WLAN Lancaster, PA Quarterly Issues/Programs List Third Quarter, 2015 10/05/2015

WLAN Quarterly Issues/Programs List

WLAN provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- BIG BROTHERS BIG SISTERS: (No issue/program description given.)
- C PA ANIMAL ALLIANCE: YVONNE ECHOLS HOLLINS, BOYS AND GIRLS CLUB OF HARRISBURG
- MDA OF HBG REGION: GIFT OF LIFE
- MEN'S HEALTH/PROSTATE CANCER: DR. SCOTT OWENS ON MEN'S HEALTH/PROSTATE CANCER
- N C APPLE FESTIVAL: DR. SCOTT OWENS ON MEN'S HEALTH/PROSTATE CANCER
- **OMNI REALTY:** (No issue/program description given.)
- **SPECIAL OLYMPICS:** BLIND EXPO
- STRATEGIC PARTNERSHIPS: RUTH KOUP WITH DRESS FOR SUCCESS
- THE STATE MUSEUM: LANCASTER CTY WOMEN'S EXPO
- VIOLENCE IN HARRISBURG: (No issue/program description given.)
- VISION RESOURCES: RONALD MCDONALD HOUSE-BEST OF

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE PROGRA M / TITLE | DESCRIPTION | GUEST | DATE/TIM E | DURATIO N |
|---------------------------|-------------|-------|---------------|--------------|
|---------------------------|-------------|-------|---------------|--------------|

| ISSUE | PROGRA M / TITLE | DESCRIPTION | GUEST | DATE/TIM E | DURATIO N |
|-------------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|--------------|
| MEN'S HEALTH/PROSTAT E CANCER | INSIGHT | DR. SCOTT OWENS ON MEN'S HEALTH/PROSTAT E CANCER | DR. SCOTT OWENS | 07/05/2015 07:01 AM | 032:17 |
| SENIOR CITIZENS | INSIGHT | SENIOR CITIZENS IN CENTRLA PA | BOB BURNS/GEORG E HARTWICK | 07/12/2015 07:01 AM | 028:52 |
| MEN'S HEALTH/PROSTAT E CANCER | INSIGHT | DR. SCOTT OWENS ON MEN'S HEALTH/PROSTAT E CANCER | DR. SCOTT OWENS | 07/19/2015 07:02 AM | 032:17 |
| OMNI REALTY | INSIGHT | AGING BABY BOOMER POPULATION | MIKE KUSHNER | 07/26/2015 07:00 AM | 028:35 |
| BIG BROTHERS BIG SISTERS | INSIGHT | BIG BROTHERS AND BIG SISTERS IN CENTRAL PA. | MADDIE YOUNG, BARRIE A GEORGE | 08/02/2015 07:00 AM | 030:52 |
| THE STATE MUSEUM | INSIGHT | STATE MUSEUM LANCASTER CTY WOMEN'S EXPO | DAVID DUNN, DIRECTOR | 08/09/2015 07:00 AM | 029:45 |
| SPECIAL OLYMPICS | INSIGHT | BLIND EXPO - SPECIAL OLYMPIC WORLD GAMES | CAROLYN PHILLIPS | 08/16/2015 07:00 AM | 028:54 |
| C PA ANIMAL ALLIANCE | INSIGHT | C PA ANIMAL ALLIANCE - YVONNE ECHOLS HOLLINS, BOYS AND GIRLS CLUB OF HARRISBURG | ZELLA SMITH ANDERSON | 08/23/2015 07:01 AM | 029:28 |
| MDA OF HBG REGION | INSIGHT | GIFT OF LIFE - MDA OF THE HBG REGION | JOE ALFANO, EXE DIRECTOR | 08/30/2015 07:00 AM | 028:42 |
| VISION RESOURCES | INSIGHT | VISION RESOURCES - RONALD MCDONALD HOUSE-BEST OF | PAUL DAVINSKY | 09/06/2015 07:02 AM | 030:17 |
| VIOLENCE IN HARRISBURG | INSIGHT | HARRISBURG VIOLENCE SITUATION | DR. JOHN REUWER | 09/13/2015 07:00 AM | 030:38 |
| N C APPLE FESTIVAL | INSIGHT | DR. SCOTT OWENS ON MEN'S | DJ LANDIS, CHRIS LEUKUS | 09/20/2015 07:00 AM | 029:44 |

| ISSUE | PROGRA M / TITLE | DESCRIPTION | GUEST | DATE/TIM E | DURATIO N |
|---------------------------|---------------------|-----------------------------------------------------------------------|--------------------|------------------------|--------------|
| | | HEALTH/PROSTAT E CANCER | | | |
| STRATEGIC PARTNERSHIPS | INSIGHT | STRATEGIC PARTNERSHIPS - RUTH KOUP WITH DRESS FOR SUCCESS | KATHY MANDERINO | 09/27/2015 07:01 AM | 030:23 |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| SUE PROGRAM / TITLE DESCRIPTION | DATE/TIME | DURATION |
|---------------------------------|-----------|----------|
|---------------------------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------------|-------------------------------|----------|------|
| AD COUNCIL | AD COUNCIL | 000:30 | 118 |
| AMERICA WATER WORKS ASSOC. | AMERICA WATER WORKS ASSOC. | 000:29 | 009 |
| MARCH OF DIMES | MARCH OF DIMES | 000:29 | 004 |
| MARCH OF DIMES | MARCH OF DIMES | 000:30 | 010 |
| NATIONAL ASSOC OF BOARDS OF P | NAT. ASSOC. OF BOARDS OF PHYS | 000:30 | 029 |
| NATIONAL FLOOD INSURANCE PRO | FLOOD INSURANCE PROGRAM | 000:30 | 035 |
| SOCIAL SECURITY ADMIN | SOCIAL SECURITY ADMIN | 000:30 | 015 |