

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, One Nation, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

### Check one:

☒ Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

☐ Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

#### Station time requested by:

Agency name: Main Street Media Group

Address: PO Box 25093 Alexandria, VA 22313

Contact: Media Buyer

Phone number: 703-485-0004

Email: info@msmg.tv

#### Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: One Nation

Address: 45 North Hill Drive, Suite 100, Warrenton, VA 20486

Contact: Jack Pandol

Phone number: 202-706-7051

Email: info@onenationamerica.org

Station is authorized to announce the time as paid for by such person or entity.

#### List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Board Members: Bobby Burchfield, Sally Vastola, Ken Cole

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

☒ N/A

Name(s) of every candidate referred to:

Office(s) sought by such candidate(s) (no acronyms or abbreviations):

Date of election: 5/30/21


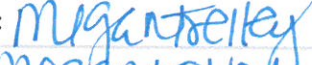

Clearly identify **EVERY** political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

☐ N/A

S1 Voting Rights Bill

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor	Station Representative
Signature: 	Signature: 
Name: Media Buyer, Main Street Media Group	Name: 
Date of Request to Purchase Ad Time: 5/10/2021	Date of Station Agreement to Sell Time: 5/10/21

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station? ☒ Yes ☐ No Date ad received: 5/10/21

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- ☒ Accepted  
☐ Accepted IN PART (e.g., ad not received to determine content)\*  
☐ Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: 1511997783	Station Call Letters: WTKR	Date Received/Requested: 5/10/21
Est. #: 5953	Station Location: Huntington	Run Start and End Dates: 5/11/21 - 5/20/21

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WTCR

DATE OF REQUEST: 5/10/21

INQUIRY MADE BY: \_\_\_\_\_

AGENCY (if any): Main Street Media Group

ADDRESS OF AGENCY: PO Box 25093

CITY, STATE, ZIP OF AGENCY: Alexandria, VA 22313

TELEPHONE NUMBER OF AGENCY: 703-485-0004

ISSUE: S1 Voting Rights Bill

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): One Nation

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: \_\_\_\_\_

ADDRESS OF COMMITTEE: 405 North Hill Drive, Suite 100

CITY, STATE, ZIP OF COMMITTEE: Warrington, VA 20486

TELEPHONE NUMBER OF COMMITTEE: 202-706-7051

COMMITTEE OFFICERS

Director: Bobby Burchfield

Vice Chairman: Sally Vastola

Treasurer: \_\_\_\_\_

Secretary: \_\_\_\_\_

Is this the Candidate's Authorized Committee? ☐ yes ☐ no

OFFICE SOUGHT: \_\_\_\_\_ PARTY AFFILIATION: \_\_\_\_\_

☐ federal

☐ state

☐ local

ELECTION AND DATE: 5/30/21

☐ Primary

☐ general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: SOH Nancy Polesi, Senator Chuck Schumer, Senator Joe Manchin
- b. Federal election(s) (if any) referred to: \_\_\_\_\_
- c. Issue(s) discussed: S1 Voting Rights Bill
- d. Name, Address, Phone Number of Contact: \_\_\_\_\_  
\_\_\_\_\_

DATES REQUESTED: 5/11/21-5/20/21

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

☐ in writing ☐ orally  
If request is made in writing, attach and retain.

STATION OFFER: See schedule

DISPOSITION OF REQUEST:

☐ granted ☐ denied  
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

☐ yes ☐ no  
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 5/10/21

**COMMENTS**

STATION REP	Megan Kelley
REVIEWED	