WLAN Lancaster, PA Quarterly Issues/Programs List First Quarter, 2015 04/02/2015

WLAN Quarterly Issues/Programs List

WLAN provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

• CAP REGION EX OFFENDER: CAPITAL AREA SCHOOL FOR THE ARTS CHARTER SCHOOL

• CHILD FIRST PA: PA CHILD FIRST

• FAMILY DESIGN-ADOPTION: SENIOR CORPS

• FOUNDATION FOR HOPE-SUICIDE: PROTECTING WOMEN & CHILDREN

• SHALOM HOUSE: NUTRITION FOR CHILDREN

• VETERANS CAUSE-PTSD: SUSQUEHANNA SERVICE DOGS

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------------------------|--|-----------------------------------|-------------------------------------|------------------------|----------|
| | INSIGHT 010415 TREY YINGST | | TREY YINGST | 01/04/2015 06:30 AM | 030:11 |
| CHILD FIRST PA | INSIGHT 1221 SALVATION ARMY HBG | PA CHILD FIRST | SALVATION ARMY HBG | 01/04/2015 08:09 AM | 029:49 |
| FOUNDATION FOR HOPE- SUICIDE | INSIGHT 11115-YWCA WOMEN & CHILDREN | PROTECTING WOMEN & CHILDREN | YWCA-PROTECT WOMEN & CHILDREN | 01/11/2015 06:30 AM | 030:06 |

| ISSUE | PROGRAM / | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------|--|--|-------------------------------------|------------------------|----------|
| 155UE | TITLE | DESCRIPTION | GUEST | DATE/THVIE | DUKATION |
| CHILD FIRST PA | INSIGHT 1221 SALVATION ARMY HBG | PA CHILD FIRST | SALVATION ARMY HBG | 01/11/2015 08:09 AM | 029:49 |
| | INSIGHT 11815-BO RONALD MCDONALD HOUSE 92814 | RONALD MCDONALD HOUSE-BEST OF | RONALD MCDONALD HS- HERSHEY | 01/18/2015 06:30 AM | 029:37 |
| CHILD FIRST PA | INSIGHT 1221 SALVATION ARMY HBG | PA CHILD FIRST | SALVATION ARMY HBG | 01/18/2015 08:09 AM | 029:49 |
| VETERANS CAUSE-PTSD | INSIGHT 012515-SUSQ SVC DOGS | SUSQUEHANNA SERVICE DOGS | SUSQUEHANNA SERVICE DOGS | 01/25/2015 06:30 AM | 030:37 |
| VETERANS CAUSE-PTSD | INSIGHT 012515-SUSQ SVC DOGS | SUSQUEHANNA SERVICE DOGS | SUSQUEHANNA SERVICE DOGS | 01/25/2015 08:10 AM | 030:37 |
| FAMILY DESIGN- ADOPTION | INSIGHT 020115- SENIOR CORPS | SENIOR CORPS | SENIOR CORPS | 02/01/2015 06:30 AM | 030:02 |
| FAMILY DESIGN- ADOPTION | INSIGHT 020115- SENIOR CORPS | SENIOR CORPS | SENIOR CORPS | 02/01/2015 08:09 AM | 030:02 |
| | INSIGHT 020815-PA DUI ASSOCATION | PA DUI ASSOC/UNDERAGE DRINKING | PA DUI ASSOC/UNDERAGE DRINKIN | 02/08/2015 06:30 AM | 030:22 |
| | INSIGHT 020815-PA DUI ASSOCATION | PA DUI ASSOC/UNDERAGE DRINKING | PA DUI ASSOC/UNDERAGE DRINKIN | 02/08/2015 08:12 AM | 030:22 |
| CAP REGION EX OFFENDER | INSIGHT 021515 CAP AREA SCHL FOR ARTS | CAPITAL AREA SCHOOL FOR THE ARTS CHARTER SCHOOL | CAPITAL AREA SCHL FOR ARTS | 02/15/2015 06:30 AM | 028:03 |
| CAP REGION EX OFFENDER | INSIGHT 021515 CAP AREA SCHL FOR ARTS | CAPITAL AREA SCHOOL FOR THE ARTS CHARTER SCHOOL | CAPITAL AREA SCHL FOR ARTS | 02/15/2015 08:10 AM | 028:03 |
| SHALOM HOUSE | INSIGHT 022115 CHILD | NUTRITION FOR CHILDREN | CHILDREN NUTRITION | 02/22/2015 06:30 AM | 028:45 |

| PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--|---|--|--|-----------|
| NUTRITION | | | | |
| INSIGHT 022115 CHILD NUTRITION | NUTRITION FOR CHILDREN | CHILDREN NUTRITION | 02/22/2015 08:11 AM | 028:45 |
| INSIGHT 030115 FAMILY BREAKDOWN | FAMILY BREAKDOWN | FAMILY BREAKDOWN COUNSELING | 03/01/2015 06:30 AM | 029:57 |
| INSIGHT 030115 FAMILY BREAKDOWN | FAMILY BREAKDOWN | FAMILY BREAKDOWN COUNSELING | 03/01/2015 08:12 AM | 029:57 |
| INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 | PROTECTING WOMEN & CHILDREN | YWCA-PROTECT WOMEN & CHILDREN | 03/08/2015 06:30 AM | 030:06 |
| INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 | PROTECTING WOMEN & CHILDREN | YWCA-PROTECT WOMEN & CHILDREN | 03/08/2015 08:11 AM | 030:06 |
| INSIGHT 31515- IDENTITY THEFT | IDENTITY THEFT | IDENTITY THEFT & FRAUD | 03/15/2015 06:30 AM | 030:14 |
| INSIGHT 31515- IDENTITY THEFT | IDENTITY THEFT | IDENTITY THEFT & FRAUD | 03/15/2015 08:10 AM | 030:14 |
| INSIGHT 32215-RED CROSS | PA CHILD FIRST | RED CROSS | 03/22/2015 06:30 AM | 027:48 |
| INSIGHT 32215-RED CROSS | PA CHILD FIRST | RED CROSS | 03/22/2015 08:09 AM | 027:48 |
| INSIGHT 32915-GIFT OF LIFE | GIFT OF LIFE | GIFT OF LIFE | 03/29/2015 06:30 AM | 026:39 |
| INSIGHT 32915-GIFT OF LIFE | GIFT OF LIFE | GIFT OF LIFE | 03/29/2015 08:08 AM | 026:39 |
| | NUTRITION INSIGHT 022115 CHILD NUTRITION INSIGHT 030115 FAMILY BREAKDOWN INSIGHT 030115 FAMILY BREAKDOWN INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 INSIGHT 31515- IDENTITY THEFT INSIGHT 31515- IDENTITY THEFT INSIGHT 32215-RED CROSS INSIGHT 32215-RED CROSS INSIGHT 32915-GIFT OF LIFE | NUTRITION INSIGHT 022115 CHILD NUTRITION INSIGHT 030115 FAMILY BREAKDOWN INSIGHT 030115 FAMILY BREAKDOWN INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 INSIGHT 31515- IDENTITY THEFT INSIGHT 31515- IDENTI | NUTRITION INSIGHT 030115 FAMILY BREAKDOWN INSIGHT 030815-YWCA WOMEN & WOMEN & WOMEN & CHILDREN BO 111 INSIGHT 30815-YWCA WOMEN & CHILDREN BO 111 INSIGHT 30815-YWCA WOMEN & CHILDREN INSIGHT 30815-YWCA WOMEN & CHILDREN INSIGHT 30815-YWCA INSIGHT 31515- IDENTITY THEFT IDENTITY THEFT IDENTITY THEFT IDENTITY THEFT IDENTITY THEFT INSIGHT 31515- INSIGHT 31515- INS | NUTRITION |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE PROGRAM / TITLE DESCRIPTION DATE/TIME DURATION

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|------------------------------|----------|------|
| AD COUNCIL | AD COUNCIL | 000:29 | 443 |
| AD COUNCIL | AD COUNCIL | 000:30 | 3690 |
| AdopUSKids | AdoptUSKids | 000:30 | 125 |
| AMERICA WATER WORKS ASSOC. | AMERICA WATER WORKS ASSOC. | 000:29 | 031 |
| AMERICAN INSTITUTE CPA | AMERICAN INSTITUTE CPA | 000:27 | 668 |
| AMERICAN INSTITUTE CPA | AMERICAN INSTITUTE CPA | 000:29 | 484 |
| AMERICAN INSTITUTE CPA | AMERICAN INSTITUTE CPA | 000:30 | 452 |
| AMERICAN STROKE ASSOCIATION | AMER. STROKE ASSOCIATION | 000:29 | 460 |
| AMERICAN STROKE ASSOCIATION | AMER. STROKE ASSOCIATION | 000:30 | 448 |
| BRIDES AGAINST BREAST CANCER | BRIDES AGAINST BREAST CANCER | 000:31 | 069 |
| GIRLS SCOUTS HEART OF PA | GIRL SCOUTS HEART OF PA | 000:30 | 181 |
| GOODWILL | GOODWILL | 000:30 | 445 |
| HEALTH AND FITNESS | AMERICAN HEART ASSOCIATION | 000:30 | 005 |
| INTERNAL REVENUE SERVICES | INTERNAL REVENUE SERVICES | 000:30 | 742 |
| KEEP AMERICA BEAUTIFUL | KEEP AMERICA BEAUTIFUL | 000:30 | 429 |
| LANCASTER SPCA | LANCASTER SPCA | 000:31 | 541 |
| LAUREL DANCE | LAUREL DANCE | 000:30 | 015 |
| MARCH OF DIMES | MARCH OF DIMES | 000:29 | 266 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------------|-------------------------------|----------|------|
| MARCH OF DIMES | MARCH OF DIMES | 000:30 | 245 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 010 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:31 | 020 |
| MOM'S HOUSE | MOM'S HOSUE | 000:29 | 063 |
| MOM'S HOUSE | MOM'S HOSUE | 000:30 | 076 |
| NATIONAL ASSOC OF BOARDS OF P | NAT. ASSOC. OF BOARDS OF PHYS | 000:30 | 249 |
| NATIONAL ASSOC. STATE FORESTE | NAT. ASSOC. STATE FORESTERS | 000:30 | 302 |
| NATIONAL FLOOD INSURANCE PRO | FLOOD INSURANCE PROGRAM | 000:30 | 437 |
| NATIONAL TRAFFIC/SAFETY ASSOC | NATIONAL TRAFFIC & SAFETY ASC | 000:30 | 936 |
| PA INT. ATHLETIC ASSOCIATION | PA INTERSCHOLASTIC ATH. ASSOC | 000:30 | 001 |
| PA INTERSCHOLASTIC ATH ASSOC | PA INTERSCHOLASTIC ATH ASSOC | 000:29 | 236 |
| PA INTERSCHOLASTIC ATH ASSOC | PA INTERSCHOLASTIC ATH ASSOC | 000:30 | 312 |
| RADIO HEALTH JOURNAL | RADIO HEALTH JOURNAL | 027:57 | 006 |
| RADIO HEALTH JOURNAL | RADIO HEALTH JOURNAL | 027:58 | 003 |
| RADIO HEALTH JOURNAL | RADIO HEALTH JOURNAL | 027:59 | 012 |
| RADIO HEALTH JOURNAL | RADIO HEALTH JOURNAL | 028:00 | 018 |
| RONALD MCDONALD HOUSE | RONALD MCDONALD HOUSE | 000:29 | 001 |
| Schreiber Pediatric | Schreiber Pediatric | 000:28 | 151 |
| SHELTER PET PROJECT | SHELTER PET PROJECT | 000:30 | 263 |
| SOCIAL SECURITY ADMIN | SOCIAL SECURITY ADMIN | 000:30 | 444 |
| TEACH | TEACH | 000:30 | 458 |
| UDS SERVICE DOG | UDS SERVICE DOGS | 000:29 | 153 |
| UNCF | UNCF | 000:30 | 474 |
| UNITED WAY | UNITED WAY | 000:30 | 425 |
| US FOREST SERVICE | US FOREST SERVICE | 000:30 | 439 |
| US Veterans Affairs | US Veterans Affiars | 000:30 | 001 |