### 488118-Future Majority-WXTA

| Date Action                       | LiComment  | By Total           | \$ # Spots | Expected GRP |      |
|-----------------------------------|--|--------------------|------------|--------------|------|
| 06/24/20 11:57:32 AM CIA Spot sta | <up><updated cleared="" to="">3-4 1,3-42,3-86,3-45,3-44,3-5 ,3-85,3-79,3-80,3-47,6-2,3-6,6-1,3-83,3-50,3-48,3-9,3-4,3-84,3-2,3-1,3-81,3-49,3-8,3-10,3-3,3-7,3-43,3-82,3-46,5-37,3-34,4-9,4-13,1-2,3-66,3-30,4-17,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-4,1-4,5-4,4-2,5-16,4-1,4-1,4-1,4-1,4-1,4-1,4-1,4-1,4-1,4-1</updated></up> | Kelly Murphy (kell | \$9,620.00 | 229          | 0.00 |
| 06/24/20 10:43:07 AM Processed    | <async process=""></async>   | Cole Mareno (cole  | \$9,620.00 | 229          | 0.00 |
| 06/24/20 10:43:06 AM Approved     | ,,   | Cole Mareno (cole  | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:37:57 AM Approved      |  | Marcia Diehl (mar  | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:37:56 AM Ready for ap  | [Ready bypass]   | Marcia Diehl (mar  | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:37:54 AM Approval Wo   | [Business Manager -<br>Business Office Approval<br>Needed Default]   | Marcia Diehl (mar  | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:35:56 AM Approval Wo   | [Sales Manager - Ready<br>Default]   | Chuck Poet (char   | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:35:50 AM Ready for ap  | •  | Chuck Poet (char   | \$9,620.00 | 229          | 0.00 |
| 06/24/20 8:34:44 AM Approval Wo   | [Sales Manager - Ready<br>Default]   | Chuck Poet (char   | \$9,620.00 | 229          | 0.00 |
| 06/24/20 7:37:20 AM Ready for ap  | •  | Kelly Murphy (kell | \$9,620.00 | 229          | 0.00 |
| 06/24/20 7:36:22 AM New order cr  | Imported EC Order  | Kelly Murphy (kell | \$9,620.00 | 229          | 0.00 |

### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| 4. 1   |                     |                 | Date:     |
|--|---------------------|-----------------|-----------|
| MXTH-FM  | Ene                 | All the second  | 6/23/2020 |
| Material and transfer of the second of the s |                     |                 |           |
| Ondine Fortur  | ne                  |                 |           |
| hereby request station tim   | ne concerning the f | ollowing issue: | en sance  |
| 121 6 68   |                     |                 |           |
| Presidential Election  |                     |                 |           |
|  |                     |                 |           |

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days          | Class             | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|---------------|-------------------|-------------------|--------------------|
| T Sherrie March     | 1078                                      |               | R 05-28-51 TO 030 |                   |                    |
|                     | Comp No                                   |               |                   |                   |                    |
|                     | see att                                   | ached schedu  |                   |                   |                    |
|                     | 197960 20                                 | 100000        |                   | y such person o   | t makey            |
|                     |   | o producera p |                   | e seminities or   | the pages of       |

This broadcast time will be used by: Future Majority INC

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| relating to any political mat  | r in part) communicate "a message<br>ter of national importance?"                      |
|--|--|
| ⊠ Yes  | □ No   |
| For programming that "communicates a mes national importance," list the name of the leg refers to, the offices being sought, the date(s which the communication refers (if applicable) | gally qualified candidate(s) the programming s) of the election(s) and/or the issue to |
| Donald J. Trump  |  |
| I represent that the payment for the above d by (name and address):  | escribed broadcast time has been furnished   |
| Future Majority INC.   |  |
| and you are authorized to announce the time (hereinafter referred to as the "sponsor").  | e as paid for by such person or entity   |
| List the chief executive officers or members directors below (or attach separately):   | of the executive committee or the board of   |
| Mark Riddle, Executive Director  |  |
| Matt Tompkins, Treasurer   |  |
| For programming that "communicates a mes   | sage relating to any political matter of   |

national importance," attach Agreed Upon Schedule (Page 5)

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## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Future Majority, INC. 1200 Pennsylvania Ave #268 Washigton, DC 20044

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Treasurer, Matt Tompkins Mark Riddle, Executive Director

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

| TO BE | SIGNED BY ISSUE ADVERTISER | (SPONSOR)    |
|-------|----------------------------|--------------|
|       |                            |              |
| 20    | Interes tollene            | 310-543-1874 |

| Build     | Signature                   | Contact Fioric Hamber |
|-----------|-----------------------------|-----------------------|
| то        | BE SIGNED BY STATION REPRES | ENTATIVE              |
| Accepted  |                             | t □ Rejected          |
| Illy Kly  | ly Kelly L Mud              | Thy business ASS      |
| Signature | Printed Name                | Title                 |

#### AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days             | Class  | Times per<br>Week  | Number of<br>Weeks |
|---------------------|---|------------------|--|--|--------------------|
|                     |   |                  | mateur des des<br>1 European de Mateur<br>2017 des des des des | Jan J. Special Communication of the Communication o |                    |
|                     | See a                                     | ttached schedule |  |  |                    |
| purt                | 60  | A 60 6           |  | 190 - 141<br>180 - 151   |                    |

Attach proposed schedule with charges (if available):

#### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

| Helen Hanratty FUTURE MAJORITY INC Issue |   |
|--|---|
|  |   |
| Helen Hanratty                           |   |
|  |   |
| New York, NY 10019                       |   |
| 125 West 55th Street 3rd Floor           | PH #  |
| Katz Media Group                         |   |
|  | SALESPERSON FAX#  |
| MAYA SZYMANSKI                           |   |
| WXTA-FM (Erie PA)                        |   |
|  | C/P/E: FMP / PA / 1   |
|  | DDS CONT# 0   |
| Jun 24, 20                               |   |
|  | 34063831 Mod# Ver#1 (Last = ) Cumulus Media National Sales WXTA-FM (Erie PA) MAYA SZYMANSKI LOS ANGELES Katz Media Group 125 West 55th Street 3rd Floor |

#### \* REP ORDER COMMENT \*

<sup>\*\* 6/23/2020 10:36:00</sup> PM: THIS IS A NEW ORDER - PLEASE CONFIRM. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MAYA - MSZYMANSKI@CMLS-NATIONAL.COM 323-966-5088

| MC  | LN    | DAYS     | TIME     | LEN       | EFFECTIVE DATES   | # OF<br>WKS | NPW | RATE          | TOT<br>SPTS |
|-----|-------|----------|----------|-----------|---|-------------|-----|---------------|-------------|
|     | no de | FLIGHT 1 | 100      | Present I | andard or marge Connection also<br>notes or most straight only they | 1000        |     | in the second |             |
|     | 1.1   | TF       | 6A - 10A | 60        | 6/25/2020 - 6/26/2020   | 1W          | 4   | \$40.00       | 4           |
|     | 1.2   | TF       | 10A - 3P | 60        | 6/25/2020 - 6/26/2020   | 1W          | 4   | \$45.00       | 4           |
|     |       |          |          | ** WE     | EEKLY FLIGHT TOTALS **  |             | 8   | \$340.00      |             |
|     |       | FLIGHT 2 |          |           |   |             |     |               |             |
|     | 2.1   | MTWTF    | 6A - 10A | 60        | 6/29/2020 - 8/14/2020   | 7W          | 10  | \$40.00       | 70          |
|     | 2.2   | MTWTF    | 10A - 3P | 60        | 6/29/2020 - 8/14/2020   | 7W          | 10  | \$45.00       |             |
|     | 2.3   | MTWTF    | 3P - 7P  | 60        | 6/29/2020 - 8/14/2020   | 7W          | 5   | \$40.00       | 35          |
|     |       |          |          | ** WE     | EEKLY FLIGHT TOTALS **  |             | 25  | \$7,350.00    |             |
|     |       | FLIGHT 3 |          |           |   |             |     |               |             |
|     | 3.1   | MTWTF    | 6A - 10A | 60        | 8/17/2020 - 8/28/2020   | 2W          | 8   | \$40.00       | 16          |
|     | 3.2   | MTWTF    | 10A - 3P | 60        | 8/17/2020 - 8/28/2020   | 2W          | 8   | \$45.00       | 16          |
|     | 3.3   | MTWTF    | 3P - 7P  | 60        | 8/17/2020 - 8/28/2020   | 2W          | 5   | \$40.00       | 10          |
|     |       |          |          | ** WE     | EEKLY FLIGHT TOTALS **  | .'          | 21  | \$1,760.00    |             |
|     |       |          |          |           |   |             |     |               |             |
|     |       | FLIGHT 4 |          |           |   |             |     |               |             |
|     | 4.1   | MTW      | 6A - 10A | 60        | 8/31/2020 - 9/2/2020  | 1W          | 2   | \$40.00       | 2           |
| 100 | 4.2   | MTW      | 10A - 3P | 60        | 8/31/2020 - 9/2/2020  | 1W          | 2   | \$45.00       | 1           |
|     |       |          |          | ** WE     | EEKLY FLIGHT TOTALS **  | .'          | 4   | \$170.00      |             |

<sup>\*\* 6/23/2020 10:36:00</sup> PM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT.

Jun 24, 20

CONT# REP 34063831 Mod# Ver# 1 (Last = ) Cumulus Media National Sales

DDS CONT# 0

- - -

C/P/E: FMP / PA / 1

|       | Jun 20               | Jul 20           | Aug 20   | Sep 20      |                          |  |  |
|-------|----------------------|------------------|--|-------------|--------------------------|--|--|
| POTS  | 8                    | 100              | 117  | 4           |                          |  | The same of the sa |
| ASH [ | 340.00               | 4200.00          | 4910.00  | 170.00      | E                        |  | 1002 2722  |
| ADE   | 0.00                 | 0.00             | 0.00   | 0.00        |                          | ** (Page)  |  |
| - [   | 0.00                 | 0.00             | 0.00   | 0.00        |                          |  |  |
| TAL   | 340.00               | 4200.00          | 4910.00  | 170.00      |                          |  |  |
| 1     |                      |                  | 1000   |             |                          |  |  |
|       | No. of the Carlotter |                  | and the second s |             | 100                      | 1 P  | TOTAL  |
| DTS   | error and            |                  |  | 18 1 19 1 L | and u                    | Para Landa Maria   | 229  |
| H     |                      | 25 - 102 520 1   | 0.00   | Treship Co  | UND                      | E Production of the Control of the C | 9,620.00   |
| DE    |                      | March 18 Control |  | L some and  | ALTERNATION AND ADDRESS. |  | 0.00   |
| _     |                      |                  |  | A100 T      |                          | Karamatan kanan dari dari dari dari dari dari dari dari  | 0.00   |
|       |                      |                  |  |             |                          |  |  |

#### \*\* Competitive Comments \*\*

SVC: FA19 MSA ARB Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

### **ORDER**

| Orders     | Order / Rev:         | 488118               |                         |                  |
|------------|----------------------|----------------------|-------------------------|------------------|
|            | Alt Order #:         | 34063831             | -                       |                  |
|            | Product Desc:        | Issue                | To Carlo Lan Specia     |                  |
|            | Estimate:            | 1                    |                         | WXTA-FM          |
|            | Flight Dates:        | 06/25/20 - 09/06/20  | Primary AE:             | Katz Los Angeles |
|            | Original Date / Rev: | 06/24/20 / 06/24/20  | Sales Office:           | K-7.5            |
|            | Order Type:          | GENERAL              | Sales Region:           | N-Katz75         |
| Agency     | Name:                | Katz Media Group     |                         |                  |
|            | Buying Contact:      | (1) (43.40)          | Billing Type:           | Cash             |
|            | Billing Contact:     | 19 20 4              | Billing Calendar:       | Broadcast        |
|            |                      | 125 West 55th Street | Billing Cycle:          | EOM/EOC          |
|            |                      | New York, NY 10019   | Agency Commission:      | 15%              |
| Advertiser | Name:                | Future Majority Inc  |                         |                  |
|            | Demographic:         | A35+                 | New Business Thru:      |                  |
|            | Product Codes:       | Issues/Propositions  | Advertiser External ID: |                  |
|            | Revenue Code 1:      | AGY-AVAIL            | Agency External ID:     |                  |
|            | Revenue Code 2:      | POL-ISS              | Unit Code:              | General          |
|            | Revenue Code 3:      | GEN                  | - 1 am                  |                  |
|            |                      |                      |                         |                  |

| Bill Plan  |          |         |              |            |  |  |  |  |
|------------|----------|---------|--------------|------------|--|--|--|--|
| Start Date | End Date | # Spots | Gross Amount | Net Amount |  |  |  |  |
| 06/01/20   | 06/28/20 | 8       | \$340.00     | \$289.00   |  |  |  |  |
| 06/29/20   | 07/26/20 | 100     | \$4,200.00   | \$3,570.00 |  |  |  |  |

117

| on the Administration of | # Spots                   | Gross Amount                           | Net Amount   | Rating  |
|--------------------------|---------------------------|--|--|---|
| 20                       | 8                         | \$340.00                               | \$289.00   | 0.00  |
| )                        | 100                       | \$4,200.00                             | \$3,570.00   | 0.00  |
| 020                      | 117                       | \$4,910.00                             | \$4,173.50   | 0.00  |
| er 2020                  | 4                         | \$170.00                               | \$144.50   | 0.00  |
|                          | 229                       | \$9,620.00                             | \$8,177.00   | 0.00  |
|                          | 20<br>0<br>020<br>er 2020 | 20 8<br>0 100<br>020 117<br>eer 2020 4 | 20 8 \$340.00<br>0 100 \$4,200.00<br>020 117 \$4,910.00<br>eer 2020 4 \$170.00 | 20         8         \$340.00         \$289.00           0         100         \$4,200.00         \$3,570.00           020         117         \$4,910.00         \$4,173.50           ver 2020         4         \$170.00         \$144.50 |

#### Account Executives

08/30/20

09/02/20

07/27/20

08/31/20

| Account Executive | Sales Office | Sales Region | Start Date / End Date         | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Katz Los Angeles  | K-4          | N-Katz4      | Start Of Order - End Of Order | 100%    |

\$4,910.00

\$170.00

\$4,173.50

\$144.50

| Ln Ch Start      | End         | Inventory Code | Break      | Start/End  | Time Days   | Len S | pots | Rate Pri    | Rtg Type | Spots  | Amount     |
|------------------|-------------|----------------|------------|------------|-------------|-------|------|-------------|----------|--------|------------|
| N 1 WXTA 06/25/2 | 20 07/01/20 |                | CM         | 6:00 AM-10 | :00 AMTF    | 1:00  | 4    | \$40.00P-50 | 0.00 NM  | 4      | \$160.00   |
|                  |             | M-F            |            |            |             |       |      |             |          |        |            |
| AM -             |             |                |            |            |             |       |      |             |          |        |            |
| Start Date       | End Date    | Weekdays       | Spots/Week | Rate       | Rating      |       |      |             | 4        |        |            |
| Week: 06/25/20   | 07/01/20    | TF             | 4          | \$40.00    | 0.00        |       |      |             |          |        |            |
| N 2 WXTA 06/25/2 | 20 07/01/20 | M-F Midday     | CM         | 10:00 AM-3 | :00 PMTF    | 1:00  | 4    | \$45.00P-50 | 0.00 NM  | 4      | \$180.00   |
|                  |             | M-F            |            |            |             |       |      |             |          |        |            |
| MD -             |             |                |            |            |             |       |      |             |          |        |            |
| Start Date       | End Date    | Weekdays       | Spots/Week | Rate       | Rating      |       |      |             |          |        |            |
| Week: 06/25/20   | 07/01/20    | TF             | 4          | \$45.00    | 0.00        |       |      |             |          | in the |            |
| N 3 WXTA 06/29/2 | 20 08/30/20 | M-F AM Drive   | CM         | 6:00 AM-10 | :00 AMMTWTF | 1:00  | 10   | \$40.00P-50 | 0.00 NM  | 86     | \$3,440.00 |
|                  |             | M-F            |            |            |             |       |      |             |          |        |            |
| AM -             |             |                |            |            |             |       |      |             |          |        |            |
| Start Date       | End Date    | Weekdays       | Spots/Week | Rate       | Rating      |       |      |             |          |        |            |
| Week: 06/29/20   | 07/05/20    | MTWTF          | 10         | \$40.00    | 0.00        |       |      |             |          |        |            |
| Week: 07/06/20   | 07/12/20    | MTWTF          | 10         | \$40.00    | 0.00        |       |      |             |          |        |            |
| Week: 07/13/20   | 07/19/20    | MTWTF          | 10         | \$40.00    | 0.00        |       |      |             |          |        |            |
| Week: 07/20/20   | 07/26/20    | MTWTF          | 10         | \$40.00    | 0.00        |       |      |             |          |        |            |
| Week: 07/27/20   | 08/02/20    | MTWTF          | 10<br>10   | \$40.00    | 0.00        |       |      |             |          |        |            |
| Week: 08/03/20   | 08/09/20    | MIMIF          | 10         | \$40.00    | 0.00        |       |      |             |          |        |            |
|                  |             |                |            |            |             |       |      |             |          |        |            |

Print Date: 06/24/20 18:50:35 Page 2 of 2

Order / Rev:

488118 34063831

Advertiser:

Future Majority Inc

Issue

Alt Order #:
Flight Dates:

06/25/20 09/06/20

Product Desc:

WXTA-FM

| rlight Dates: | 06/25/20 - 09/06/20 | Estimate: | 1 |  |
|---------------|---------------------|-----------|---|--|
|               |                     |           |   |  |

| Ln Ch  | Start    | End        | Inventory Code | Break        | Start/End     | Time Days     | Len S | pots | Rate Pri    | Rtg Type   | Spots | Amount     |
|--|----------|------------|----------------|--------------|---------------|---------------|-------|------|-------------|------------|-------|------------|
|  | art Date | End Date   | Weekdays       | Spots/Week   | Rate          | Rating        |       |      |             |            |       |            |
| Week: 08   |          | 08/16/20   | MTWTF          | 10           | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /17/20   | 08/23/20   | MTWTF          | 8            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   |          | 08/30/20   | MTWTF          | 8            | \$40.00       | 0.00          |       |      |             |            |       |            |
| N 4 WXTA   | 06/29/2  | 0 08/30/20 | M-F Midday     | CM           | 10:00 AM-3    | :00 PMMTWTF   | 1:00  | 10   | \$45.00P-50 | 0.00 NM    | 86    | \$3,870.00 |
|  |          |            | M-F            |              |               |               |       |      |             |            |       |            |
| MD -   |          |            |                |              |               |               |       |      |             |            |       |            |
| and the second s | art Date | End Date   | Weekdays       | Spots/Week   | Rate          | Rating        |       |      |             |            |       |            |
| Week: 06   |          | 07/05/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   |          | 07/12/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   | /13/20   | 07/19/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   | /20/20   | 07/26/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   | /27/20   | 08/02/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /03/20   | 08/09/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             | 1 5 5 6    | 16 7  |            |
| Week: 08   | /10/20   | 08/16/20   | MTWTF          | 10           | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /17/20   | 08/23/20   | MTWTF          | 8            | \$45.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   |          | 08/30/20   | MTWTF          | 8            | \$45.00       | 0.00          |       |      |             |            |       |            |
|  |          |            | M-F PM Drive   | CM           |               | 00 PM MTWTF   | 1:00  | 5    | \$40.00P-50 | O OO NIAA  | 45    | \$1,800.00 |
| IV 3 VVAIA   | 00/25/2  | 00/30/20   | M-F            | Civi         | 3.00 FIVI-7.0 | DO FIVE MEMIE | 1.00  | 5    | \$40.00P-50 | U.UU INIVI | 45    | \$1,000.00 |
| PM -   |          |            | IVI-F          |              |               |               |       |      |             |            |       |            |
|  | at Data  | End Data   | Medida         | Casta AMaali | Dete          | Detine        |       |      |             |            |       |            |
|  | art Date | End Date   | Weekdays       | Spots/Week   | Rate          | Rating        |       |      |             | 3/77       |       |            |
| Week: 06   |          | 07/05/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   |          | 07/12/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   |          | 07/19/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   |          | 07/26/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 07   |          | 08/02/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /03/20   | 08/09/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /10/20   | 08/16/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /17/20   | 08/23/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      |             |            |       |            |
| Week: 08   | /24/20   | 08/30/20   | MTWTF          | 5            | \$40.00       | 0.00          |       |      | 2012        |            |       |            |
| N 6 WXTA   | 08/31/2  | 0 09/06/20 | M-F AM Drive   | CM           | 6:00 AM-10    | WTMMA 00:     | 1:00  | 2    | \$40.00P-50 | 0.00 NM    | 2     | \$80.00    |
|  |          |            | M-F            |              |               |               |       |      |             |            |       |            |
| EV -   |          |            |                |              |               |               |       |      |             |            |       |            |
|  | art Date | End Date   | Weekdays       | Spots/Week   | Rate          | Rating        |       |      |             |            |       |            |
| Week: 08   |          | 09/06/20   | MTW            | 2            | \$40.00       | 0.00          |       |      |             |            |       |            |
|  |          |            |                | CM           |               | :00 PMMTW     | 1:00  | 2    | \$45.00P-50 | 0.00 NM    | 2     | \$90.00    |
| N 7 WXTA   | 08/31/2  | 0 09/06/20 | M-F Midday     | CIVI         | 10.00 AIVI-3  | .00 PIVIMI W  | 1.00  | 2    | \$45.00F-50 | U.UU 141VI |       | \$90.00    |
|  |          |            | M-F            |              |               |               |       |      |             |            |       |            |
| WK -   |          |            |                |              |               |               |       |      |             |            |       |            |
| Sta  | art Date | End Date   | Weekdays       | Spots/Week   | Rate          | Rating        |       |      |             |            |       |            |
| Week: 08   | /31/20   | 09/06/20   | MTW            | 2            | \$45.00       | 0.00          |       |      |             |            |       |            |
|  |          |            |                |              |               |               |       |      |             | Totals     | 229   | \$9,620.00 |
|  |          |            |                |              |               |               |       |      |             |            |       | \$0,0E0.00 |

#### Regional Vice President Cumulus Radio Station Group | Pennsylvania

**O:** 717.901.0714 **M:** 717.503.4100

2300 Vartan Way, Suite 130, Harrisburg, PA 17110 Ron.Giovanniello@cumulus.com cumulusmedia.com



From: Szymanski, Maya < MSzymanski@cmls-national.com >

Sent: Tuesday, June 23, 2020 10:36 PM

To: Elizabeth Pembleton < Elizabeth.Pembleton@cumulus.com >; Monica Handwerk < Monica.Handwerk@cumulus.com >;

Abby Gelotte <a href="mailto:Abby.Gelotte@cumulus.com">Abby Gelotte <a href="mailto:Abby.Gelotte@cumulus.com">Abby Gelotte <a href="mailto:Abby.Gelotte@cumulus.com">Abby Gelotte@cumulus.com</a>; Ron Giovanniello <a href="mailto:com">com</a>; Debbie Reinert

<Debbie.Reinert@cumulus.com>; Carrie Rea <Carrie.Rea@cumulus.com>; Samantha Young

<Samantha.Young@cumulus.com>

Cc: Chuck Poet < Chuck.Poet@cumulus.com >; Matt Raback < Matt.Raback@cumulus.com >; Chris Kenney

<<u>Chris.Kenney@cumulus.com</u>>

Subject: [EXT] FW: Political orders - Rural PA - Future Majority

#### Hello

Orders listed below were sent – copy attached, please run the copy at equal rotation. 50/50 NAB form is also included. I have asked about payment and will follow up in the AM.

#### PLEASE CONFIRM RECEIPT.

| Advertisier<br>Product       | States<br>Market                 | Comin |
|------------------------------|----------------------------------|-------|
| Future Majority INC          | WCTO-FM*<br>ALLENTOWN PA         | 1     |
| Future Majority INC<br>Issue | WLEY-FM*<br>ALLENTOWN PA         | 1     |
| Future Majority IHC<br>Issue | YOUE-EMP<br>ALLENTOWN PA         |       |
| Future Majority INC<br>Issue | WGHZ-FM*<br>ENE PA               |       |
| Future Majority INC<br>Issue | WOOSE-FM*<br>ERIE PA             | 1     |
| Future Majority INC<br>Issue | WXYA-FM*<br>ERIE PA              | 1     |
| Future Majority INC          | WINNE FM*<br>HARRISBURG PA       |       |
| Future Majority INC          | WIGV-FM*<br>Lancuster, PA        | ,     |
| Future Majority INC          | WMGS-FMC<br>WILKES BARNE-SCRA,PA | 1     |
| Future Majority INC          | WSOX FM*<br>YORK PA              |       |

#### Maya Szymanski

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