Maine Democratic Party

Buyer: Edward Erikson

Flight Date: October 1 thru October 5

Market:

Demo: A35+ Station WBPW

| Date | Spots | A35+ GRP | Gross | Net |
|------------|-------|----------|-----------|-----------|
| Oct 1 thru | 11 | 33 | \$ 825.00 | \$ 701.25 |
| | | | | |
| | | | | |
| | | | | |
| TOTALS | 11 | 33 | \$ 825.00 | \$ 701.25 |

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Buyer: Edward Erikson

Flight Date: October 1 thru October 5

Market:

Demo: A35+ Station WBPW

| STATION | Daypart | Spots | Rating A35ta | al Av Ratir | , | Rate | Gross | Net |
|------------|------------|-------|--------------|-------------|----|-------|-----------|---------|
| WBPW | M-F 6-10a | 0 | 3.0 | 0.0 | \$ | 75.00 | \$ - | \$ - |
| 0 | M-F 10a-3p | 0 | 3.0 | 0.0 | \$ | 75.00 | \$ - | \$ - |
| SD 1, SD 2 | M-F 3p-7p | 11 | 3.0 | 33.0 | \$ | 75.00 | \$ 825.00 | \$ - |
| Rep: Tom | Preble | | | | | | | |
| TOTALS | | 11 | | 33.0 | | | \$ 825.00 | \$ - |

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: WBPW, Presque Isle | | | | | Date: | | |
|---|--|---------------------------|---------------------------|-----------------------------|--------------------|--|--|
| W DI W, I resque Isle | | | | | 10/1/2018 | | |
| , Edward Eril | | | | | | | |
| lo hereby requ | est station time conce | erning the foll | owing issue: | | | | |
| The 2018 electi | ion for the Maine Sta | ite Senate | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| otal Charg | jes: | | | | | | |
| nis broadcast ti | me will be used by: | Maine Democi | ratic Party | | | | |
| 11 - A - A - A - A - A - A - A - A - A - | | | | | | | |
| oes the pr nessage re | ogramming (in lating to any p | n whole or political m | in part) c atter of na | ommunicate ational impor | "a tance?" | | |
| | v Yes | | | □ No | | | |

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

| Senator Mike Carpent November 6, 2018 | er seeking re-election to | o represent SD 2 in | the Maine State Sen | nate on | |
|--|--|---|--|--------------|--|
| For programming that importance," attach A | t "communicates a mes greed Upon Schedule (| sage relating to any Page 3) | political matter of r | ational | |
| I represent that the pa | yment for the above de | escribed broadcast t | ime has been furnish | ned by: | |
| The Maine Democratic | : Party | | | | |
| and you are authorized furnishing the paymen | to announce the time at, if other than an indiv | as paid for by such idual person, is: | person or entity. Th | e entity | |
| a corporation; | a committee; 🔲 ar | association; | or other unincorpo | rated group. | |
| The names, offices, an agents of the entity are | d addresses of the chief named below (may be | f executive officers attached separately | , directors, and/or au | thorized | |
| THIS STATION DOES OF RACE OR ETHNIC | | | | ON THE BASI | |
| agree to indemnify and rasonable attorney's fees dvertisement(s). For the ranscript, or tape, whic efore the time of the sel | hold harmless the static t, that may ensue from t e above-stated broadca h will be delivered to t | on for any damages he broadcast of the ast(s), I also agree | or liability, includin above-requested to prepare a script | | |
| то в | E SIGNED BY | ISSUE ADVE | RTISER | | |
| 10/1/18 | ttit- | 20. | 2-420-9947 | | |
| Date | Signature | ignature Contact Phone Number | | | |
| TO BE | SIGNED BY ST | ATION REP | RESENTATIV | 'E | |
| ☐ Accepted | | cepted in Part | | Rejected | |
| Signature | | Printed Name | Title | | |

Contract Agreement Between:

Print Date 12/05/18 Page 1 of 1

CONTRACT



And:

Katz Media Group 125 West 55th Street New York, NY 10019

| | Caretra et / Day | .:-: | | Alt Ondon # | | |
|-------------------------|---------------------|-------------------|----------------|-----------------|-----------------|--|
| | Contract / Revision | | Alt Order # | | | |
| | 714155 | / | | | | |
| <u>Advertiser</u> | | | <u>Ori</u> | ginal Date | / Revision | |
| Maine Democratic Party | | | 1 | 0/01/18 | / 10/29/18 | |
| Contract Dates | Estimate # | | | | | |
| 10/02/18 - 10/05/18 | | | | | | |
| Product | • | | | | | |
| For Country, For County | | | | | | |
| | Billing Cycle | Billing | Cal | <u>endar</u> | Cash/Trade | |
| | EOM/EOC | Broadcast | | | Cash | |
| | Property | Account Executive | | <u>xecutive</u> | Sales Office | |
| | WBPW-FM | Ryan Guerrette | | rrette | Local Presque I | |
| | Special Handling | | • | | | |
| | | | | | | |
| | Demographic | | | | | |
| | Adults 35+ | | | | | |
| | | 1 | | | | |
| | | | | | | |
| | Agy Code | Advert | iser | Code | Product 1/2 | |
| | RI13287 | | | | | |
| | Agency Ref | | Advertiser Ref | | Ref | |
| | | | | | | |
| | | | | | | |
| | Spots/ | | _ | 0 1 | | |

| | Start/End | Spots/ | | | |
|--|-------------|------------------|-----------|-------|----------|
| *Line Ch Start Date End Date Description | Time | Days Length Week | Rate Type | Spots | Amount |
| N 1 WBPW10/02/18 10/05/18 M-F PM DRIVE | 3P-7P | :30 | NM | 11 | \$825.00 |
| Start Date End Date Weekdays Spots/Week | <u>Rate</u> | | | | |
| Week: 10/01/18 | \$75.00 | | | | |
| | | Totals | | 11 | \$825.00 |

| Time Period | # of Spots | Gross Amount | nt Agency Comm. Net | |
|--------------------|------------|--------------|---------------------|----------|
| 10/01/18 -10/05/18 | 11 | \$825.00 | (\$123.75) | \$701.25 |
| Totals | 11 | \$825.00 | (\$123.75) | \$701.25 |

| Signature: | Date: | |
|------------|-------|--|
| | | |