

Marion, Indiana 46953  
 Phone: (765) 664-7396  
 Fax: (765) 662-0730

# SALES CONTRACT

Advertiser: Andy Whittman  
 Address: \_\_\_\_\_  
 City/St/Zip: \_\_\_\_\_  
 Telephone: 765-661-3033  
 Agency: ☐ Co-op: ☐ Trade: ☐ Auction: ☐

Order Date: 10/23/13  
 Start Date: 10/25 End Date: 11/7  
 Advertiser#: \_\_\_\_\_  
 Billing Type: ☐ Weekly  
☐ Monthly  
☐ End of Flight

Contact Person: \_\_\_\_\_  
 Product Type: \_\_\_\_\_  
 Cart #: \_\_\_\_\_

Spot Type: ☒ Announcement  
☐ Sponsorship  
☒ Political  
☐ Public Service  
☐ Promotional

Comments / Special Instructions: Nov. 7th end spot @ 5:30pm

start date	end date	length	day part	m	t	w	th	f	s	su	station	rate	\$ total
10/25	11/7	30	6A-7P	4	4	4	4	4	4	4	WCJC	\$6.25	\$337.50
10/25	11/7	30	6A-7P	4	4	4	4	4	4	4	WBAT	\$6.25	\$337.50
TOTAL												\$675	

PACKAGE AND LEVEL BILL INFORMATION: FILL IN AMOUNT TO BE BILLED UNDER EACH MONTH												
JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL PACKAGE \$'S
									\$675			\$675

Advertiser: \_\_\_\_\_ Salesperson: [Signature] Approved by: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: 10/24 Entered by: \_\_\_\_\_

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐**FEDERAL CANDIDATE**☒**STATE/LOCAL CANDIDATE**

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> <u>WCJC + WBAT - Marion, IN</u>	<b>Date:</b> <u>10/27/23</u>
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I, Andrew Scott Whitton "Andy Whitton",  
being/on behalf of: Andy Whitton, a legally  
qualified candidate of the Republican political  
party for the office of: City Council District 5  
in the General Election  
election to be held on: 11/7/23

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See Attached					

**Total Charges:**\$675.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

I represent that the payment for the above described broadcast time has been furnished by:

Andy Whitten for Marion City Council

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Jennifer Moore "Andy Whitten for Marion City Council"

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

10-24-2023

Date

[Signature]

Signature

**To Be Signed By Station Representative**

☒ Accepted

☐ Accepted in Part

☐ Rejected

[Signature]

Signature

Owen Hnatyshyn

Printed Name

Acc Rep

Title



## CANDIDATE CERTIFICATION

**In Order For Federal Candidates to Receive The Lowest Unit Charge During a Political Window, the Following Certification is Required:**

I, Andy Whifton  
 (name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

☐ **does**

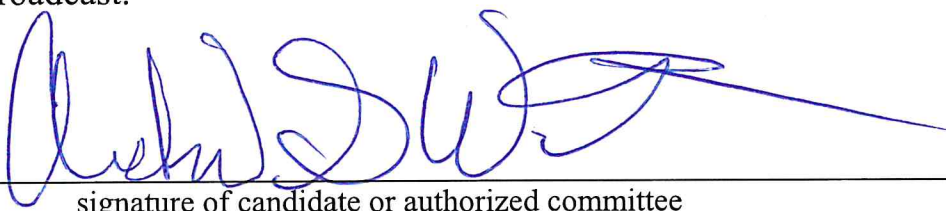
☒ **does not**

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

☒ the **radio** programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

☐ the **television** programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.

  
 \_\_\_\_\_  
 signature of candidate or authorized committee

Andrew S. Whifton  
 printed name

10/24/2023  
 date

Hoosier AM/FM LLC - Marion  
820 S. Pennsylvania Street  
Marion, IN 46953  
765-664-6239

Order #: 3018-00002  
Description: City Council  
Date Entered: 10/24/2023  
P.O.#:  
Salesperson: Hnatyshyn, Owen  
Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date  
Phone/Fax: 765-661-3033

Andy Whittman for City Council  
Attn: Andy Whittman  
2619 S Lincoln Blvd  
Marion, IN 46953

#### Package Charges

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Description of Charge</u>	<u>Repeated</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>
1	10/15/2023	10/15/2023	WCJC-FM	Election Coverage	Monthly	1	337.50	337.50

#### On-Air Schedule

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Scheduled Time/Event</u>	<u>Repeated</u>	<u>Length</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>	<u>M</u>	<u>Tu</u>	<u>W</u>	<u>Th</u>	<u>F</u>	<u>Sa</u>	<u>Su</u>
1	10/25/2023	11/7/2023	WCJC-FM	06:00:00a to 07:00:00p	Weekly	:30	56			4	4	4	4	4	4	4

Order Start Date: 10/15/2023    Order End Date: 11/7/2023    Spots: 56    Total Charges: \$337.50

#### Projected Calendar Month/End-Of-Schedule Billing Totals for Andy Whittman for City Council / 3018-00002 :

	<u>Spot Count</u>	<u>Net Billing</u>
October 2023	28	\$337.50
November 2023	28	\$0.00
<b>Total:</b>	<b>56</b>	<b>\$337.50</b>

Confirmed & Accepted for Hoosier AM/FM LLC - Marion By:

Accepted for Andy Whittman for City Council By:

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Please Sign and Return One Copy

Hoosier AM/FM LLC - Marion  
820 S. Pennsylvania Street  
Marion, IN 46953  
765-664-6239

Order #: 3018-00003  
Description: City Council  
Date Entered: 10/24/2023  
P.O.#:  
Salesperson: Hnatyshyn, Owen  
Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date  
Phone/Fax: 765-661-3033

Andy Whittman for City Council  
Attn: Andy Whittman  
2619 S Lincoln Blvd  
Marion, IN 46953

#### Package Charges

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Description of Charge</u>	<u>Repeated</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>
1	10/15/2023	10/15/2023	WBAT-AM	Election Coverage	Monthly	1	337.50	337.50

#### On-Air Schedule

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Scheduled Time/Event</u>	<u>Repeated</u>	<u>Length</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>	<u>M</u>	<u>Tu</u>	<u>W</u>	<u>Th</u>	<u>F</u>	<u>Sa</u>	<u>Su</u>
1	10/25/2023	11/7/2023	WBAT-AM	06:00:00a to 07:00:00p	Weekly	:30	56			4	4	4	4	4	4	4

Order Start Date: 10/15/2023    Order End Date: 11/7/2023    Spots: 56    Total Charges: \$337.50

#### Projected Calendar Month/End-Of-Schedule Billing Totals for Andy Whittman for City Council / 3018-00003 :

	<u>Spot Count</u>	<u>Net Billing</u>
October 2023	28	\$337.50
November 2023	28	\$0.00
<b>Total:</b>	<b>56</b>	<b>\$337.50</b>

Confirmed & Accepted for Hoosier AM/FM LLC - Marion By:

Accepted for Andy Whittman for City Council By:

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Please Sign and Return One Copy