| 50<br>0  | ullhorn Communica<br>016 WEBSTER ST<br>maha, NE 68132 | AgM                   | Agency<br>Buyer<br>Salesperson<br>Special Handling<br>Product<br>Brand<br>Acct Types<br>Est/External #<br>Demo<br>Revision<br>Comments | Bu<br>Lin<br>Ka<br>ph:<br>No<br>PC<br>27/<br>Na<br>230<br>A3:<br>Pri | LITICAL CANDIDATE (ns<br>35/230 (2009454)<br>tional/Political Candidat<br>D/ECR28388114<br>5+R<br>mary THOMAS PA | (20165)<br>s) (1186)<br>e Agency BRD | Inv Date 4/21<br>Terms CIA<br>Contract 605<br>Bill Type Wee | 2393<br>ekly/Irregular<br>/2024 - 4/21/2024<br>No/Normal |
|--|---|-----------------------|--|--|--|--------------------------------------|---|--|
|  | Type Scheduled  | Schedule Days to Run  | OFFICIAL BILL  | Length   | Program  | Copy/ISCI                            | Amount  | Remarks  |
| 3.0  | Contract Line Remarks:                                | Judge Judy 2x         |  |  |  |                                      | Amount  | NCHIGI KS  |
|  | SPOT By Orbit-[P]Judge Ju                             |                       | 04/15/24 5:29PM (Mo)   | 00:30  | Judge Judy   | BFC240402H                           | \$45.00   |  |
| 6.1  | Contract Line Remarks:<br>SPOT 348997-Entertainme     | Entertainment Tonight | 04/15/24 7:45PM (Mo)   | 00:30  | Entertainment Tonight  | BFC240402H                           | \$30.00   |  |
|  | SPOT 348997-Entertainme                               |                       | 04/15/24 7:58PM (Mo)   |  | Entertainment Tonight  | BFC240402H                           | \$30.00   |  |
|  |   |                       |  |  |  | Gross Total                          | \$105.00  | Total Spots 3  |
| Payment is due 30 days from receipt of invoice. All advertising is subject to the Standard Advertiser Terms and Conditions available at http://sbgi.net/?p=1224 (and "Station" definition includes regional sports networks, as applicable). |   |                       |  |  |  |                                      |   |  |