

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ **FEDERAL CANDIDATE**

☒ **STATE/LOCAL CANDIDATE**

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> <i>WMAV AM/FM Mansfield, OH</i>	<b>Date:</b> <i>8/16/2018</i>
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I, Strategic Media Placement,

being/on behalf of: Citizens for Obhof,

a legally qualified candidate of the Republican

political party for the office of: OH SD22

in the General

election to be held on: 11.6.18

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	6A-10A 10A-3p 3p-7p	9/14/2018 to 9/15/2018	Reported	27	1

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Citizens for Obhof, 5206 Crown Point Drive, Media OH 44256

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Roger Beckett, Treasurer

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

7.18.18

**Date**

**Signature**

***To Be Signed By Station Representative***

☒ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**

**Signature**

**Printed Name**

**Title**



Larry Obhof for State Senate  
c/o Strategic Media Placement  
Attn:

7669 Stager Loop

Delaware, OH 43015

Advertiser No: 748013      Order No: 1327540298  
Start Date: 09/14/2018      Co-op: No  
End Date: 09/19/2018      Package: No  
Month Type: Broadcast      Agency Comm.: 15%  
Revision #: 0  
CPE: LOSS - LOSS - 914919  
AE: PHILADELPHIA, MMS  
Entered: 08/13/2018 03:16 PM by Fusion  
Last Update: 08/16/2018 11:06 AM by ccrash1t  
Note: WMAN-AM 32070695 LOSS LOSS 914919  
Note 2:  
Spl Req Inv:

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 AshlandOH WMAN-AM	06:00-10:00 Commercial 30	09/14/18	09/14/18	1	25.00 National Agency-Political	0 0 0 0 0 2 0 0	2	30	2	50.00
2 AshlandOH WMAN-AM	10:00-15:00 Commercial 30	09/14/18	09/14/18	1	24.00 National Agency-Political	0 0 0 0 0 3 0 0	3	30	3	72.00
3 AshlandOH WMAN-AM	15:00-19:00 Commercial 30	09/14/18	09/14/18	1	27.00 National Agency-Political	0 0 0 0 0 2 0 0	2	30	2	54.00
4 AshlandOH WMAN-AM	06:00-10:00 Commercial 30	09/17/18	09/19/18	1	25.00 National Agency-Political	0 2 2 2 0 0 0 0	6	30	6	150.00
5 AshlandOH WMAN-AM	10:00-15:00 Commercial 30	09/17/18	09/19/18	1	24.00 National Agency-Political	0 3 2 3 0 0 0 0	8	30	8	192.00
6 AshlandOH WMAN-AM	15:00-19:00 Commercial 30	09/17/18	09/19/18	1	27.00 National Agency-Political	0 2 2 2 0 0 0 0	6	30	6	162.00

No. of Spots/Misc/Digital: 27/0/0

Ordered Gross: \$680.00  
Agency Commission: \$102.00  
Ordered Net: \$578.00  
**Total Net Due: \$578.00**

	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
<b>Amt. Ord.:</b>	27	0	0	0	0	0	0	0	0	0	0	0	0
<b>Gross:</b>	680.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Net:</b>	578.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: \_\_\_\_\_

Accepted for Advertiser: \_\_\_\_\_



## POLITICAL INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION	WMAN-AM, WNCO-FM, WNCO-AM and WYHT-FM
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DATE OF REQUEST:	07/27/2018
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INQUIRY MADE BY: Brant Fink

AGENCY (if any): Strategic Media Placement

ADDRESS OF AGENCY: 7669 Stagers Loop

CITY, STATE, ZIP OF AGENCY: Delaware, Ohio 43015-7010

TELEPHONE NUMBER OF AGENCY: (740) 201-5500

CANDIDATE: Larry Obhof

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Citizens of Obhof

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Citizens of Obhof

ADDRESS OF COMMITTEE: 5206 Crown Point Drive

CITY, STATE, ZIP OF COMMITTEE: Media OH 44256

TELEPHONE NUMBER OF COMMITTEE: (740) 201-5500

COMMITTEE OFFICERS:

Executive Director/President:

Vice Chairman:

Treasurer: Roger Beckett

Secretary:

Is this the Candidate's Authorized Committee? ☒ yes ☐ no

OFFICE SOUGHT: Ohio Senate District 22 PARTY AFFILIATION: Republican

☐ federal☒ state☐ local

ELECTION AND DATE: Tuesday November 6, 2018

☐ primary☒ general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to:
- b. Federal election(s) (if any) referred to:
- c. Issue(s) discussed:
- d. Name, Address, Phone Number of Contact:

DATES REQUESTED: July, August and September 2018

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :30

REQUEST MADE:

( ) in writing (XX) orally  
If request is made in writing, attach and retain.

STATION OFFER: See attached

DISPOSITION OF REQUEST:

( ) granted ( ) denied

If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

( ) yes ( ) no  
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 3/20/2018 8:20am

**COMMENTS**

Commercials are promoting appearance of Larry Obhof at the Ashland County Fair. Larry is not up for reelection again until 2020.

STATION REP	Jeff Rehl
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REVIEWED	
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