

Broadcast Contract

FRIENDS OF DAN MOUL
 ATTN: ROBERT W MILLER
 335 MAIN STREET
 McSHERRYSTOWN, PA 17344

| | | |
|-----------------------------------|--------------------------|-----------------------------------|
| Start Date 10/30/16 | Contract# 1408001225 | Mod# 0 |
| End Date 11/08/16 | Date Entered 10/26/16 | Date Last Modified 10/26/16 |
| Advertiser FRIENDS OF DAN MOUL | | Station Market WHVR-AM |
| Product Political 2016 | | SalesRep/Office Walt Tuchalski |

Calendar Billing Cycle Estimate#

| LN | DATE | TIMES/PROGRAMS | LEN | MO | TU | WE | TH | FR | SA | SU | SPOTS /WK | RATE |
|----|-------------------------|----------------|-----|----|----|----|----|----|----|----|-----------|--------|
| 1 | SU 10/30/16 SU 11/06/16 | 06:00A-10:00A | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | \$4.12 |
| 2 | MO 10/31/16 SU 11/06/16 | 10:00A-03:00P | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | \$4.12 |
| 3 | SU 11/06/16 TU 11/08/16 | 03:00P-07:00P | 60 | 2 | 2 | -- | -- | -- | -- | 1 | 5 | \$4.12 |
| 4 | SU 11/06/16 MO 11/07/16 | 07:00P-11:59P | 60 | 1 | -- | -- | -- | -- | -- | 1 | 2 | \$4.12 |
| 5 | MO 11/07/16 TU 11/08/16 | 06:00A-10:00A | 60 | 2 | 2 | -- | -- | -- | -- | -- | 4 | \$4.12 |
| 6 | MO 11/07/16 TU 11/08/16 | 10:00A-03:00P | 60 | 2 | 2 | -- | -- | -- | -- | -- | 4 | \$4.12 |

| -----Additional Comments----- | Total Spots | Spots Total\$ | Net | Gross |
|-------------------------------|-------------|---------------|-----------|-----------|
| | 30 | 123.60 | \$ 123.60 | \$ 123.60 |

Billing Projections: By Month

| | Oct 16 | Nov 16 |
|----|--------|--------|
| CA | 12.36 | 111.24 |
| ST | 4.12 | 119.48 |

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

 Name Title
 See reverse for accepted terms and conditions, if any

 Name Title
 Page 6

TIME ORDER FRIENDS OF DAN MOUL 2016 GENERAL ELECTION

AUTHORIZED BY: *[Signature]*

DATE 18-Oct-16
 CONTRACT _____
 ACCOUNT # _____
 STATION 1280 WHVR

NEW ORDER
 SUPERSEDES PREVIOUS
 ADD TO

LOCAL
 AGENCY
 NATIONAL
 REGIONAL

CO-OP
 POLITICAL

See 10/20/16

ADVERTISER Friends of Dan Moul
 ADDRESS 335 Main Street
 CITY/STATE/ZIP McSherrytown, PA 17344
 CONTACT Bob Miller
 PHONE 717-637-1500
 FAX _____
 AGENCY _____
 ADDRESS _____
 CITY/STATE/ZIP _____
 BUYER _____
 LOG AS _____
 PO # _____

PROGRAM/PACKAGE Political Rates 2016 General Election
 SALESPERSON Walt Tuchalski 717-309-2482

NOTES

| START DATE | END DATE | BROADCAST PATTERN | | | | | | | # SPOTS WEEK | START | END | DAYPART | LENGTH | RATE | TOTAL\$ |
|------------|-----------|-------------------|---|---|---|---|---|---|--------------|-------|----------|----------|--------|----------|----------|
| | | M | T | W | T | F | S | S | | | | | | | |
| 10/30/2016 | 11/6/2016 | | 1 | | 1 | | 1 | | 1 | | 6:00 AM | 10:00 AM | 60 | \$4.12 | \$32.96 |
| 10/31/2016 | 11/6/2016 | | 1 | | 1 | | 1 | | 1 | | 10:00 AM | 3:00 PM | 60 | \$4.12 | \$28.84 |
| 11/6/2016 | 11/8/2016 | | 2 | | 2 | | | | 1 | | 3:00 PM | 7:00 PM | 60 | \$4.12 | \$20.60 |
| 11/6/2016 | 11/7/2016 | | 1 | | | | | | 1 | | 7:00 PM | Midnight | 60 | \$4.12 | \$8.24 |
| 11/7/2016 | 11/8/2016 | | 2 | | 2 | | | | 4 | | 6:00 AM | 10:00 AM | 60 | \$4.12 | \$16.48 |
| 11/7/2016 | 11/8/2016 | | 2 | | 2 | | | | 4 | | 10:00 AM | 3:00 PM | 60 | \$4.12 | \$16.48 |
| TOTALS | | | | | | | | | | 30 | TOTAL | | | | |
| | | | | | | | | | | | | | | GROSS | \$123.60 |
| | | | | | | | | | | | | | | DISCOUNT | N/A |
| | | | | | | | | | | | | | | TOTAL\$ | \$123.60 |

| MONTH | SPOTS | TOTAL\$ |
|-----------|---------|----------|
| JANUARY | | |
| FEBRUARY | | |
| MARCH | | |
| APRIL | | |
| MAY | | |
| JUNE | | |
| JULY | | |
| AUGUST | | |
| SEPTEMBER | | |
| OCTOBER | \$12.36 | \$111.24 |
| NOVEMBER | | |
| DECEMBER | | |

SIGNATURE NAB - PB Form 18 Signed by Candidate Dan Moul DATE 18-Oct-16

Advertiser may terminate this agreement by giving the station no less than fourteen (14) days prior written notice on regular orders and thirty (30) days prior written notice to cancel annual orders. Advertiser will be held responsible for payment of all time units contracted for within the fourteen (14) day or thirty (30) day notice period.

10/20/16



Forever Media, Inc. and its affiliates and their Radio Station(s) do not and shall not discriminate, in any way on the basis of race, gender, or ethnicity respecting their employment or advertising practices. Copyright © 2016 Forever Media, Inc.