAMS FOR GIRLS
 - **TIPS FOR YOUNG MOTHERS:** 90 YEAR OLD MOTHER DISCUSSED MOTHERING TIPS FOR YOUNG MOTHERS
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Section I
LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------------------------|---|--|---------------------------------|------------------------|----------|
| MENTORING YOUNG MEN | MIDDLE GEORGIA SPEAKS-THE KINGSMEN FOUNDATION | DISCUSSED HOW THE FOUNDATION IS USING THE MLK TEACHINGS TO MENTOR YOUNG MEN | RAY WILSON & PAUL BRONSON | 04/01/2018 06:59 AM | 030:45 |
| FINANCIAL EDUCATION- TAXES | MIDDLE GEORGIA SPEAKS- OPERATION HOPE-AARP TAX AIDE | DISCUSSED IMPROVING FIANCES, SAVINGS, CREDIT SCORES AND AARP FREE TAX SERVICE | DaQUANIS HARVEY | 04/08/2018 07:03 AM | 032:45 |
| ASHA ELLEN & KASANDRA ALLEN | MIDDLE GEORGIA SPEAKS-LIFE LINK-ORGAN AND TISSUE DONOR | DISCUSSED HOW BECOMING AN ORGAN AND TISSUE DONOR CAN GIVE SOMEONE A SESCOND CHANCE AT LIFE | ORGAN AND TISSUE DONOR | 04/15/2018 07:04 AM | 030:44 |
| STEM EDUCATION FOR GIRLS | MIDDLE GEORGIA SPEAKS- REAL IMPACT STEM FOR GIRLS | DISCUSSED CLOSING GENDER GAP IN STEM PROGRAMS AND PROGRAMS FOR GIRLS | GENEVA WEST | 04/22/2018 07:03 AM | 033:01 |
| FREE MEDICAL FOR UNINSURED | MIDDLE GEORGIA SPEAKS- MACON VOLUNTEER CLINIC | DISCUSSED FREE MEDICAL & DENTAL SERVICES FOR THE UNINSURED | CATHY SNOOK | 04/29/2018 07:04 AM | 030:14 |
| DR. TRARAK PATEL & PAM BROWN | MIDDLE GEORGIA SPEAKS- UTERINE FIBROIDS | DISCUSSED THE UTERINE FIBROID SYMPTOMS, CAUSES & TREATMENTS | UTERINE FIBROIDS | 05/06/2018 07:03 AM | 029:56 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------|---|---|----------------------------|---------------------|----------|
| TIPS FOR YOUNG MOTHERS | MIDDLE GEORGIA SPEAKS- MOTHERING TIPS-MOTHERS DAY-5-8 | 90 YEAR OLD MOTHER DISCUSSED MOTHERING TIPS FOR YOUNG MOTHERS | ANNIE MITCHAM | 05/13/2018 07:02 AM | 031:06 |
| FAMILY PROMISE OF HOUSTON CO | MIDDLE GA SPEAKS- HOMELESS FAMILIES IN MIDDLE GA | DISCUSSED HOMELESSNESS HELP FOR HOMELESS FAMILIES AND WHAT ITS LIKE TO BE HOMELESS | NCOLE ROSSIER | 05/20/2018 07:05 AM | 031:46 |
| JOBS IN MIDDLE GEORGIA/UNEMPL | MIDDLE GEORGIA SPEAKS-JOB MARKET IN MIDDLE GEORGIA | DISCUSSED THE UNEMPLOYMENT RATE IN MIDDLE GA AND HOW THE ONE SHOP CAREER CENTER | BOB THOMPSON | 05/27/2018 07:01 AM | 030:00 |
| GEORGE MUHAMMAD | MIDDLE GEORGIA SPEAKS- JUNETEENTH FESTIVAL | DISCUSSED THE HISTORY AND IMPORTANCE OF JUNETEETH & UPCOMING FESTIVAL EVENTS | JUNETEENTH FESTIVAL | 06/03/2018 07:04 AM | 032:14 |
| MARIJUANA LAWS IN GA | MIDDLE GA. SPEAKS- BRILL FAMILY; MARIJUANA USE IN GA | DISCUSSED THE FAMILY GIVING MARIJUANA TO SON WITH SEIZURES AND MARIJUANA LAWS IN GA | MATTHEW AND SUZZANAE BRILL | 06/10/2018 07:03 AM | 032:32 |
| HEALTH INSURANCE | MIDDEL GEORGIA SPEAKS- HEALTH INSUREANCE DEADLINE | DISCUSSED HEALTH INSURANCE ENROLLMENT DEADLINE AND BENEFITS | JOSE RODRIQUEZ | 06/17/2018 07:01 AM | 038:11 |
| HANDS FREE DRIVING LAW | MIDDLE GEORGIA SPEAKS- GEORGIA HANDS FREE DRIVNG LAW | DISCUSSED THE LAWS OF THE NEW HANDS FREE DRVING LAW AND OPERATION ZERO TOLERANCE | TROOPER MICHAEL STRICKLAND | 06/24/2018 07:02 AM | 030:52 |

Section III
PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------|---|----------|------|
| ----- | GAB | 000:29 | 013 |
| ----- | GAB | 000:30 | 010 |
| ----- | PSA AL TILLMAN/MACON BIBB MAYOR PRO TEM | 000:31 | 019 |
| ----- | PSA MACON-BIBB COUNTY PEDESTRIAN REVIEW BOARD (1) | 000:17 | 036 |
| ----- | PSA MACON-BIBB COUNTY PEDESTRIAN REVIEW BOARD (2) | 000:16 | 040 |
| ----- | PSA MACON-BIBB COUNTY PEDESTRIAN REVIEW BOARD (3) | 000:17 | 042 |
| ----- | PSA MACON-BIBB COUNTY PEDESTRIAN REVIEW BOARD (4) | 000:16 | 042 |
| ADOPTION | US DEPT- HEALTH & HUMAN SERVS | 000:15 | 006 |
| ADOPTION | US DEPT- HEALTH & HUMAN SERVS | 000:30 | 015 |
| ADOPTION | US DEPT- HEALTH & HUMAN SERVS | 000:59 | 014 |
| ADOPTION | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 008 |
| AUTISM | AUTISM SPEAKS | 000:30 | 043 |
| AUTISM | AUTISM SPEAKS | 001:00 | 016 |
| BULLYING | NATIONAL EDUCATION ASSOCIATIO | 000:30 | 007 |
| BULLYING | NATIONAL EDUCATION ASSOCIATIO | 001:01 | 010 |
| CANCER PREVENTION | AMERICAN CANCER SOCIETY | 000:30 | 005 |
| CANCER PREVENTION | AMERICAN CANCER SOCIETY | 000:59 | 007 |
| CAR SAFETY | NATIONAL SAFETY COUNCIL | 000:20 | 011 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 000:15 | 009 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 000:30 | 047 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 000:59 | 012 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 001:00 | 010 |
| Child Safety | NHTSA | 000:15 | 007 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|----------------------------|-------------------------------|----------|------|
| Child Safety | NHTSA | 001:00 | 006 |
| CHILDHOOD ASTHMA | AD COUNCIL | 000:15 | 011 |
| CHILDREN'S HEALTH & SAFETY | EPA | 000:30 | 012 |
| CHILDREN'S HEALTH & SAFETY | EPA | 001:00 | 007 |
| COMMUNITY ASSISTANCE | UNITED WAY | 000:31 | 087 |
| COMMUNITY ENGAGEMENT | UNITED WAY | 000:15 | 012 |
| COMMUNITY INVOLVEMENT | FARMERS INSURANCE | 000:30 | 026 |
| COMMUNITY INVOLVEMENT | GLOBAL CITIZEN FESTIVAL | 000:30 | 013 |
| COMMUNITY INVOLVEMENT | NO KID HUNGY CAMPAIGN | 000:30 | 013 |
| COMMUNITY INVOLVEMENT | PEACE IN THE STREETS | 000:31 | 001 |
| COMMUNITY INVOLVEMENT | PROSTATE CANCER FOUNDATION | 000:30 | 013 |
| DISCOVER THE FOREST | US FOREST SERVICE | 000:10 | 041 |
| DISCOVER THE FOREST | US FOREST SERVICE | 000:15 | 020 |
| DISCOVER THE FOREST | US FOREST SERVICE | 000:30 | 020 |
| DISCOVER THE FOREST | US FOREST SERVICE | 001:00 | 016 |
| DONATIONS/CHARITY | METHODIST HOME 4 CHILD & YOUT | 000:30 | 155 |
| DRIVING SAFETY | RUBBER MAN ASSOC | 000:30 | 052 |
| DROP OUT PREVENTION | US ARMY | 000:15 | 011 |
| DROP OUT PREVENTION | US ARMY | 000:30 | 003 |
| DROP OUT PREVENTION | US ARMY | 001:00 | 005 |
| DRUNK DRIVING PREVENTION | NHTSA | 000:30 | 005 |
| DRUNK DRIVING PREVENTION | RAD | 000:30 | 007 |
| EDUCATION | GEEARS | 000:30 | 013 |
| EDUCATION | UNCF | 000:30 | 003 |
| EDUCATION | UNCF | 001:00 | 005 |
| ENTREPRENEURSHIP | SCORE.ORG | 000:32 | 015 |
| FAIR HOUSING | NATIONAL FAIR HOUSING ALLIANC | 000:30 | 005 |
| FAIR HOUSING | NATIONAL FAIR HOUSING ALLIANC | 001:00 | 008 |
| FAMILY | AARP | 000:30 | 004 |
| FAMILY | AARP | 000:59 | 012 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------------|-------------------------------|----------|------|
| FAMILY | US DEPT- HEALTH & HUMAN SERVS | 000:30 | 023 |
| FAMILY | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 007 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:15 | 033 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:27 | 061 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:28 | 014 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:29 | 011 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:30 | 031 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:59 | 006 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 001:00 | 034 |
| FOOD SAFETY | USDA | 000:15 | 011 |
| FOOD SAFETY | USDA | 000:30 | 009 |
| FOOD SAFETY | USDA | 001:00 | 008 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:14 | 005 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:20 | 013 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:28 | 017 |
| FORECLOSURE PREVENTION | NEIGHBOR WORKS AMERICA | 000:30 | 014 |
| FORECLOSURE PREVENTION | NEIGHBOR WORKS AMERICA | 001:00 | 016 |
| GA ASSOCIATION OF BROADCASTER | GAB | 000:30 | 090 |
| GA ASSOCIATION OF BROADCASTER | GAB | 000:31 | 016 |
| GAB | GAB | 000:31 | 013 |
| GEORGIA 811 | GAB | 000:30 | 020 |
| GOV OFF OF HIGHWAY SAFETY | GAB | 000:29 | 003 |
| GOV OFF OF HIGHWAY SAFETY | GAB | 000:30 | 013 |
| HABITAT FOR HUMANITY | HABITAT FOR HUMANITY | 000:31 | 014 |
| HEALTH | AMERICAN HEART ASSOCIATION | 000:15 | 013 |
| HEALTH/EDUCATION | ANGELMAN SYNDROME FOUNDATION | 000:15 | 016 |
| HEALTH/EDUCATION | ANGELMAN SYNDROME FOUNDATION | 000:30 | 007 |
| HELPING THE BLIND | NATIONAL FEDERATION OF BLIND | 000:30 | 012 |
| HELPING THE BLIND | NATIONAL FEDERATION OF BLIND | 000:58 | 026 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| HIGH SCHOOL DROPOUT PREV | US ARMY | 000:15 | 013 |
| HIGH SCHOOL DROPOUT PREV | US ARMY | 000:30 | 020 |
| HIGH SCHOOL DROPOUT PREV | US ARMY | 001:00 | 030 |
| HUNGER PREVENTION | FEEDING AMERICA | 000:30 | 010 |
| INSURANCE | GET COVERED AMERICA | 000:30 | 009 |
| INSURANCE | GET COVERED AMERICA | 001:00 | 007 |
| INSURANCE | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 009 |
| JOB TRAINING | GOODWILL | 000:15 | 018 |
| JOB TRAINING | GOODWILL | 000:30 | 016 |
| JOB TRAINING | GOODWILL | 001:00 | 010 |
| JOB TRAINING | UNITED WAY | 000:15 | 011 |
| JOB TRAINING | UNITED WAY | 000:30 | 023 |
| JOB TRAINING | UNITED WAY | 001:00 | 014 |
| MULTIPLE SCLEROSIS | NMSS | 000:15 | 013 |
| NATIONAL ROSACEA SOCIETY | NATIONAL ROSACEA SOCIETY | 000:29 | 014 |
| NATIONAL ROSACEA SOCIETY | NATIONAL ROSACEA SOCIETY | 000:59 | 016 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:01 | 005 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:30 | 007 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:59 | 003 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 001:00 | 004 |
| PEST MANAGEMENT | USDA | 000:30 | 006 |
| PEST MANAGEMENT | USDA | 001:00 | 007 |
| RECRUITMENT | AIR FORCE RESERVE | 000:30 | 009 |
| RECRUITMENT | AIR FORCE RESERVE | 001:00 | 008 |
| RECYCLING | KEEP AMERICA BEAUTIFUL | 000:20 | 007 |
| RECYCLING | KEEP AMERICA BEAUTIFUL | 000:30 | 006 |
| RECYCLING | KEEP AMERICA BEAUTIFUL | 001:00 | 008 |
| SENIOR CITIZENS | MEALS ON WHEELS | 000:30 | 013 |
| SENIOR CITIZENS | MEALS ON WHEELS | 001:00 | 016 |
| SOCIAL SECURITY INFO | SOCIAL SECURITY AD | 000:16 | 021 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|-------------------------------|----------|------|
| SOCIAL SECURITY INFO | SOCIAL SECURITY AD | 000:30 | 007 |
| SOCIAL SECURITY INFO | SOCIAL SECURITY AD | 001:00 | 012 |
| TAKE OUR SONS & DAUGHTERS TO | TAKE YOUR KID TO WORK | 000:30 | 011 |
| TUBMAN MUSEUM | TUBMAN MUSEUM | 000:31 | 019 |
| UNDERAGE DRINKING PREV | AD COUNCIL | 000:15 | 020 |
| UNDERAGE DRINKING PREV | AD COUNCIL | 000:30 | 018 |
| VETERANS AFFAIRS | DISABLED AMERICAN VETERANS | 000:30 | 016 |
| VETERANS AFFAIRS | DISABLED AMERICAN VETERANS | 001:00 | 009 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 000:15 | 021 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 000:30 | 007 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 000:31 | 010 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 001:00 | 009 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 001:03 | 006 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:15 | 019 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:20 | 024 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:30 | 040 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 001:00 | 025 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:14 | 009 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:15 | 020 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:29 | 007 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:30 | 042 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:59 | 018 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 001:00 | 040 |
| VETERANS AFFAIRS | VETERAN CRISIS LINE | 000:30 | 008 |
| VETERANS AFFAIRS | VETERAN CRISIS LINE | 001:00 | 005 |
| VETERANS AID | WOUNDED WARRIOR PROJECT | 000:30 | 016 |
| VETERANS AID | WOUNDED WARRIOR PROJECT | 001:00 | 022 |
| WILDFIRE PREVENTION | US FOREST SERVICE | 000:14 | 010 |
| WILDFIRE PREVENTION | US FOREST SERVICE | 000:59 | 010 |
| WILDFIRE PREVENTION | US FOREST SERVICE | 001:00 | 006 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-----------------------|----------|------|
| WILDLIFE PRESERVATION | HUMANE SOCIETY | 000:19 | 011 |
| WILDLIFE PRESERVATION | HUMANE SOCIETY | 000:20 | 012 |