Sales Order

Advertiser Half Cent Sales Tax Agency Petermann Agency

Bill To Petermann Agency P O Box 2290

FT WALTON BEACH, FL 32549

Account

Executive Judy Hoepfl

Contract #

Estimate #

Description Half Cent Sales Tax

Stratus # 408112

Special Instructions

Contact STEVE PETERMANN 850-243-5315

New / Revision New

Start Date 10/10/18

End Date 11/06/18

Month Type Calendar

Billing Cycle End of Flight

Agency Comm. 15.000

Co-op No

Co-op Product

Notarized N

of Invoices 1

Make Goods Make Good in Flight

Income Type Political: Agency Issue/Non "Use" - 42100

Local Income Type Political Local Agency

Competitive Code Political

Advt#280611 Agcy#29673

Order Entered 10/08/18

| | 100 mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/m | | | Sched | ule | | | | 111 | | | | |
|---------------------------------------------|----------------------------------------------|-----------------|------------------------|------------------------|------------------|----------|----------|----------|------|-----|---------------------------------------|--------------|----------|
| Spo # Log i Revenu | Vame | Length Line# | Start Date End Date | Start time End time | Auto Weekly | #/Wk M | Ť | W | T | F S | S S | | |
| 1 | | 30 | 10/10/18 | 6:05AM | | | | | | | | | , |
| Half Cent Sa | iles Tax | | 11/06/18 | 10:00AM | Ν | 2 | 2 | 2 | 2 | 2 | | 1 | 40 Spots |
| Political: Agency Issue/Non "U Local Age | | 3107484 | All Weeks | | | | | | | | | • | |
| 2 | | 30 | 10/10/18 | 10:05AM | | | | | | | | | |
| Half Cent Sa | iles Tax | | 11/06/18 | 3:00PM | N | 2 | 2 | 2 | 2 | 2 | | | 40 Spots |
| Political: Agency Issue/Non "I Local Age | | 3107485 | All Weeks | | | <u> </u> | | | | | | _ | |
| 3 | | 30 | 10/10/18 | 3:00PM | | | | | | | | | |
| Half Cent Sa | ales Tax | | 11/06/18 | 6:00PM | N | 2 | 2 | 2 | 2 | 2 | | | 40 Spots |
| Political: Agency Issue/Non "t Local Age | | 3107486 | All Weeks | | | <u> </u> | | | | | · · · · · · · · · · · · · · · · · · · | - | |
| Oct 18 = 1792.00 / 1523.20 | Nov 18 = 448.00 / 380.80 | Dec | 2 18 = 0.00 / 0.00 | Jan | 19 = 0.00 / 0.00 | | Feb 19 = | = 0.00 / | 0.00 | | Маг | 19 = 0.00 | 0.00 |
| Apr 19 = 0.00 / 0.00 | May 19 = 0.00 / 0.00 | Jun | 19 = 0.00 / 0.00 | Jul ' | 19 = 0.00 / 0.00 | | Aug 19 : | = 0.00 / | 0.00 | | Sep | 19 = 0.00 | 0.00 |

Gross: 2240.00 Net: 1904.00 Total Due: 1904.00 120 Spots

Client Acceptance:

Date:

Account Executive:

10/9/2018 9:19:52 AM by Judy Hoepfl

Sales / Market Manager:

10/9/2018 9:44:27 AM by Judy Hoepfl

Business Manager:

10/9/2018 9:49:06 AM by Wanda McNeil

Traffic Manager:

10/9/2018 9:46:32 AM by David Herbstreith

V 5.3

ALL ORDERS SUBJECT TO THE STANDARD TERMS AND CONDITIONS ATTACHED HERETO















Okaloosa County 1/2 Cent Sales Tax Referendum

4 week schedule airing on WNCV & WYZB

| Tue |
|-------------------|
| 1 Ad 1 Ad |
| 1 Ad 1 Ad 1 Ad |
| 2 Ads 2 Ads 2 Ads |
| 1 Ad 1 Ad |
| 1 Ad 1 Ad 1 Ad |
| |

4 week schedule airing on WFTW

| 30,8 | Mon | Tue | Wed | Thur. | Fri |
|--------|-------|-------|-------|-------|-------|
| 6a-10a | 2 Ads |
| 10a-3p | 2 Ads |
| 3p-7p | 2 Ads |

Total number of commercials = 392 Total investment = \$5,664.

ADVERTISING DESIGN PR MARKETING

Perermann

Approved By: Staphan Smith Date: 10/05/2018
2 week written notice required to cancel contract















Okaloosa County 1/2 Cent Sales Tax Referendum

4 week schedule airing on WNCV & WYZB

| :30'S | Mon | Tue | Wed | Thu | F. | Sat | Sun |
|---------|-------|-------|-------|-------|-------|-------|-----|
| 5a – 6a | 1 Ad | | |
| 6a-10a | 1 Ad | | |
| 10a-3p | 2 Ads | | |
| 3p-7p | 1 Ad | | |
| 7p-12a | 1 Ad | | |
| 6a-7p | | | | | | 4 Ads | |

4 week schedule airing on WFTW

| 2 Ads | 2 Ads | 2 Ads |
|--------|-------------------|-------------------------------------------------------------------|
| 2 Ads | 2 Ads | 2 Ads |
| 2 Ads | 2 Ads | 2 Ads |
| 2 Ads | 2 Ads | 2 Ads |
| 2 Ads | 2 Ads | 2 Ads |
| 6a-10a | 10a-3p | 3p-7p |
| | 2 Ads 2 Ads 2 Ads | 2 Ads |

Total number of commercials = 392 Total investment = \$5,664.

ADVERTISING DESIGN PR MARKETING

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Approved By: Staphan Smith Date: 10/05/2018

2 week written notice required to cancel contract

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and | Location: | 178007 | | D | ate: |
|-------------------------|-------------------------------------------------------|---------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WYZB / WNO | CV / WFTW | | | 10 | 0/08/2018 |
| | SMITH OF THE Post station time conc | | | 1. The section of the | A4 (III.4 |
| HALF CENT | SALES TAX | | | | |
| | | | | | |
| | | T | T | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| 30 | 5A-6A 6A-10A 10A-3P 3P-7P 7P-12A 6A-7P | M-F M-F M-F M-F SAT | | 98 | 4 |
| Total Char | ges: \$5,664 | | | | |
| This broadcast t | time will be used by | r: The Peterm | ann Agency re | presenting Okalo | osa Makes Cents P <i>l</i> |
| Does the p message r | orogramming (elating to any | in whole o | or in part) natter of n | communicat ational impo | e "a ortance?" |
| | □ Yes | | | ⊠ No | |

| importance," list the | | ng to any political matter of national lidate(s) the programming refers to, the (if applicable): |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| | | |
| | t "communicates a message relation Agreed Upon Schedule (Page 3) | ng to any political matter of national |
| I represent that the p | ayment for the above described br | oadcast time has been furnished by: |
| | Makes Cents is the PAC. The paym rsed by the PAC. | ent will be made by The Petermann Agency |
| • | ed to announce the time as paid for nt, if other than an individual pers | by such person or entity. The entity on, is: |
| a corporation; | ☐ a committee; ☐ an associat | ion; or other unincorporated group. |
| | nd addresses of the chief executive named below (may be attached | e officers, directors, and/or authorized separately): |
| reasonable attorney's advertisement(s). Fo transcript, or tape, | and hold harmless the station for a fees, that may ensue from the brown the above-stated broadcast(s), which will be delivered to the state scheduled broadcasts. | I also agree to prepare a script, |
| TO | D BE SIGNED BY ISSU | JE ADVERTISER |
| 10/09/2018 | Stephen Smith | 850-243-5315 |
| Date | Signature | Contact Phone Number |
| TO BE | SIGNED BY STATION | N REPRESENTATIVE |
| Accepted Accepted | Accepted in | Part |
| Judy Hoey | Judy Hoepfl Printed Nan | Sales Manager |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|----------------------------------------|------|-------|-------------------|--------------------|
| c | С | С | с | С | С |
| | | | | | |
| | | | | | |
| | | | | | |

Total Charges: aa

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired.