CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges | s. See Invoice for actual schedule and charges. | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| , AxMedia | , hereby request station time as follows: | | | | | | | |
| LIDENTIFY CANDIDATE TYPE | DERAL CANDIDATE TE OR LOCAL CANDIDATE | | | | | | | |
| ALL QUESTIONS/BLOC | KS MUST BE COMPLETED | | | | | | | |
| Candidate name: | | | | | | | | |
| Jeff Farnan | | | | | | | | |
| Authorized committee: | | | | | | | | |
| Forward With Farnan | | | | | | | | |
| Agency requesting time (and contact information): | | | | | | | | |
| N/A AxMedia | | | | | | | | |
| Candidate's political party: | | | | | | | | |
| Republican | | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | | |
| Missouri House of Representatives District 1 | | | | | | | | |
| Date of election: | General Primary | | | | | | | |
| August 2nd, 2022 | | | | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | | | |
| Francis Mattson | | | | | | | | |
| The undersigned represents that: | | | | | | | | |
| (1) the payment for the broadcast time requested has been f | | | | | | | | |
| the candidate listed above who is a legally qualified candidate, or | | | | | | | | |
| the authorized committee of the legally qualified can | didate listed above; | | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and | | | | | | | | |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices. | | | | | | | | |
| · | | | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DIS IN THE PLACEMENT OF ADVERTISING. | SCRIMINATION ON THE BASIS OF RACE OR ETHNICITY | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | | |
| Signature: | Signature; | | | | | | | |
| TAGLORFORNAC | Lightmax | | | | | | | |
| Name: Taylor Fernie | Name: Lipsy up tenath | | | | | | | |
| Date of Request to Purchase Ad Time: 7/11/2022 | Date of Station Agreement to Sell Time: 7/4/242 2 | | | | | | | |

| to an opposing candidate or, if it does for a duration of at least four seconds the candidate approved the broadcas | the broadcast matter to be aired pursuant, (2) contains a clearly identifiable photogra and a simultaneously displayed printed state and that the candidate and/or the candidate and/or the candidate and/or the candidate has approved the broadcast. | aph or similar image of the candidate Itement identifying the candidate, that late's authorized committee paid for the | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committe | e/Agency | | | | | | | | | | | | |
| Signature: | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | |
| Date: | | | | | | | | | | | | | |
| | TO BE COMPLETED BY STATION | ONLY | | | | | | | | | | | |
| Ad submitted to Station? Yes No | | | | | | | | | | | | | |
| Date ad received: | Date ad received: | | | | | | | | | | | | |
| Federal candidate certification signed | (above): Yes No | N/A | | | | | | | | | | | |
| Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason (optional): *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | | | | | | | |
| Contract #: 34422 | Station Call Letters: | Date Received/Requested: | | | | | | | | | | | |
| Est. #: 4408 | Station Location: | Run Start and End Dates: 7/12/22 - 8/1/22 | | | | | | | | | | | |
| use this space to document schedule our purchased or attach separately. If stati | of time purchased, when spots actually aire on will not upload the actual times spots ai | nts reflecting this transaction to the OPIF or ed, the rates charged and the classes of time ired until an invoice is generated, the name iced in the "Terms and Disclosures" folder in | | | | | | | | | | | |

Sales Order

| Stat | tion: | KSJQ-FM | | | | | Contract#: 34422 | | | | | | Agency | | | AXMEDIA | | | | |
|------------------------------|---|------------------------|-----|---------------------|----------------------------|----------|------------------|---|-----------|----------|-----------------------------|------------|-------------------------|-----------------------|----------------------------|----------------|------------|--------------------|-----|----------|
| | | | | | | | | | 37 - 74 5 | | -0.00 | Ac | ddres | S: | 1251 NW Briarcliff Parkway | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Start Date: 7/12/22 End Date | | | | | | | | | | | | | | | Kar | isas Ci | ty | State MO | | |
| | | | | | | | | | | | | | | | | | | Zip | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | | | | | | | |
| City | | | | | | | | | | | | | Agency Commission %: 15 | | | | | | | |
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| | DA | TES | Alt | TIM | IES | | | | | | DISTRIE | | ON | | | | TC | TOTALS | | \neg |
| No | START | END | wks | START | END | LEN | М | Т | | | _ | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY | |
| | 7/12/22 | 7/15/22 | | 6:00 AM | 10:00 AM | 60 | | Х | - | Х | | | | 15 | W | 37.00 | 15 | 555.00 | 5 | |
| | 7/12/22 | 7/15/22 | | 10:00 AM | 3:00 PM | 60 | | Х | Х | Х | | | Ш | 11 | W | 37.00 | 11 | 407,00 | 5 | _ |
| 3 | | 7/15/22 | | 3:00 PM | 7:00 PM | 60 | | X | X | X | | - | \vdash | 15 | W | 37.00 | 15 | 555.00 1,110.00 | 5 | _ |
| 4 | | 7/29/22 | | 6:00 AM | 10:00 AM | 60 | X | X | Х | X | X | \vdash | - | 15 | W | 37.00 37.00 | 22 | 814.00 | 5 | \dashv |
| _ | 7/18/22 7/18/22 | 7/29/22 7/29/22 | | 10:00 AM 3:00 PM | 3:00 PM 7:00 PM | 60 60 | X | X | X | X | X | | Н | 15 | W | 37.00 | 30 | 1,110.00 | 5 | \dashv |
| | 8/01/22 | 8/02/22 | | 6:00 AM | 10:00 AM | 60 | X | X | Ĥ | <u>^</u> | <u> </u> | | Н | - 6 | w | 37.00 | 6 | 222.00 | 5 | - |
| | 8/01/22 | 8/01/22 | | 10:00 AM | 3:00 PM | 60 | Х | - | | - | | \Box | - | 3 | W | 37.00 | 3 | 111.00 | 5 | |
| | 8/01/22 | 8/01/22 | | 3:00 PM | 7:00 PM | 60 | Х | | | | | | | 3 | W | 37.00 | 3 | 111.00 | 5 | |
| Billi | ing Project | ions: By M CA ST | 4, | Jul 22 551.00 | Aug 22 444.00 444.00 | | | | | | | | | | | | | | | |
| | (p.:-4 c | | ₩,, | 331.00 | 444.00 | | | | | | | | | TOTAL S | POTS | | | | | 135 |
| Print Spot Prices | | | | | | | | | | | TOTAL SPOTS GROSS TOTAL \$ | | | | | | | | | |
| | | | | | | | | | | | | | n epore 135 | | | | | | | |
| | | | | | | | | | | | | CO TOTAL È | | | | | 1,995.00 | | | |
| | | | | | | | | | | | | | | ADJUST | טו טב | INL | | | | 1,000.00 |
| | | | | | | | | | | | | | | APPROV | Έ | DECLINE | | | | |
| | | | | | | | | | | | | | | \circ | | 0 | General I | Manager | | |
| | | | | | | | | | | | | | | $\overline{\bigcirc}$ | | Ō | Sales Ma | - | | |
| | | | | | | | | | | | | | | Ø | | Ō | | , 07/11/22 @8:20 | AM | |
| | | | | | | | | | | | | | | \bigcirc | | \circ | Traffic Ma | anager | | |