



Tony Richards <trichards@kensington.media>

## WHIN Quarterly Issues/Program Lists

1 message

**Google Forms** <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 5:56 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Sumner County Spotlight

**Narrative Describing the Issue or Program \***

On-air interview with Shari Campbell, Director of the Sumner County Teen Center. Several topics were discussed including: being a teen in a social media world, peer pressure because of social media, awkwardness and interactive social behavior

challenges. Publicity was also given to their annual fundraising effort.

**Date Program or Event Aired \***

Program or Event Date Here

Sunday October 6, 2019

**Time When Program or Event Aired \***

Program or Event Time Here

10am Central

**Duration of Program, Event, or Issue**

How long did program or event run?

One Hour

**# Number of Live Announcements \***

14

**Number of Recorded Announcements \***

0

**Total Promotional Value \$ (in dollars) \***

210

**Submitted By: \***

Name Here

Tony Richards

**Submission Date \***

Today's Date

1-10-2020

---

Create your own Google Form



Tony Richards <trichards@kensington.media>

## WHIN Quarterly Issues/Program Lists

1 message

**Google Forms** <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 6:00 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Sumner County Spotlight

**Narrative Describing the Issue or Program \***

Interview with Sumner County Clerk Bill Kemp. Many topics were discussed that covered all of the functions the Clerk's office handles, how to get in touch with the office, website access and phone numbers publicized during the program. The handling of

funds and working with all the other Sumner County department offices.

**Date Program or Event Aired \***

Program or Event Date Here

Sunday, October 20, 2019

**Time When Program or Event Aired \***

Program or Event Time Here

10:00am Central

**Duration of Program, Event, or Issue**

How long did program or event run?

One Hour

**# Number of Live Announcements \***

17

**Number of Recorded Announcements \***

0

**Total Promotional Value \$ (in dollars) \***

255

**Submitted By: \***

Name Here

Tony Richards

**Submission Date \***

Today's Date

1-10-2020

---

Create your own Google Form



Tony Richards <trichards@kensington.media>

## WHIN Quarterly Issues/Program Lists

1 message

**Google Forms** <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 6:09 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Sumner County Spotlight

**Narrative Describing the Issue or Program \***

Interviewed Sumner County Circuit Court Clerk Kathryn Strong. The interview was held at her office in the courthouse. Topics discussed included the court clerks function, running for office, the new courthouse and the different courts the clerk works with including criminal, and juvenile courts.

**Date Program or Event Aired \***

Program or Event Date Here

**Time When Program or Event Aired \***

Program or Event Time Here

**Duration of Program, Event, or Issue**

How long did program or event run?

**# Number of Live Announcements \*****Number of Recorded Announcements \*****Total Promotional Value \$ (in dollars) \*****Submitted By: \***

Name Here

**Submission Date \***

Today's Date



---

Create your own Google Form



Tony Richards <trichards@kensington.media>

## WHIN Quarterly Issues/Program Lists

1 message

**Google Forms** <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 6:14 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Sumner County Spotlight

**Narrative Describing the Issue or Program \***

Interviewed Gallatin Mayor Paige Brown and Tennessee Secretary of State Tre Hargett. Multiple topics were discussed including upcoming economic development in Sumner county with Mayor Brown, industrial projects, Highway 109 status update, and the affect of all the population growth in the area.

Secretary Hargett informed our listeners of the role of the Secretary of State with regard to businesses, and the coordination of state-wide efforts with all counties in Tennessee.

**Date Program or Event Aired \***

Program or Event Date Here

Sunday November 24, 2019

**Time When Program or Event Aired \***

Program or Event Time Here

10:00am Central

**Duration of Program, Event, or Issue**

How long did program or event run?

One Hour

**# Number of Live Announcements \***

27

**Number of Recorded Announcements \***

10

**Total Promotional Value \$ (in dollars) \***

655

**Submitted By: \***

Name Here

Tony Richards

**Submission Date \***

Today's Date

1-10-2020

---

Create your own Google Form



Tony Richards <trichards@kensington.media>

---

## WHIN Quarterly Issues/Program Lists

1 message

---

**Google Forms** <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 6:19 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Sumner County Spotlight

**Narrative Describing the Issue or Program \***

Interview with Gallatin City Council Member Jimmy Overton. The discussion included how citizens bring concerns to the council, the council's makeup and how elections for council are conducted. Gallatin city projects were also discussed including infrastructure, downtown revitalization, and road work.

**Date Program or Event Aired \***

Program or Event Date Here

**Time When Program or Event Aired \***

Program or Event Time Here

**Duration of Program, Event, or Issue**

How long did program or event run?

**# Number of Live Announcements \*****Number of Recorded Announcements \*****Total Promotional Value \$ (in dollars) \*****Submitted By: \***

Name Here

**Submission Date \***

Today's Date

---

Create your own Google Form



Tony Richards <trichards@kensington.media>

## WHIN Quarterly Issues/Program Lists

1 message

Google Forms <forms-receipts-noreply@google.com>  
To: trichards@kensington.media

Fri, Jan 10, 2020 at 6:27 PM

Google Forms

Thanks for filling out [WHIN Quarterly Issues/Program Lists](#)

Here's what we got from you:

**EDIT RESPONSE**

## WHIN Quarterly Issues/Program Lists

Every three months, a list of programs that have provided that station's most significant treatment of community issues during the preceding three month period is updated. The list shall include brief narrative describing what issues were given significant treatment and the programming providing this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration and title of each program in which the issue was treated.

**Email address \***

trichards@kensington.media

**WHIN Quarterly Issues/Program Lists \***

Issue/Program

Veteran's Day Parades

**Narrative Describing the Issue or Program \***

A week's worth of publicity for both the Gallatin and Hendersonville Veteran's Day parades included both recorded and live promotional announcements leading up to each event. A live broadcast from both events included interviews with organizers, participants, and the general public. The Gallatin



parade was held on Saturday, November 9th at 11:00am starting at the Calvin Short football field and the Hendersonville parade Sunday, November 10th at 2:00pm starting at Drake's Creek Park.

**Date Program or Event Aired \***

Program or Event Date Here

November 4 - 10, 2019

**Time When Program or Event Aired \***

Program or Event Time Here

All Dayparts

**Duration of Program, Event, or Issue**

How long did program or event run?

30 second announcements

**# Number of Live Announcements \***

168

**Number of Recorded Announcements \***

0

**Total Promotional Value \$ (in dollars) \***

2,520.00

**Submitted By: \***

Name Here

Tony Richards

**Submission Date \***

Today's Date

1-10-2020

---

Create your own Google Form